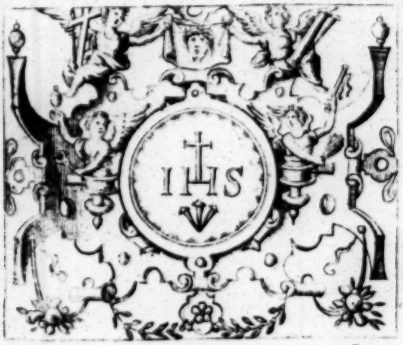
A MANUAL OF Prayers and Litanies:

Distributed according to the Days of the Week.

With other Excellent Devotions, fitted for all Persons and Occasions.

Last Edition much corrected and enlarged.



AT ANTWORP,
Printed by MICHAEL CNOBBART,
in the Year 1658.

TO THE

Pious Reader.

YOu have here the Manual, *fitted for your Devout Exercise, in a more portable Volume, and better answering to its name, then some former Impressions, had render'd it; yet not onely entire in all its pious Contents, but also enlarged with divers excellent Peeces of Devotion, and purged from many, both grosse* Errata's *in the* Print, *and improprieties in the* Translations.

Nor is this the onely benefit; For here you shall finde the Hymns *rendred according to the corrected Latin of* P. Urban 8. (*now generally used in the Church*) *and those too in far more exact and Musical numbers, then the former. And if some few of the lesse affectuous and more seldom used have been omitted, it was to make room for a greater advantage to the rest; by continuing on at full length their following* Antiphons *and* Prayers, *and delivering them from most of those puzzling References and* Etcetera's, *which discouraged too many from reciting them, and could not but interrupt and distract all that had them not by heart.*

But the main and juſteſt glory of this laſt Edition, is a large and exquiſit Body of Litanies; *ſo ſtrong, and yet ſo ſweet; ſo affectuous, and yet ſo inſtructive; ſo rigorouſly ordered and expreſſed, yet ſo ſoft and naturally flowing; in fine, ſo entirely comprehenſive, and yet ſo moderately proportioned, that it is impoſſible they can be attended to, without rendering their Readers wiſely devout; nor practiſed, without engaging attention; nor once read, without inveighling into a continual practiſe.*

Beſides, this Book will afford you an exact Calender, *with thoſe* Holy-days, *and* Faſting-days, *which are to be obſerved by the laſt Inſtitution, and the reſt filled up with ſuch ſelect Names, out of the Churches vaſt Army, as are generally known among us, now, to be moſt remarkable for particular exemplarineſſe; ſuch as are apteſt, upon the very hearing, to hint movingly to us the moſt uſeful and imitable vertues. And for all this no more is exacted of you, then that you make often and good uſe of it, for your Souls health, and ſometimes remember thoſe in your Prayers, who have contributed their Pains to ſo good a VVork.*

January

Janvary hath xxxi. days.

a	1	*Circumcision of our Lord.*
b	2	S Adlar Abbot.
C	3	S. Meliorus Martyr.
d	4	S. Cromake Monk.
e	5	*S. Edward* King and Confessor.
f	6	*Epiphany of our Lord.*
g	7	S. Ced. Bishop of London.
a	8	S. William Bishop of York.
b	9	S Adrian Abbot.
C	10	S Setherd Virgin.
d	11	S. Higinius Pope and Martyr.
e	12	S Benedict Abbot at Wire.
f	13	S. Kentigerne Abbot.
g	14	*S. Hilary* Bishop.
a	15	S Paul first Ermite, and S. Maurus.
b	16	S. Marcellus Pope and Martyr.
C	17	S. Anthony Abbot.
d	18	*Chair of S. Peter* at Rome.
e	19	S. Wolstan Bishop of Worcester.
f	20	S Fabian and Sebastian
g	21	S. Agnes Virgin and Martyr.
a	22	S Vincent and Anastasius MM.
b	23	S. Emerentiana Virgin and Martyr.
C	24	S. Timothy Bishop.
d	25	*Conversion of S. Paul the Apostle.*
e	26	S. Policarp Bishop and Martyr.
f	27	S. John Chrysostom Bishop and Conf.
g	28	S. Agnes Apparition.
a	29	S. Gildas Abbot.
b	30	S. Martina Virgin and Martyr.
C	31	S. Adaman Priest.

d	1	S. Ignatius B. and M. *Faſt.*
e	2	*Purification of our B. Lady.*
f	3	S. Blaſe Biſhop and M.
g	4	S. Gilbert Confeſſor.
a	5	S. Agatha Virg. M.
b	6	S. Dorothy Virg. M.
C	7	S. *Richard* King, and S. Romwald Ab.
d	8	S. Edelſlede Abbeſſe.
e	9	S. Apollonia Virg. M.
f	10	S. Wilfrid Biſhop of York.
g	11	S. *Will.* Duke of *Aquitain.*
a	12	S. Edilwald Biſhop.
b	13	S. Ermenild Queen of Mercia.
C	14	S. Valentine Prieſt and M.
d	15	S. Fauſtin and Jovita, MM.
e	16	S. Tancone Biſhop.
f	17	S. Finan Biſhop.
g	18	S. Simeon Biſhop and M.
a	19	S. Acca Biſhop.
b	20	S. Hildred Virgin.
C	21	S. Cimbret Biſhop.
d	22	*Chair of S. Peter at Antioch.*
e	23	S. Milburge Virgin. *Faſt.*
f	24	S. *Matthias Apoſtle.*
g	25	S. Furſeus Abbot.
a	26	S. John Biſhop.
b	27	S. Sexulf Biſhop.
C	28	S. Oſwald Biſhorp of York.

In Leap Year, February *hath* 29. *days, in other Years it hath but* 28.

March hath xxxi. days.

d	1	S. David Bishop.
e	2	S. Chad Bishop.
f	3	S. Wenloc Abbot.
g	4	S. Casimirus Conf. and S. Lucius P.M.
a	5	S Wilgise Confessor.
b	6	S. Frodoline Abbot.
C	7	S. *Thomas* of *Aquine* Conf. and Dr. and
d	8	S. Perpetua and Felicitas M.
e	9	S. Franciſca Romana.
f	10	Fourty Holy Martyrs.
g	11	S. Oſwin King and Martyr.
a	12	S. Gregory P. and Doctor,
b	13	S. Vigan Monk
C	14	S. Ceonulph King.
d	15	S. Ariſtobulus Biſhop.
e	16	S. Alrede Abbot.
f	17	S. *Patrick* Biſhop and Confeſſor.
g	18	S. *Edward* King and Martyr.
a	19	S. *Ioſeph Confeſſor.*
b	20	S Joachim Confeſſor.
C	21	S. *Benedict.* the Great, Abbot, Founder
d	22	of the holy Order of *Benedictines.*
e	23	S. Egbert King.
f	24	S. Lanfrank B. of Cant. *Faſt.*
g	25	*Annunciation of our B. Lady.*
a	26	S. William of Norwich M.
b	27	S Archibald Abbot.
C	28	S. Fremund King and Martyr.
d	29	S. Baldred Confeſſor.
e	30	S. Patrone Biſhop.
f	31	Tranſl. of S. Adelme B.

April hath xxx. days.

g	1	*Conversion* of S. Mary Magdalen.
a	2	S. Francis of Paula.
b	3	*S. Richard* Bishop of Chicheſter.
C	4	S. Guire Prieſt.
d	5	S Vincent Confeſſor.
e	6	S. Ethelwold King.
f	7	S. Sigene Abbot.
g	8	S. Duvianus Confeſſor.
a	9	S. Frithſtan Biſhop.
b	10	S. Eſchillus Biſhop and Martyr.
C	11	S. Leo Pope and Confeſſor.
d	12	S. Hugh Biſhop of Roan.
e	13	S. Hermenegildus Martyr.
f	14	S. Tiburtius, Valerian, &c. MM.
g	15	Tranſl. of S Oſwald Biſhop.
a	16	Tranſl. of S. Alban.
b	17	S Anicetus Pope and Martyr.
C	18	S. Oſwin Monk.
d	19	S. Elphege Biſhop of Canterbury.
e	20	S. Ceadwal King.
f	21	*S. Anſelm* Biſhop of Canterbury.
g	22	S. Soter and Caius Popes, and MM.
a	23	*S. George* Martyr.
b	24	S. Mellitus Biſhop.
C	25	*S. Mark* Evangeliſt.
d	26	S. Cletus and Marcellinus PP. and MM.
e	27	S. Walburge Virgin.
f	28	S. Vitalis Martyr.
g	29	S. Peter Martyr.
a	30	S. Katherine of Sienna, Virgin.

May hath xxxi. days.

b	1	S. *Philip and Iacob Apoſtles.*
C	2	S. Athanaſius Biſhop and Confeſſor.
d	3	*Invention of the Holy Croſſe.*
e	4	S. Monica Widow.
f	5	S. Algive Queen.
g	6	S. *Iohn Port. Latin.*
a	7	S. Staniſlaus B M and S. John Beverley.
b	8	Apparition of S. Michael.
C	9	S. Gregory Nazianzen B. and Conf.
d	10	S. Gordian and Epimacus MM.
e	11	S. Fremund King and Martyr.
f	12	S Nereus, Achilleus, &c. MM.
g	13	S. Merwine Virgin.
a	14	S. Boniface Martyr.
b	15	S. Dympna Virgin Martyr.
C	16	S. Ubaldus Biſhop and Confeſſor.
d	17	Tranſl. of 11000. Virgins.
e	18	S. Sewal Biſhop.
f	19	S. Prudentiana Virgin.
g	20	S. Ethelbert King and Martyr.
a	21	S. Godrick Ermite.
b	22	S. Julia Virgin.
C	23	S. William of Rocheſter.
d	24	S. Joan Widow.
e	25	S Urban P and M. and S Ph. Nereus.
f	26	S. *Auſtin* B of Cant.
g	27	S. *Bede* Prieſt, and S John P. and M.
a	28	S Jonas Abbot.
b	29	S Burien Virgin.
C	30	S Felix P and Martyr.
d	31	S. Petronilla Virgin.

June hath xxx. days.

e	1	S Romwald Biſhop.
f	2	S Marcellinus, Pet. and Eraſmus MM.
g	3	S. Eleutherius Ermite.
a	4	S Petrock Biſhop of Cornwal.
b	5	S. Boniface Biſhop and Martyr.
C	6	S. Norbert Biſhop and Confeſſor.
d	7	*S. Robert* Abbot.
e	8	S. William Biſhop of York.
f	9	S. Primus and Felicianus M.
g	10	*S. Margaret* Queen of Scotland.
a	11	*S. Barnaby* Apoſtle.
b	12	S. Baſilides, Cirinus, &c. M.
C	13	S. Anthony of Padua Confeſſor.
d	14	S. Bazil the Great, Biſh. and Conf.
e	15	S. Vitus, Modeſtus, &c. M.
f	16	*S. Richard* of Chicheſter.
g	17	S Botolph Abbot.
a	18	S Marcus and Marcellian M.
b	19	S. Gervaſius and Protaſius M.
C	20	S. Edward King and Martyr, and
d	21	S Silverius P. & M.
e	22	*S. Alban* Protomartyr, and S. Paulinus,
f	23	Biſhop and Conf. *Faſt.*
g	24	*Nativity of S. John Baptiſt.*
a	25	S Amphibale Martyr.
b	26	S. Johan and Paul, MM.
C	27	S. Levine Biſhop and Martyr.
d	28	S. Leo Pope and Confeſſor. *Faſt.*
e	29	*S. Peter and Paul Apoſtles.*
f	30	Commemoration of *S. Paul.*

g	1	S. Romwald Bishop.
a	2	*Visitation of our B. Virgin,* and S. Processus, and Martinian, MM.
b	3	
C	4	S Elizabeth Widow, Q. of Portland.
d	5	S Mudwene Abbesse.
e	6	S. Sexburge Queen.
f	7	*Transl. of S. Thomas of Cant.*
g	8	S Grimbald Abbot.
a	9	S. Edilburge Queen.
b	10	Seven Brethren Martyrs, and S. Rufina.
C	11	S. Pius Pope and Martyr.
d	12	S. Nabor and Felix Martyrs.
e	13	S Anaclete Pope and Martyr.
f	14	S. Bonaventure Bishop and Doctor.
g	15	*S. Swithin* Bishop of Winchester.
a	16	S Osmund B. of Sarum.
b	17	*S. Kenelm* King and M. and S. Alexius.
C	18	S Symphorosa, &c. Martyrs.
d	19	S. Diman Monk.
e	20	S. Margaret Virgin and Martyr.
f	21	S Praxedes Virgin.
g	22	*S. Mary Magdalen.*
a	23	S. Apollinaris B. and M.
b	24	S. Christine V. M. *Fast.*
C	25	*S. Iames Apostle.*
d	26	*S. Anne Mother of the B. Virgin.*
e	27	S. Pantaleon M. and Joseph of Atem.
f	28	S. Nazarius, Celsus, &c. P. and M.
g	29	S. Martha Virgin, and S Felix P.
a	30	S. Abdon and Sennen MM.
b	31	S. Ignatius, *Found of the soc of Iesus.*

Auguſt hath xxxi. days.

c	1	*S. Peter ad vincula.*
d	2	S. Stephen Pope and Martyr.
e	3	Invent. S. Stephen Protomartyr.
f	4	*S. Dominick Confeſſor,* Founder &c.
g	5	*Our B. Lady ad Nives.*
a	6	*Transfiguration of our Lord.*
b	7	S. Donatus Biſhop and Martyr.
C	8	S. Cyriac, Largus, &c. MM.
d	9	S. Hugh Biſhop of Ely. *Faſt.*
e	10	*S. Laurence Martyr.*
f	11	S. Gilbert Biſhop of Chicheſter.
g	12	S. Clare Virgin.
a	13	S. Hypolitus and Caſſianus MM.
b	14	S. Euſebius Confeſſor. *Faſt.*
C	15	*Aſſumption of our B. Lady.*
d	16	S. Thomas Monk and M.
e	17	*S. Thomas* of Hartford.
f	18	*S. Helen* Empreſſe.
g	19	S. Clintank King and M.
a	20	*S. Bernard* Abbot.
b	21	S. Richard of S. Andrews.
C	22	S. Timothy and his fellows MM.
d	23	S. Juſtinian Monk and Mart. *Faſt.*
e	24	*S. Bartholomew Apoſtle.*
f	25	*S. Lewis* King of France Conf.
g	26	S. Zephirine Pope and Martyr.
a	27	S. Decuman Ermite.
b	28	*S. Auſtin* Biſhop and Doctor.
C	29	*Decollation* of S. John Baptiſt.
d	30	S. Felix and Adauctus MM.
e	31	S. Adian Biſhop and Confeſſor.

September hath xxx. days.

f	1	S. Giles Abbot.
g	2	S. Adaman Abbot.
a	3	S Foillan Biſhop and Martyr.
b	4	Tranſl. of *S. Cutbert* B.
C	5	S. Altho Abbot.
d	6	S. Begga Virgin, and S. Magnus Abbot.
e	7	Tranſlat. of S Dunſtan B. *Faſt.*
f	8	*Nativity of our B. Lady.*
g	9	S. Gorgonius Martyr.
a	10	S. Nicolas Tolent. Confeſſor.
b	11	S. Protus and Hyacinthus MM.
C	12	S Eanſwide Abbeſſe.
d	13	S Werenfride Prieſt.
e	14	*Exaltation of the Holy Croſſe.*
f	15	S Nicomedes Martyr.
g	16	S. Cornelius and Cyprian B. and M,
a	17	S Stephen and Socrates MM.
b	18	Tranſl. of S. Winock.
C	19	S. Januarius Biſhop and Martyr.
d	20	S. Euſtachius Martyr. *Faſt.*
e	21	*S. Matthew Apoſtle and Evangeliſt.*
f	22	S Maurice M. with his Fellows.
g	23	S. Tecla V and M and S. Linus P.M.
a	24	S. Winibald Abbot.
b	25	S. Ceolfride Abbot.
C	26	S. Cyprian and Juſtina MM.
d	27	S. Coſmas and Damian MM.
e	28	S Lioba Abbeſſe.
f	29	*Dedication of S. Michael Archangel.*
g	30	S. Jerome Pr. Conf. and Doctor.

a	1	S.Remigius, and B.Francis Borgia.
b	2	*S.Thomas* Biſhop of Hereford.
C	3	S.Gerard Abbot.
d	4	*S.Francis* Confeſſor,Founder,&c.
e	5	S.Placidus, and his Fellows, MM.
f	6	S.Bruno Confeſſor.
g	7	S.Mark P.and M. and S.Sergius M.
a	8	S Briget Widow.
b	9	S.Dennis,Ruſticus,&c. MM.
C	10	S Paulin Biſhop of York.
d	11	S.Edilburge Abbeſſe.
e	12	*S.VVilfrid* Biſhop of York.
f	13	*Tranſlat.* of S. Edward King.
g	14	S.Calliſtus Pope and M.
a	15	S.Tereſia Virgin.
b	16	S.Lullus Biſhop of Mentz.
C	17	Tranſlat. of S. Audry.
d	18	*S.Luke Evangeliſt.*
e	19	S.Fridiſwide Virgin.
f	20	S.Windelin Abbot.
g	21	*S.Vrſula* Virg.and M. and S.Hilarion.
a	22	S Cordula Virgin and Martyr.
b	23	S. Sira Virgin.
C	24	S Maglore Biſhop.
d	25	S. Chryſant and Darius MM.
e	26	S.Evariſtus P. and M.
f	27	S.Ivo Confeſſor. *Faſt.*
g	28	*S.Simon and Iude Apoſtles.*
a	29	S.Eadſine Biſhop of Cant.
b	30	S.Egelnoth B of Cant.
C	31	S Foillan Biſhop and Martyr. *Faſt.*

November hath xxx. days.

d	1	*The Feast of all Saints.*
e	2	*Commemoration of all Saints.*
f	3	*S Winefride* Virgin and Martyr.
g	4	S. Vitalis and Agricola MM.
a	5	S. Malachy Bishop.
b	6	S. Winock Abbot.
C	7	S. Wildebrord B. and Confessor.
d	8	Four crowned Martyrs.
e	9	*Dedication of our Saviours Church.*
f	10	S Triphon, Respicius, &c M.
g	11	*S. Martin* B. and Confessor.
a	12	S. Martin Pope and Martyr.
b	13	S. Kilian Bishop.
C	14	S. Laurence Bishop of Dublin.
d	15	S. Maclove Bishop.
e	16	*S. Edmund* B. of Cant.
f	17	S. Greg. Thaumaturgus, and S Hugh BB
g	18	*Dedication of S. Peters Church.*
a	19	S Pontian Pope and Martyr.
b	20	S Edmund King and Martyr.
C	21	*Presentation of the B. Lady.*
d	22	S Cecily V. and M.
e	23	S Clement Pope and M.
f	24	S Chrysogonus Martyr.
g	25	*S Katherine* Virgin and Martyr.
a	26	S. Peter B. of Alexandria.
b	27	S Oda Virgin of Scotland
C	28	S Edwald Ermite.
d	29	S. Saturnine Martyr. *Fast.*
e	30	*S. Andrew Apostle.*

f	1	S. Daniel Biſhop of Bangor.
g	2	*S. Francis Xavier*, and S. Bibiana V.M.
a	3	*S. Lucius* King of Britany.
b	4	S. Barbara Virgin and Martyr.
C	5	S. Sabbas Abbot.
d	6	*S. Nicholas* Biſhop and Confeſſor.
e	7	*S. Ambroſe* B. D and Confeſſor.
f	8	*Conception of our B. Lady.*
g	9	S. Ethelgine Abbeſſe.
a	10	S. Melchiades Pope and Martyr.
b	11	S. Damaſus Pope and Confeſſor.
C	12	S. Elfrede Virgin of Crowland.
d	13	*S. Lucy* Virgin and Martyr.
e	14	S. Mimborine Abbot.
f	15	S. Hilda Abbeſſe, and S Euſebius M.
g	16	S Bean Biſhop.
a	17	S. Terta Abbeſſe.
b	18	S. Winebald Abbot.
C	19	S Micarius Abbot.
d	20	S. Cromogel Abbot. *Faſt.*
e	21	*S. Thomas Apoſtle.*
f	22	S Hildelide Virgin.
g	23	S. Inthware Virgin.
a	24	S. Ruth Monk *Faſt.*
b	25	*The Nativity of our Lord.*
C	26	*S. Stephen firſt Martyr.*
d	27	*S. John Apoſtle and Evangeliſt.*
e	28	*Holy Innocents MM.*
f	29	*S. Thomas* B of Canterbury, Martyr.
g	30	S Euſtach Abbot.
a	31	*S. Sylveſter Pope and Confeſſor.*

A Table to finde out the Moveable Feasts for Seventeen Years, according to the Englisſh Account.

Year of our Lord.	Dominical Letter.	Easter-Day.	Whit-Sunday.	1 Sunday of Advent.
1658	C	11 April	30 May	28 Nov.
1659	B	3 April	22 May	27 Nov.
1660	A G	22 April	10 June	2 Dec.
1661	F	14 April	2 June	1 Dec.
1662	E	30 Mar.	18 May	30 Nov.
1663	D	19 April	7 June	29 Nov.
1664	C B	10 April	29 May	27 Nov.
1665	A	26 Mar.	14 May	3 Dec.
1666	G	15 April	3 June	2 Dec.
1667	F	7 April	26 May	1 Dec.
1668	E D	22 Mar.	10 May	29 Nov.
1669	C	11 April	30 May	28 Nov.
1670	B	3 April	22 May	27 Nov.
1671	A	23 April	11 June	3 Dec.
1672	G F	7 April	26 May	1 Dec.
1673	E	30 Mar.	18 May	30 Nov.
1674	D	19 April	7 June	29 Nov.

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Holy

Holy Days of Obligation.

ALl Sundays, New-years day, and Twelf-day. The Purification, Annunciation, Assumption, and Nativity of our B. Lady; all the Twelve Apostles, St. *Ioseph*, The Invention of the Holy Crosse, St. *Iohn Baptist*, St. *Anne* the Mother of our B. Lady, St. *Laurence*, St. *Michael*, All-Saints, Christmas day, St. *Stephen*, Holy Innocents, St. *Sylvester*, and one of the principal Patrons of a City, Province, or Kingdom.

The Movable Holy-days.

EAster-day, with two days next following, Ascension-day, Whit-Sunday, and two days next following, *Corpus Christi* day.

Fasting-days throughout the Year.

ALl the Lent, except Sundays; the Ember-days, the Eves of Christmas and Whitsuntide, the Eves of the Nativity, Purification, Annunciation (unlesse

it

it fall in Easter week) and Assumption of our B. Lady, of all Saints, of all the Twelve Apostles, (except St. *Iohn Evangelist*, and St. *Philip* and *Iacob*) of the Nativity of St. *Iohn Baptist*, and St. *Laurence*. All Fridays, except within the Twelve days of Christmas, and in Easter week; Munday, and Wednesday next before Ascension-day.

The custom in some places is, not to fast Fridays between Easter and Ascension, *As long as the Bridegroom is with us*, Matth 9 15.

On all Saturdays, Tuesday before Ascension, and on St. *Marks* day (if it fall not in Easter week) we abstain from flesh.

These are the Feasts of Obligation, and the most usual Fasts; but because several Countries have several customs, let every one follow the counsel of the learned, and the practise of the devout people, where he liveth.

Of Ember-days.

WEdnesday, Friday, and Saturday, next following the first Sunday in Lent, Whitsunday, the Exaltation of the holy Crosse, and St. *Lucies* day, are the Ember-days.

Of

Of Advent.

THe first Sunday of Advent, is always that which either falls on St. *Andrews* day, or the next to it, be it before or after; that is, that Sunday which either falls on the 27. of *November*, or on any day after, till the third of *December* be past.

Of the time of Marriage.

THe solemnizing of Marriage is forbidden from the first Sunday of Advent, till after Twelf-day, and from the beginning of Lent, till Low-Sunday; all other times it may be solemnized.

Necessary Rules for a Christian.

YOu must often call to minde and examine your self of all your actions, especially after much businesse, speeches, &c.

Remember to hold your peace in such things, as appertain not to you, and often call to minde your life past, and what our Saviour hath in every hour suffered for you.

So must you live, as though you had nothing, and yet possesse all things, and remember, that Meat, Drinck, and Cloth, are a Christians riches.

Yeeld

Yeeld your self wholly to God, and though you have nothing to requite him with, but your self, yet he gives all, that gives himself. The Apostles left their Ship, and their Nets; the poor Widow gave onely her two Mites to the poor mans Box, and her Oblation was preferred before those of the richest persons. He easily dispenseth all things that always thinks he must die.

In open Assemblies use no extravagant gestures, but in all things observe a grave modesty and discretion.

You must in all things desire and prefer that which may most redound to the greater service and Glory of God As to comfort the afflicted, to reconcile the dissentious, to visit the imprisoned, and relieve the poor.

You must never go to Bed disquiet or troubled in minde, but every eight days confesse your sins, often make Acts of Contrition, and daily use jaculatory Prayers, thereby to prevent the deceits of Devil.

The beginning of the Gospel according to St. *Iohn*.

Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and God was the Word. This was in the beginning with God: All things were made by him, and without him was made nothing which was made. In him was life, and the life was the light of men: And the light shined in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was *Iohn*. This man came for testimony, to give testimony of the light, that all might believe through him. He was not the light. It was the true light which lighteneth every man that comes into this world. He was in the world, and the world was made by him, and the world knew him not. He came into his own, and his own received him not. But as many as received him, he gave them power to be made the Sons of God, to those that believe in his name. Who, not of Blood nor of the will of flesh, nor of the will of man, but of God are born. *And the Word was made flesh, and dwelt in us* (and we saw the glory of him, glory as it were, of the onely begotten of the Father) full of Grace and Verity.

Resp. Thanks be to God.

Christian

CHRISTIAN DOCTRINE.

Our Lords Prayer.

OUr Father, who art in Heaven, hallowed be thy Name: Thy Kingdom come: Thy will be done on Earth, as it is in Heaven: Give us this day our dayly Bread: Forgive us our treſpaſſes, as we forgive them that treſpaſſe againſt us: And lead us not into temptation: But deliver us from evil. *Amen.*

The Angelical Salutation.

HAil *Mary*, full of grace, our Lord is with thee: Bleſſed art thou among women; and bleſſed is the fruit of thy Womb, *Ieſus*. Holy *Mary*, Mother of God, pray for us ſinners, now, and in the hour of our death. *Amen.*

The Apostles Creed.

I Believe in God, the Fater Almighty, Crea
tor of Heaven and Earth; and in *Iesu*
Christ, his onely Son, our Lord; who wa
conceived by the Holy Ghost, born of th
Virgin *Mary*; suffered under *Pontius Pilat*
was crucified, dead and buried, descende
into Hell; the third day he rose again fro
the dead; ascended into Heaven, sits at th
right hand of God, the Father Almighty
from thence he shall come to judge the l
ving and the dead. I believe in the Hol
Ghost; the holy Catholick Church; th
Communion of Saints; the forgivenesse o
sins; the Resurrection of the body; and li
everlasting. *Amen.*

The Ten Commandments.

I Am the Lord thy God, who brough
thee out of the Land of *Egypt*, and out o
the house of Bondage.

1. Thou shalt not have strange Gods be
fore me: Thou shalt not make to thy self
graven thing, nor any similitude that is i
Heaven above, or in the Earth below, or o
things that are in the water under the Earth
Thou shalt not adore nor worship them.
am the Lord thy God, strong and jealous
visi

visiting the sins of the Fathers upon their Children to the third and fourth generation of them that hate me; and shewing mercy to thousands of those that love me, and keep my Commandments.

2. Thou shalt not take the Name of the Lord thy God in vain; for our Lord will not hold him guiltlesse that takes his Name in vain.

3. Remember thou keep holy the Sabbath-day.

4. Honor thy Father and Mother.

5. Thou shalt not kill.

6. Thou shalt not commit Adultery.

7. Thou shalt not steal.

8. Thou shalt not bear false witnesse against thy Neighbor.

9. Thou shalt not desire thy Neighbors wife.

10 Thou shalt not covet thy Neighbors goods.

The Seven Sacraments.

1. Baptism.	*Matth.* 28. 19.
2. Confirmation.	2. *Cor.* 1 22
3. Eucharist.	*Matth* 29.
4. Penance.	*Ioh.* 20. 23.
5. Extreme Unction.	*Iam* 5.
6. Holy Order.	*Matth.* 26.
7. Matrimony.	*Matth.* 29.

Three Theological Vertues.

1. Faith. 2. Hope. 3. Charity.

Four Cardinal Vertues.

1. Prudence.
2. Justice.
3. Fortitude.
4. Temperance.

Seven Gifts of the Holy Ghost.

1. Wisdom.
2. Understanding.
3. Counsel.
4. Fortitude.
5. Knowledge.
6. Godlinesse.
7. The fear of our Lord.

Twelve Fruits of the Holy Ghost.

1. Charity.
2. Joy.
3. Peace.
4. Patience.
5. Benignity.
6. Goodnesse.
7. Longanimity.
8. Mildnesse.
9. Faith.
10. Modesty.
11. Continency.
12. Chastity.

Two Precepts of Charity.

THou shalt love the Lord thy God with thy whole heart, with thy whole soul, with all thy strength, and with all thy mind; and thy Neighbour as thy self.

The

The Precepts of the Church.

1. TO keep certain appointed dayes holy; which obligation chiefly consists in hearing Masse, and resting from all servile works.

2. To observe the commanded dayes of Fast and Abstinence.

3. To pay Tythes to your Pastors.

4. To confesse your sins to your Pastors at least once a year.

5. To receive the blessed Sacrament, and that at *Easter*, or thereabouts.

6. Not to marry at certain times, and within certain degrees, nor privily without witnesse.

The Corporal Works of Mercy.

TO feed the hungry.
To give drink to the thirsty.
To cloath the naked.
To visit and ransom Captives.
To harbour the harbourlesse.
To visit the sick.
To bury the dead.

Spiritual Works of Mercy.

TO correct the sinner.
To instruct the ignorant.

To counsel the doubtful.
To comfort the sorrowful.
To bear wrongs patiently.
To forgive all injuries.
To pray for the living and the dead.

The Eight Beatitudes.

1. BLessed are the poor in Spirit: for theirs is the Kingdom of Heaven.

2. Blessed are the meek; for they shall possesse the Land.

3. Blessed are they that mourn; for they shall be comforted.

4. Blessed are they that hunger and thirst for Righteousnesse; for they shall be filled.

5. Blessed are the merciful; for they shall finde mercy.

6. Blessed are the clean in heart; for they shall see God.

7. Blessed are the Peace-makers; for they shall be called the sons of God.

8. Blessed are they that suffer persecution for Righteousnesse; for theirs is the Kingdom of Heaven.

Of Sin.

Sin is two-fold { Original. / Actual.

Actual

Actual sin is divided into { Mortal. Venial.

Seven capital sins (commonly called) *Mortal or Deadly sins.*

	Contrary Vertues.	
Pride		Humility
Covetousnesse		Liberality
Lust		Chastity
Wrath		Meeknesse
Gluttony		Abstinence
Envy		Patience
Sloth.		Devotion.

Six sins against the Holy Ghost.

1. Presumption of Gods mercy.
2. Despair.
3. Impugning the known truth.
4. Envy at anothers spiritual good.
5. Obstinacy in sin.
6. Final impenitence.

Things necessary for a Repentant sinner.

CONtrition of heart.

Intire Confession to a Priest, capable and approved.

Satisfaction by work.

True Contrition consists in hearty dis-

pleasure at sin past, for the love of God, and full resolution not to sin any more.

Four sins crying to Heaven for vengeance.

1. Wilfull murther. 2. Sodomy. 3. Oppression of the poor. 4. Defrauding Labourers of their wages.

Nine Wayes of being accessary to another Persons sin.

1. By Counsel.
2. By Command.
3. By Consent.
4. By Provocation.
5. By Praise or Flattery.
6. By Concealment.
7. By Partaking.
8. By Silence.
9. By Defence of the ill done.

Three eminent good Works.

1. Almsdeeds, or works of Mercy. 2. Prayer. 3. Fasting.

Three Evangelical Councels.

1. Voluntary Poverty. 2. Perpetual Chastity. 3. Intire Obedience.

The four last Things to be remembred.

1. Death. 2. Judgement. 3. Hell. 4. Heaven.

An

An advertiſement for the Morning.

FIrſt, When thou awakeſt, bleſſe thy ſelf with the ſigne of the Croſſe, and pray to God, that he would ſo illuminate thee with the light of his holy Spirit, that thou be not inticed to conſent to ſin, and conſequently ſeduced to death.

Secondly, When thou art apparelled, give not thy ſelf to babling, or vain fantaſies, but lift up thy heart to God in ſilence, and prepare thy ſelf to pray, as follows.

Thirdly, After Prayer, purpoſe firmly and conſtantly in thy ſelf, not to commit willingly that day any thing, whereby God or thy Neighbour may be offended.

Laſtly, It is very neceſſary to call to minde thy affairs, and with quietneſſe of ſpirit, ſet down with thy ſelf, how to ſpend the day to come.

Prayers to be ſaid when we awake from ſleep.

O God the Father, who ſaidſt in the beginning, *Let there be light*, and it was made: Enlighten mine eyes, that I never ſleep in ſin, leſt at any time the deceits of the enemy, or my own corruptions prevail againſt me.

O God the Son, moſt beautiful and true light, ſhining in darkneſſe, and illuminating every one that comes into this world: Drive away from me all clouds of ignorance, and give me underſtanding, that in thee, and through thee, I may ſee and know the Father; whom to know, is to live; and to ſerve, is to reign for ever.

O God the Holy Ghoſt, who enflameſt the wills of thoſe in whom thou vouchſafeſt to dwell, with heavenly affections, pour into my minde the gift of thy holy Charity; that deſpiſing all vain and tranſitory things, I may with a continual deſire, long for the true and everlaſting joys of thy celeſtial Kingdom.

O Holy

O Holy Trinity, one God, defend me this day from the deceits and temptations of the Devil, keep me from all mortal ſin, and ſtill preſerve me from ſudden and unprovided death. Raiſe up, O God, my Body from drowſy ſleep, and my Soul from ſin, to praiſe and glorifie thy holy Name; to whom belongs all benediction, and honour, and wiſdom, and thankſgiving, now and for ever. *Amen.*

At our up-riſing.

IN the Name of our Lord Jeſus Chriſt, crucified, I ariſe, bleſſe me, O Lord, govern me, keep me, and confirm me in all good works this day and ever; and after this ſhort and miſerable pilgrimage, bring me to everlaſting happineſſe. *Amen.*

O Moſt ſweet Saviour Jeſus Chriſt, open thou my heart and lips to praiſe and glorifie thy holy Name, which above all names is bleſſed. Purifie my Soul from all evil and perverſe thoughts, that my lips may continually bleſſe thee, my minde meditate on thee, and my life glorifie thee. And becauſe, through thine onely goodneſſe, I am created to the praiſe and glory of thy holy Name; Grant, I beſeech thee, that in the ſight of thy divine Majeſty, I may

faithfully serve thee here, and eternally rejoyce with thee hereafter, who with the Father, and the Holy Ghost, livest and reignest, one God, world without end. *Amen.*

When you are forth of your Bed.

O Dear Jesu, the everlasting repose of thy elect, when will the hour come, that my poor soul may enter into those happy regions of peace and rest, prepared for us in thy celestial glory?

In putting on your Apparel.

O Sweet Jesu, that the shame of my sinful soul may not be seen, cloath it with the Robes of thy Justice, and cover it with the ornaments of all manner of Grace and Vertues. *Amen.*

When you are apparelled.

O Most amiable Jesu, the true Spouse of my soul, give me the wedding garment of divine Love, and perpetual Charity. *Amen.*

In washing your hands, say,

O My Lord God, who so lovedst us, as to wash our souls in thy precious Blood; pur-

purify, I beſeech thee, my heart and my hands from all the ſpots and filth of ſin. *Amen.*

In Waſhing your Mouth.

O Divine Sapience, which proceedeſt out of the mouth of thy heavenly Father, I humbly beſeech thee with thy Grace to purge my lips from all wicked and unprofitable words, that my mouth may never open, but to thy praiſe, and the benefit of others.

In Waſhing your Eyes.

O True and indeficient Light, who illuminateſt every one that comes into this world, enlighten the eyes of my ſoul, that in all things I may perfectly ſee and perform thy bleſſed will and pleaſure. *Amen.*

The Bleſſing.

GOd the Father bleſſe me, Jeſus Chriſt defend and keep me; the vertue of the Holy Ghoſt illuminate and direct me, now, and for ever. *Amen.*

An Exercise for the Morning.

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IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Bleſſed be the holy and undivided Trinity, now and for ever. *Amen.*

Our Father, &c. Hail Mary, *&c. I believe in God, &c.*

ALmighty God! whoſe dwelling is in the higheſt Heavens, and yet vouchſafeſt to regard the loweſt Creature upon Earth, I humbly adore thy ſacred Majeſty, and with all the forces of my ſoul, exalt and praiſe thy holy Name, for the infinite bleſſings thou haſt ſo freely beſtowed on me; for electing me in thy Love, and creating

ing me to thine own Image; for redeeming me by thy Son, and sanctifying me with thy holy Spirit; for preserving me in all the chances and encounters of this life, and raising up my thoughts to the hope of a better; and particularly, for thy gracious protection from the dangers of this night, and bringing me safely to the beginning of this day. Continue, O Lord, thy mercy to me, and as thou hast wakned my Body from sleep, so raise my Soul from sin, that I may walk soberly and chastly, as in the day, in all holy obedience before thy face.

Deliver me, O merciful God, from the evils of this day; and guide my feet in the ways of peace; strengthen my resolution to embrace with gladnesse, the opportunities of good, and carefully avoid all occasions of sin, especially those which I have found by experience most endanger my Soul: And when, through frailty, I forget thee, do thou in mercy remember me; that, as I often fall by the evil inclination of my nature, I may always rise again by the good assistance of thy grace. Make me diligent in the duties of my condition, and not too solicitous for the successe of my affairs, but in all the miscarriages & crosses of this world, absolutely submit to thy divine pleasure, and wholly rely on

thy

thy mercifull providence: Let thy bleſſing be upon my actions, and thy grace direct my intentions, that the whole courſe of my life and the principall deſign of my heart may alwayes tend to the advancement of thy glory, the good of others, and the eternall ſalvation of my own ſoul, through Jeſus Chriſt, our Lord and onely Saviour; who with thee, and the Holy Ghoſt, liveth and reigneth, ever one God, world without end. *Amen.*

Give me, O Lord, to do what thou commandeſt, and command what thou pleaſeſt.

Give me to ſuffer what thou permitteſt, and permit what thou pleaſeſt.

The bleſſing of God Almighty, Father, Son, and Holy Ghoſt, deſcend upon me, and dwell in my heart for ever. *Amen.*

A moſt devout Commendation, to be uſed every Morning.

I Adore, and glorify thee, O bleſſed Trinity God omnipotent, Father, Son, and Holy Ghoſt; I offer my ſelf to thy divine Majeſty, humbly beſeeching thee to take from me, and from all thy Faithful, whatever diſpleaſeth thee, & give us that which is grateful in thy ſight: Grant that we may here do what

what thou commandeſt, and hereafter receive what thou promiſeſt.

To thee, O Lord, I commend my Soul and Body (my wife and Children) my Father and Mother, my Brethren and Siſters, my Kinsfolks and Benefactors, my Friends and Familiars, and all thoſe for whom I am any ways bound to offer up my Prayers. To thee I commend the holy Catholick Church. Grant, O Lord, that all may know thee, all may honor, and reverence thee, all may love thee, and be loved by thee. Thoſe that erre, reduce and bring again into the way, deſtroy Hereſies, convert all to the true Faith, who as yet do not know thee. Grant us, O Lord, thy Grace, and conſerve us in thy Peace; may thy holy will be done, and not ours: Comfort all thoſe that lead their lives in ſorrow, miſery, or temptations, and mercifully relieve their afflictions, whether Spiritual or Corporal Laſtly, I commend all univerſally to thy holy protection, that thou wouldſt vouchſafe to the living, forgiveneſs of their ſins, and to the Souls departed, ever laſting reſt. *Amen.*

A Commendation to Almighty God.

INto the hands of thy unſpeakable Mercy, O Lord, I commend my Soul and Body, my

my Senſes, my words, my thoughts, and all my actions, with all the neceſſities of my Body and Soul, my going forth, and coming in, my Faith and Converſation, the courſe and end of my life; the day and hour of my death, my reſt, and reſurrection, with thy Saints and Elect. *Amen.*

A Prayer to perſevere in goodneſſe.

GRant, O my Lord Jeſus Chriſt, that I may perſevere in good purpoſes, and in thy holy ſervice to my death, and that I may now this preſent day perfectly begin; for all I have hitherto done, is nothing. *Amen.*

A Prayer to thy proper Angel.

O Angel of God, to whoſe holy care I am committed by the ſupernal piety, illuminate, defend, and govern me this day in all my thoughts, words, and actions. *Amen.*

Bleſſe us, O Lord, and preſerve us from all evil, and bring us to eternal life: And may the ſouls of the Faithful, through the mercy of God, reſt in peace. *Amen.*

A Bleſſing.

THe peace of our Lord Jeſus Chriſt, the vertue of his Sacred Paſſion; the ſign of the holy Croſſe; the intireneſſe of the humility

lity of the bleſſed Virgin *Mary*; the protectiō of the Angels; and the ſuffrages of all the Saints and Elect of God, be with me, and defend me now, and in the hour of my death, ſweet Jeſus. *Amen.*

When at Morning, Noon, and Evening, the ſign of the Salutation is given, ſay,

THE Angel of God declared to *Mary*, and ſhe conceived by the Holy Ghoſt. *Hail* Mary, *&c.* Behold the hand-maid of our Lord; Beit unto me according to thy word, *Hail* Mary, *&c.* And the word was made fleſh, and dwelt in us, *Hail* Mary, *&c.*

A Prayer.

WE beſeech thee, O Lord, pour forth thy Grace into our hearts, that we, who have known the Incarnation of Chriſt thy Son, the Angel declaring it, may by his ſacred Paſſion and Croſſe, be brought to the glory of his Reſurrection, through the ſame Chriſt our Lord. *Amen.*

And the ſouls of the Faithful through the mercy of God, reſt in peace. *Amen.*

In going forth of thy Houſe, ſay,

SHew me, O Lord, thy ways, and teach me thy paths. Direct my ſteps according to thy word, that no injuſtice rule over me. Make perfect my goings in thy paths, that my ſteps be not moved.

Grace before Meat.

BLeſſe us, O Lord, & theſe thy gifts, which we are to receive of thy bounty, through Chriſt our Lord. *Reſp.* Amen.

Grace after Meat.

WE give thee thanks, O Almighty God, for all thy benefits, who liveſt and reigneſt, world without end. *Reſp.* Amen.

VOuchſafe, O Lord, to render to all our Benefactors for thy Names ſake, life everlaſting *Reſp.* Amen.

Verſ. And the Souls of the Faithful, through the mercy of God, reſt in peace. *Reſp. Amen.*

A Prayer for Schollars before Study.

OUnſpeakable Creator; the true Fontain of Light, and onely Author of all Know-

Knowledge; who, out of the Treasure of thy wisdom, hast with admirable Harmony, distributed the parts of the world. Vouchsafe, I beseech thee, to enlighten my understanding with the Beam of thy Brightnesse, and remove from me all darknesse of sin and ignorance. Thou who makest eloquent the tongues of those that want utterance, instruct my tongue, and pour into my Lips the grace of thy blessing. Give me a diligent and obedient Spirit, quickneſſe of apprehending, capacity of reteining, and the continual assistance of thy holy Grace, to apply all to thy honour, and to everlasting salvation of my own Soul, through Christ our Lord. *Amen.*

The Blessing.

THe Blessing of God te Father, the grace of Jesus Christ our Lord!, and the comfort of the Holy Ghost be with us, and dwell in our hearts for ever. *Amen.*

Prayers

Prayers to be said at Night, before you go to Bed.

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IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Bleſſed be the holy and undivided Trinity, now and for ever. *Amen.*

Then ſay, { *Our Father, &c.* / *Hail* Mary, *&c.* / *I believe in God, &c.*

O Eternal, Infinite, and Almighty God whoſe glory the Heaven of Heavens is not able to contain, look down on thy unworthy ſervant, proſtrate at the feet of thy mercy, and humbly confeſſing to thee in the ſight of all thy holy Angels and bleſſed Saints, the ſinfulneſſe and vanity of my life, but eſpecially the tranſgreſſions of this day, by which I have ſo lately offended thy Majeſty, and ſo grievouſly wounded my own Soul.

I confeſſe to Almighty God, to the Bleſſed Virgin *Mary*, to the Bleſſed Saint *Michael* the Arch-angel, to Bleſſed Saint *John Baptiſt*

to the holy Apoſtles St. *Peter* and St. *Paul*, and to all the Saints, that I have grievouſly ſinned in Thought, Word, and Deed, through my fault, through my fault, through my exceeding great fault.

Here examine diligently, and confeſſe truly your ſins, by thought, word, deed, or omiſſion, then ſay,

OF theſe, and all other my ſins, I moſt earneſtly repent me, and am heartily ſorry for every thought, word, and deed, by which I have diſpleaſed the eyes of thy glory, and provoked thy wrath and indignation againſt me; eſpecially for my diſobedience to ſo holy a law, and extreme ingratitude to ſo benign and bountiful a God: Lord, I acknowledge my ſelf undeſerving the leaſt of thy mercies, and obnoxious to the greateſt of thy Judgments; but thou haſt revealed thy ſelf to be a God of pity and compaſſion, forgiving the iniquities of ſuch as truly repent, and abſolving all thoſe that voluntarily condemn themſelves: Wherefore, with a penitent and contrite heart, I freely confeſſe the guiltineſſe of my own Conſcience, and humbly offer theſe Prayers, *&c.* to thee for my penance.

Recite

Recite some Prayers, or do some other pious Act, for your Penance, then say,

BUt since my unworthiness and many imperfections, most justly discourage me from presuming on my own performances, and the riches of thy mercy has provided for us a multitude of more acceptable Intercessors: Therefore, I beseech the blessed Virgin *Mary*, the blessed St. *Michael*, the Archangel, the blessed St. *John Baptist*, the holy Apostles, St. *Peter* and St. *Paul*, and all the Saints in Heaven to pray to God for me.

The great and glorious Lord of Heaven and Earth have mercy on me, forgive me my sins, and bring me to everlasting life. *Amen.*

May the Almighty hand of our merciful God give me pardon, absolution, and full remission of all my sins. *Amen.*

And now, O most gracious and liberal Benefactor, with my whole strength, with all the faculties of my Soul and Body, I praise and magnifie thy Name, for thy great and innumerable benefits, proceeding purly from thy bounty, and intended wholly for my good; particularly, for preserving me this day in the midst of so many dangers in

dent to my condition, and delivering me from so many calamities and miseries due to my sins.

Thou art my Creator (O my God) and kinde Protector; thou art the ultimate end of my Being, and supream perfection of my Nature; under the shadow of thy wings, is perpetual repose, and from the light of thy countenance flows eternal joy and felicity. To thee be glory and honor, to thee adoration and obedience from all thy Creatures for ever. *Amen.*

And since thou hast ordained us the day to labor, and te night to take our rest, as I praise thee in the blessings of this day past, so I beseech thee for thy protectiõ this night to come: Let the eye of thy providence watch over me, and thy holy Angels pitch their Tents about me, that, being safely delivered from all dangers, and comfortably refreshed with moderate sleep, I may the better be enabled to perform the employments of my condition, and faithfully persevere in the duties of thy service; and so daily advance to new Victories over my Passions, and more perfect observance of thy Commandments; till, having passed my days in thy fear, I may end them in thy favor, and rejoyce with thee for ever in thy

Heavenly Kingdom, through Jesus Chri
our Lord and onely Saviour; who wit
thee, and the Holy Ghost, liveth and reig
eth ever, one God, world without en
Amen.

Here say the Prayer, I adore and glorifie
&c. as in page 16.

An Act of Contrition.

O Dreadful Lord, and most indulgent Fa
ther! I wretched Worm have sinned
gainst Heaven, and before thee, and am
more worthy to be called thy servant, mu
lesse to be accounted thy childe, havin
paid so great bounty with contempt, a
so many benefits with ingratitude. Whe
shall I finde punishment enough to be ave
ged on my sins, and tears enough to wa
away mine iniquities? Alas, I grieve not
any pains I can suffer for my rebellion; th
onely pierces my very heart to have unkin
ly offended a God, who ought to be love
and honoured above all things. What sha
I say (dear Lord) to detest the crimes I ha
committed, what shall I do to prevent m
future relapses? Father, from hencefor
the face of Sin shall be more hideous to m
then Hell, and the least temptation to i
more frightfull then Death. Forgive (A
migh

mighty Love) forgive, and have not the Sins of my life past in remembrance. Why should the Mighty Lord be incensed against so poor, so contemptible an object? Behold me (O my God) in the tender Bowels of thine infinite mercy; for thou art our Father, and we are thy Children; thou art our Maker, and we are all as clay in thy hands. Thou canst with those waters drawn from the Fountains of our Saviour, cleanse our pollutions; and with the mixture of one drop of his Blood, mold us again into Vessels of honour. Of thee onely (O merciful Father) I beg and hope for pardon, upon thee onely I call and depend for assistance, that I may hereafter constantly serve thee with a true and faithful obedience, and inseparably adhere to thee with a pure and perfect love for ever. *Amen.*

THE HYMN.

Te lucis ante terminum.

BEfore the closing of the day,
Creator, we thee humbly pray,
That for thy wonted mercies sake,
Thou us into protection take.

May nothing in our mindes excite
Vain dreams and fantoms of the night:
Our enemy repreſs, that ſo
Our bodies no uncleanneſs know.

To Jeſus, from a Virgin ſprung,
Be glory given, and praiſes ſung:
The like to God the Father be,
And Holy Ghoſt eternally. *Amen.*

A Prayer to thy holy Angel.

O Angel of God, to whoſe holy care I am committed by the ſupernatural piety illuminate, defend and govern me this nig from all ſin and danger. *Amen.*

When thou entreſt thy Bed, ſay,

IN the Name of our Lord Jeſus Chriſt, cru cified, I lay me down to reſt; bleſſe me, Lord, defend and govern me, and after th ſhort and miſerable pilgrimage, bring me t everlaſting happineſſe. *Amen.*

A Prayer at ſetling to ſleep.

O Jeſus Chriſt, whoſe unwearied Eye nei ther ſlumbers nor ſleeps, but conti nually watches in defence of thy Servants receive me, I beſeech thee, into thy prote ction, and grant, that when my body is a ſleep

ſleep, my ſoul may walk to thee, and hereafter behold that bleſſed and heavenly Life, where thou with the Father, and the Holy Ghoſt, art eternal Governour, and where the Angels with the bleſſed Souls are Citizens for ever. *Amen.*

SAve us, O Lord, waking, and keep us ſleeping, that we may watch with Chriſt, and reſt in peace. *Amen.*

Preſerve us as the apple of thine eye, and protect us under the ſhadow of thy wings.

Vouchſafe, O Lord, to keep us this night without ſin.

Have mercy on us, O Lord, have mercy on us.

Thy mercy be upon us, O Lord, as we have put our truſt in thee.

O Lord hear my prayer, and let my ſupplication come to thee.

The Prayer.

VIſit we beſeech thee, O Lord, this habitation, and repel far from it all ſnares of the enemy; let thy holy Angels dwell therein to preſerve in peace, and thy bleſſing be upon us for ever, through our Lord Jeſus Chriſt. *Amen.*

The Bleſſing.

GOd the Father bleſſe me, Jeſus Chriſt defend and keep me, the vertue of the Holy Ghoſt illuminate and ſanctifie me this night, and for ever. *Amen.*

Into thy hands, O Lord, I commend my ſpirit; Lord Jeſu receive my ſoul.

An Advertiſement When thou canſt not ſleep.

WHen thou art in Bed, and canſt not ſleep, exerciſe thy ſelf in ſome Spiritual Meditation, as in ſaying thy Beads, or ſome other Prayers.

A vertuous and religious man, to drive away evil fantaſies, when we cannot ſleep would have us imagine, that we laid our mouth upon the very Wound in the ſide of our bleſſed Saviour, and there often drawing, and breathing our ſpirit, in, and out, to the ſacred Wond, mentally to ſay *Jeſus*. As for example, drawing your breath inward, to ſay JE- and breathing it outward to ſay SUS, and ſo oftentimes to draw this ſweet Name, through that ſacred ſide, till we fall aſleep.

If thou chance to awake in the dead of

the night, forthwith imagine thy ſelf preſent amidſt the Quires of Saints and Angels, and with ſudden acclamation cry out with them, reciting that Hymn, which they inceſſantly ſing both day and night, ſaying,

Sanctus, Sanctus, Sanctus, &c. Holy, holy, holy Lord God of Sabbath, Heaven and Earth are full of the Majeſty of thy glory.

Or, Glory be to the Father, and to the Son, and to the Holy Ghoſt.

As it was in the beginning, is now, and ever ſhall be, world without end. *Amen.*

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If thou chance to awake in the dead of

the night, forthwith imagine thy self present amidst the Quires of Saints and Angels, and with sudden acclamation cry out with them, reciting that Hymn, which they incessantly sing both day and night, saying,

Sanctus, Sanctus, Sanctus, &c. Holy, holy, holy Lord God of Sabbath, Heaven and Earth are full of the Majesty of thy glory.

Or, Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Morning Prayers for SUNDAY.

COme Holy Ghoſt, repleniſh the hearts of the Faithful, and kindle the fire of thy love in them.

Lord have mercy on us.

Chriſt have mercy on us.

Lord have mercy on us.

Our Father, *&c.*

Verſ. And lead us not into temptation.

Reſp. But deliver us from evil.

Verſ. Be mindful of thy Congregation, O Lord.

Reſp. Which thou haſt poſſeſſed from the beginning.

Verſ

Verſ. O Lord hear my Prayer.

Reſp. And let my ſupplication come to thee.

Let us Pray.

ILluminate our mindes, we beſeech thee, O Lord, with the light of thy clearneſſe, that we may ſee thoſe things we ought to do, and be enabled to accompliſh what we ſee to be our duty. Through Jeſus Chriſt our Lord and Saviour, *&c.*

A Prayer before the beginning of any Office.

PRevent, we beſeech thee, O Lord, our actions, by thy holy inſpirations, and carry them on by thy gracious aſſiſtance; that every Prayer & Work of ours may begin always from thee, and by thee be happily ended, through Chriſt our Lord. *Amen.*

Hail Mary, *&c.*

Verſ. THou, O Lord, wilt open my lips.

Reſp. And my mouth ſhall declare thy praiſe.

Verſ. Incline unto mine aid, O God.

Reſp. O Lord, make haſt to help me.

Verſ. Glory be to the Father, and to the Son, and to the Holy Ghoſt.

Resp. As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Invit. Hail *Mary*, full of grace: our Lord is with thee.

Hail *Mary*, full of grace: our Lord is with thee.

The 94. Psalm.

COme let us rejoyce to our Lord, let us make joy to God our Saviour: let us approach his presence in confession, and in Psalms make joy before him.

Hail *Mary*, full of grace: our Lord is with thee

For God is a great Lord, and a great King above all Gods; because our Lord repels not his people: In his hand are all the bounds of the Earth, and he beholds the heights of the Mountains.

Our Lord is with thee

The Sea is his, he made it, and his hands founded the dry Land: Come let us adore and fall down before God, let us weep before our Lord that made us, because he is the Lord our God: we are his People, and the Sheep of his Pasture.

Hail *Mary*, full of grace: our Lord is with thee.

To

To day, if ye ſhall hear his voice, harden not your hearts, as in the provocation according to the day of tentation, in the wilderneſſe, where your Fathers tempted me, proved, and ſaw my works.

Our Lord is with thee.

Fourty years was I nigh to this generation, and ſaid, they always erre in their heart, and have not known my ways: to whom I ſware in my wrath, if they ſhall enter into my reſt.

Hail *Mary*, full of grace: our Lord is with thee.

Glory be to the Father, and to the Son, and to the Holy Ghoſt.

As it was in the beginning, is now, and ever ſhall be, world without end. *Amen.*

Our Lord is with thee.

Hail *Mary*, full of grace: our Lord is with thee.

The Song of the Three Children; Wherein all Creatures are invited to praiſe Almighty God. Dan. 3.

ALl the works of our Lord, bleſſe ye our Lord, praiſe and extol him for ever.

Bleſſe ye our Lord, ye Angels of our Lord: ye Heavens of our Lord.

All waters that are above the Heavens bleſſe ye our Lord: bleſſe ye our Lord, all ye powers of our Lord.

Sun and Moon, bleſſe ye our Lord: Stars of Heaven, bleſſe ye our Lord.

Showres and dew, bleſſe ye our Lord: every Spirit of God, bleſſe ye our Lord.

Fire and heat, bleſſe ye our Lord: cold and ſummer, bleſſe ye our Lord.

Dews and hoary froſt, bleſſe ye our Lord froſt and cold, bleſſe ye our Lord.

Ice and ſnow, bleſſe ye our Lord: nights and days, bleſſe ye our Lord.

Light and darkneſſe, bleſſe ye our Lord: lightnings and clouds, bleſſe ye our Lord.

Let the Earth bleſſe our Lord, let it praiſe and extol him for ever.

Mountains and little Hills, bleſſe ye our Lord: all things that ſpring in the Earth, bleſſe ye our Lord.

Bleſſe our Lord, ye Fountains, Seas, and Rivers, bleſſe ye our Lord.

Whales, and all that move in the waters, bleſſe ye our Lord: bleſſe our Lord all ye Fouls of the air.

All Beaſts and Cattel, bleſſe ye our Lord: Sons of men, bleſſe ye our Lord.

Let

Let *Iſrael* bleſſe our Lord: let it praiſe and extol him for ever.

Prieſts of our Lord, bleſſe ye our Lord: Servants of our Lord, bleſſe ye our Lord.

Spirits and Souls of the juſt, bleſſe ye our Lord: holy and humble of heart, bleſſe ye our Lord.

Ananias, Azarias, Miſael, bleſſe ye our Lord, praiſe and extol him for ever.

Let us bleſſe the Father, and the Son, with the Holy Ghoſt: let us praiſe and magnifie him for ever.

Bleſſed art thou, O Lord, in the firmament of Heaven, and praiſed, and glorified, and extolled for ever.

The 8. Pſalm.

O Lord our Lord, how marvellous is thy Name in the whole Earth!

For thy magnificence is lifted up above the Heavens.

Out of the mouth of Infants and Sucklings, thou haſt perfected praiſe, becauſe of thine enemies; that thou mayſt deſtroy the enemy and revenger.

For I ſhall behold the Heavens, the works of thy fingers, the Moon and the Stars, which thou haſt founded

What is man, that thou art mindful of him? or the ſon of man, that thou doſt viſit him?

Thou

Thou haſt diminiſhed him a little leſſe then Angels, with glory and honor thou haſt crowned him, and haſt appointed him over the works of thy hands.

Thou haſt ſubjected all things under his feet, ſheep and oxen, moreover alſo the cattel of the field.

The Birds of the Air, and Fiſhes of the Sea, that walk through the paths of the Sea.

O Lord our Lord, how wonderful is thy Name in the whole Earth.

Glory be to the Father, *&c.*

The 18 Pſalm.

THe Heavens ſhew forth the glory of God, and the firmament declared the works of his hands.

Day unto day uttereth word: and night unto night ſheweth knowledge.

There are no Languages, nor Speeches, whoſe voices are not heard.

Their ſound hath gone forth into all the Earth, and unto the ends of the round world the words of them

He hath put his Tabernacle in the Sun, and himſelf as a Bridegroom coming forth of his Bride chamber

He hath rejoyced as a Giant to run the way.

way: his coming forth is from the highest Heaven.

And his recourse even to the top thereof, neither is there any that can hide himself from his heat.

The Law of our Lord is immaculate, converting Souls: the testimony of our Lord is faithful, giving wisdom to little ones.

The Justices of our Lord be right, making hearts joyful: the precept of our Lord is lightsome, illuminating the eys.

The fear of our Lord is holy, permanent for ever and ever: the judgments of our Lord be true, justified in themselves.

To be desired above gold, and much precious stone, and more sweet above honey, and the honeycomb.

For thy servant keepeth them, in keeping them is much reward.

Sins who understands? From my secret sins cleanse me, and from other mens spare thy servant.

If they shall not have dominion over me, then shall I be immaculate, and shall be cleansed from the greatest sin.

And the words of my mouth shall be such as may please; and the meditation of my heart always in thy sight.

O Lord

O Lord, my Helper, and Redeemer.
Glory be to the Father, *&c.*

The 23. Psalm.

THe Earth is our Lords, and the fulneſſe thereof, the round world, and all that dwell therein.

Becauſe he hath founded it on the Seas, and on the floods hath prepared it.

Who ſhall aſcend into the Hill of our Lord? or who ſhall ſtand in his holy place?

The innocent of hands, and clean of heart, that hath not taken his ſoul in vain, nor ſworn to his Neighbour in guile.

He ſhall receive bleſſing of our Lord, and mercy of God his Saviour.

This is the generation of them that ſeek him, of them that ſeek the face of the God of *Iacob.*

Lift up your gates ye Princes, and be ye lifted up, O eternal Gates, and the King of glory ſhall enter in.

Who is the King of glory? Our Lord ſtrong and mighty: our Lord mighty in battel.

Lift up your gates ye Princes, and be ye lifted up, O eternal Gates, and the King of glory ſhall enter in.

Who is the King of glory? the Lord of

of powers he is the King of glory.
Glory be to the Father, *&c.*

A devout Prayer, or Contemplation of the joyes of Heaven.

O Heavenly King, and Lord of Lords, how glorious is the Throne wherein thou sitteſt, and how renowned and noble the Kingdom where thou dwelleſt! The ſcituation thereof is far above all Heavens; The largeneſſe exceeds all meaſure; The ſhining is like the gliſtering brightneſſe of precious ſtones; The light is ſuch, as neither needs Sun nor Moon; The Lamp which there continually burns, is the Lamb; The Streets are paved with pure gold; and the flood is the River of Life, more clear then any Chryſtal, continually flowing.

There the Angels are ſent in Ambaſſage; the Arch-angels miniſter; the Principalities triumph; the Powers rejoyce; the Dominations govern; the Vertues ſhine; the Thrones gliſter; the Cherubins give light; the Seraphins burn in love; and an innumerable army of bleſſed Saints, of Virgins, Confeſſors, Martyrs, Patriarks, Prophets, Apoſtles, and Evangeliſts ſing continual lauds and praiſes to thee.

There

There is health without infirmity, liberty without bondage, beauty without deformity, immortality without corruption, abundance without neceſſity, quietneſſe without vexation, ſecurity without fear, knowledge without errour, fulneſſe without nauſeouſneſſe, and joy without heavineſſe.

There the eyes are renewed, and made clearer then the Sun; the ears always hear that wonderful muſick, which is ſo exceeding ſweet and pleaſant, that one onely ſound of it were able to raviſh all the hearts of this world, the ſence of ſmelling is moſt wonderfully recreated with odoriferous ſavours, and the taſte is ſatisfied with incredible ſweetneſſe and delights.

There the company are ſo friendly and loving one to another, that they ſeem all one Soul, and one heart; and live together in ſo great peace and concord, as cannot be expreſſed.

There to every one is appointed his place and glory, according to his merit: And above all Saints and Angels, is placed the throne of that moſt excellent Queen of Angels, the Mother of Almighty God, not kneeling now upon her knees before the Manger, nor troubled with frights and fears of looſing her Childe, but with ineſtimable peace and ſecu-

rity,

rity, placed at the right hand of her dearly beloved Son, our Lord and Saviour Jesus.

Arise therefore, O my Soul, and advance thy self on high, leave all earthly thoughts and cares here beneath, and fly up with the wings of thy Spirit to that most excellent Land of promise, and humbly salute those heavenly Regions, and say, Hail sweet Countrey, the Haven of security, the place of refuge, the house of blessing, the paradise of delight, the garden of eternal flowers, the crown of all just persons, and the end of all our desires: After thee have I long time sighed and mourned, and still daily sigh and mourn. O that the days of my banishment were fully finished! How is the time of my peregrination prolonged! O Lord, I desire to be dissolved, and to be with thee. Grant this, O Father, through Jesus Christ our Lord and Saviour. *Amen.*

The Hymn of St. Ambrose, *and St.* Augustine.

Te Deum Laudamus.

OUr tongues, O God, thy praise record,
We thee confess, O Sovereign Lord.
To thee, eternal Father, all
Who dwell on Earth do prostrate fall.

To

To thee the Angels at all hours;
To thee the Heav'ns and heavenly powers;
To thee with voice inceſſantly,
The Seraphins and Cherubs cry;
Thou Holy, Holy, Holy One
Of Sabbath Lord and God alone.
Fill'd is the Earth, the Heavens, the Skie,
With glory of thy Majeſtie.
The bleſt Apoſtles glorious Quire;
The Prophets, whom thou didſt inſpire:
And all white-rob'd Martyrs ſing
Eternal praiſe to thee their King.
The holy Church does loudly ſound
Thy bleſſed Name thro'out the Round
Of the whole Earth, confeſſing thee,
Father of boundleſs Majeſty.
The ſame by her is alſo done,
To thy ſole venerable Son:
And to thy Holy Ghoſt that arms,
The Soul with conſolating charms.
Thou, Chriſt, haſt Kingly glories won,
Thy Fathers ſempiternal Son.
Thou, man to free from endleſſe pain,
A Virgins Womb did'ſt not diſdain.
Thou Death ſubduing, did'ſt unlock,
Heav'ns Realms unto thy faithful Flock.
On Gods right-hand thou ſit'ſt as bright,
As is thy Fathers radiant light.
Our Judge to come thou art eſteem'd,

Thy ſervants therefore help, redeem'd
With the moſt precious blood, and make
Us with thy Saints of bliſs partake.
Lord ſave thy people in diſtreſs,
Thy Heritage vouchſafe to bleſs,
Rule, and exalt them without end,
Our daily bleſſings thee attend.
Thy glorious Name we magnifie,
From age to age, eternally.
This day, ſweet Lord, we now are in,
Preſerve us from committing ſin.
Have mercy on us Lord · Efface
Our ſins with thy Celeſtial grace.
Thy mercy on us, Lord, be ſeen,
As in thy ſelf our hopes have been.
Lord, I have fix'd my hopes on thee,
Then let me ne'er confounded be.

A comfortable Prayer, of the glorious Reſurrection and Aſcenſion of our Saviour Ieſus.

O Infinite Goodneſſe, and ineſtimable chaſtity, wherewith thou, O Son of God, didſt deſcend from Heaven for our Salvation! Thou tookeſt on thee the Nature of man, not of Angels, and deckedſt the ſame with immortality, (the Crown of thy holy Reſurrection) thou haſt carried it above

all

all Heavens, above the seats of all Angels, beyond the Cherubins, and Seraphins, placing it on the right-hand of thy Eternal Father.

This now the Angels praise, and all the holy Powers of Heaven fall flat before thy Majesty; and each degree of the Celestial Spirits tremble at the sight of Him, who in an admirable union, is both God and man. This is my onely comfort, this my special consolation, that with my Saviour and Redeemer, there remains part of my flesh, and I have perfect hope to go thither, where a portion of me reigns; neither do I account it a small honor to me, that my flesh is there glorified, not doubting, to have a place hereafter, where my blood already is so gloriously enthroned.

And though I confesse my self a most wretched sinner, yet I despair not of the communion of thy grace: For well I know thou can'st not forget man, whose nature thou hast put on, and weareſt upon thee for his sake, but wilt declare thy self a most merciful God, in the tender affection thou beareſt to thy faithfull Servants, who in thee are risen, and ascended into Heaven, and with thee sit in everlasting glory; for we are thy Members, and thou our Head, having

flesh

flesh of our flesh, and bones of our bones; and who is he that hates his own flesh, but contrariwise loves, cherishes, and makes much of it?

O wonderful Mystery, wherin thou, O Lord, art united to thy holy Church. Wherefore, I beseech thee, O merciful Saviour, make me partaker of the comfort of thy holy Resurrection and Ascension, that being supported with thy heavenly grace in this life, I may ascend to thee, and appearing before thy glorious seat, pure and unspotted, may there receive my happy place, and sing thy praises for ever. *Amen.*

The Song of Zachary. *Luke* 1.

BLessed be our Lord God of *Israel*, because he hath visited and wrought the redemption of his people.

And hath erected the horn of Salvation to us, in the house of *David* his servant.

As he spake by the mouth of his holy Prophets, that are from the beginning.

Salvation from our enemies, and from the hand of all that hate us.

To work mercy with our Fathers: and to remember his holy Testament.

The oath which he sware to *Abraham* our Father, that he would give himself to us.

That

That without fear being delivered from the hand of our enemies, we may ſerve him In holineſſe and juſtice before him all our days.

And thou, childe, ſhalt be called the Prophet of the higheſt; for thou ſhalt go before the face of our Lord, to prepare his ways.

To give knowledge of ſalvation to his people, for remiſſion of their ſins.

Through the bowels of the mercy of our God, in which the Orient from on high hath viſited us.

To illuminate them that ſit in darkneſſe, and in the ſhadow of death, to direct our feet into the way of peace.

Glory be to the Father, *&c.*

A Prayer to God the Father.

O God, the Father of our Lord Jeſus Chriſt, God of Patriarks, and Prophets, God of Apoſtles, and Martyrs, God of Virgins, and of all Believers: I beſeech thee, have mercy on us, thou who didſt ſend thy Son, our Saviour Jeſus Chriſt, to redeem us, thy Son, born of the Virgin *Mary* by the operation of the Holy Ghoſt, by the Annunciation of the Angel deliver us from eternal death.

I be-

I beſeech thee, O Lord, have compaſſion on thy ſervant, judge me not according to my works, for I have been diſobedient to thy Commandments, but thou, who loveſt Repentance, have mercy on me, who before thy face make confeſſion of all my ſins; and for the love of thy holy Name, wipe away all my offences.

Make me to abide in thy holy Catholick Church, with an undefiled Faith and pure Heart, with a firm devotion, and continual love of thee, and perſeverance in good works to my lives end. Deliver me from the eternal pains, and everlaſting torments which thou haſt prepared for the wicked: Grant this for our good and bleſſed Saviours ſake, by whom, and in whom, be aſcribed to thee all honor, power and glory, for ever and ever. *Amen.*

A Prayer, that We may keep holy the Sunday, and ſpend the Week following to the honor of God.

MY loving Lord and merciful Creator, I miſerable ſinner preſent my ſelf here before thy eyes, humbly beſeeching thee through thine infinite bounty, to vouchſafe me thy aſſiſtance, that I may ſanctifie

this day according to the Commandments of Thee, and thy holy Church: Give me, O Lord, true contrition of all the sins I have committed against thee, and my neighbour by thought, word, or deed, or by omission of good works, which I ought to have done.

And I humbly beseech thee, most sweet Jesus, not to consider the multitude of my sins, but remember thy infinite mercy, grant me grace to spend this week following without offending thee; and for thy Death and Passion sake, give to all sinners knowledge and Grace, to do penance in this world; and particularly we intreat thee have mercy on all those, for whom thy holy Church commands we should this day pray, that with her we may be made partakers of the infinite Merits of thy sacred Passion. *Amen.*

The Antiphon.

O All ye Saints of God, vouchsafe to intercede for our Salvation

Vers. Be glad in our Lord, and rejoice ye just.

Resp. And glory all ye right in heart.

Let us Pray.

PRotect, O Lord, thy people, that call upon thee; and all thoſe who confide in the patronage of the Apoſtles *Peter* and *Paul*, and thy other Apoſtles preſerve with perpetual defence.

O Lord, we beſeech thee, that all thy Saints may every where help us; and while we reverently celebrate their merits, we may feel their Patronages: Grant us thy peace in our times, and repel from thy Church all wickedneſſe; diſpoſe the acts and wills of us, and all thy ſervants, in the way of thy Salvation: Give to our Benefactors, eternal Bleſſings, and to the Faithful departed, everlaſting Reſt. Through our Lord Jeſus, &c *Amen*

V. O Lord hear my Prayer.

R. And let my ſupplication come to thee.

V. Bleſſe we our Lord.

R. Thanks be to God.

V. May the ſouls of the faithful, through the mercy of God, reſt in peace. *R. Amen.*

Thoſe that have time and devotion may uſe for the Hours Office, the Office of the Holy Croſſe, *or of the* Holy Ghoſt, *with the Seven Penitential Pſalms and Litanies.*

THE HYMN.

Lucis Creator optime.

DIvine Creator of the Light,
Who mak'ſt the days reflection bright
And who, with new commencing Ray,
Did'ſt the World's Origin diſplay.
Who to the Morn with Evening joyn'd
The name of day mad'ſt be aſſign'd:
Away the darkſom *Chaos* flew;
O hear me, who with tears do ſue.
Leſt that my Soul, with ſin defil'd,
From gift of life ſhould be exil'd,
While on no heav'nly thing ſhe thinks,
But twines her ſelf in Vices links.
May ſhe the Gates of Heaven beat hard,
And purchaſe life for her reward;
May ſhe all ſinful actions ſhun,
And purge the foul ones ſhe hath done.
This Pray'r, moſt gracious Father, hear,
Thy equal Son incline his ear;
The Holy Ghoſt like favor daign,
Who all, one God, for ever reign. *Amen.*

The Antiphon.

SEek firſt the Kingdom of God, and the
righteouſneſſe of him, and all theſe
things ſhall be given you beſides. *Alleluia.*
V. Le

V. Let my Prayer be directed to thee, O Lord. *R.* Even as incenſe in thy ſight.

From the Compline on Trinity Eve, until Advent.

THE ANTIPHON.

Salve Regina Mater.

HAil to the Queen that reigns above,
Mother of clemency and love:
Hail thou, our hope, life, ſweetneſſe; we
Eve's baniſh'd children cry to thee.
We, from this wretched vale of tears,
Pour ſighs and groans into thine ears:
O then, ſweet Advocate, reflect,
Upon us thy benign aſpect
After this exile, make us ſee,
Our bleſſed Jeſus, ſprung from thee.
O merciful, O pious Maid!
O gracious *Mary*, lend thine aid.
V. Pray for us holy Mother of God.
R. That we may be made worthy the promiſes of Chriſt.

Let us Pray.

OAlmighty eternal God, who didſt ſo prepare the Body and Soul of the glorious Virgin *Mary*, by co-operation of the Holy Ghoſt, that it became a worthy habitacle of

thy Son: Grant, that in whose commemoration we rejoyce, by her pious intercession we may be delivered both from present evils, and everlasting death. Through the same Christ our Lord. *R.* Amen.

V May the divine assistance always remain with us. *R.* Amen.

The Litany for Sunday Morning.

✠

IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Blessed be the holy and undivided Trinity, now and for ever. *Amen.*

Our Father. Hail Mary. *I believe.*

Lord have mercy on us.

Christ have mercy ou us.

Lord have mercy on us.

Jesu receive our Prayers.

Lord Jesu grant our Petitions.

O God the Father, Creator of the world. *Have mercy on us.*

O God the Son, Redeemer of mankind. *Have mercy on us.*

O God

O God the Holy Ghoſt, Perfecter of the Elect *Have mercy on us.*

O Sacred Trinity, three Perſons, and one God *Have mercy on us.*

Behold we were conceived in ſin, and in iniquity our Mothers brought us forth. *Have mercy on us.*

As we have grown in years, we have multiplied the number of our offences; and every day thy goodneſſe addes to our lives, our wickedneſſe increaſes the heap of our tranſgreſſions. *Have mercy on us.*

The law of our body makes war againſt the law of our minde, and brings us into ſubjection to ſin; that the good which we would, we do not, and the evil which we would not, that we do. *Have mercy on us.*

Whe have ſinned in the vain thought and unlawful deſires of our hearts, in the idle talk and perverſe words of our mouths, in the wicked works and fruitleſſe courſe of our lives. *Have mercy on us.*

We have ſinned againſt thee by our ingratitude for thy bleſſings, and impatience of thy chaſtiſements, by preferring our ſelves, and the ſatisfaction of our own inordinate deſires, before thee and the obſervance of thy holy Commandments. *Have mercy on us.*

We have ſinned againſt others, in not doing to them, as we would they ſhould do to us, and againſt our own Souls, in purſuing more eagerly the things of this life, then thoſe which belong to our eternal felicity. *Have mercy on us.*

We have ſinned in delaying our Repentance, and breaking the ſolemn Promiſes of amending our lives, in expoſing our ſelves to the danger of temptation and often omitting the opportunities of thy ſervice, and even our beſt endeavors are full of imperfections. *Have mercy on us.*

We have ſinned in not profiting with the Talents of Grace and Nature, which thy bounty has committed to our improvement, but idly ſpent that precious time, and unthankfully neglected thoſe gracious means, which thy goodneſſe allows us for the work of our Salvation: *Have mercy on us.*

Recite here the particular ſins of that day, or lately committed; and ſuch as you deſire more eſpecially to repent of, and amend, then ſay,

Have mercy on us, moſt merciful Father, and according to the multitude of thy tender compaſſions, pardon the multitude of

of our grievous offences: Remember what our substance is, that we are but as the grasse of the field, or a vapor that passeth away, and returns not again: Remember what thou art, infinitely glorious in thy self, and infinitely good to the least of thy Creatures: Remember thy gracious promises in Jesus Christ, and for the merits of his sacred Passion, from all our sins, *O Lord deliver us.*

From the evils of this present world; from War, Pestilence, and Famine; from all disastrous mischances in our Bodies, Mindes, or Estates; from sudden death, and all other thy heavy judgments, *O Lord deliver us.*

From the evils of the world to come, from the dreadful sentence of condemnation, and the chains of everlasting darknesse; from the worm that dies not, and the fire that shall never be quenched, *O Lord deliver us.*

From the evil of sin, which is the onely cause of all misery; from the temptations, to which, by nature or custom, we are most exposed; from ignorance of thy will, and neglect to perform what we know to be our duty, *O Lord deliver us.*

From pride, covetousnesse, and luxury; from envy, gluttony, and anger; from a sloathful coldnesse, in what concerns our

Salvation ; and from those enormous sins, that cry to Heaven for vengeance, *O Lord deliver us.*

From slander, rash judgment, and flattery; from self-love, vain-glorie, and hypocrisie; from stubbornesse and irreverence towards those that are above us ; from disdain and oppression of such as are below us ; from the great guilt of inducing other to sin, and from the unhappinesse of being perverted by them our selves, *O Lord deliver us*

From Error, Schism, and Heresie ; from denying thee before men, for worldly respects ; from new and factious interpretation of thy word, and from proudly preferring our private conceits, before the judgment of thy Church, *O Lord deliver us.*

From relapsing into the sins we have repented, or contracting any customary habit of vice ; from provoking thy justice by presumption, or offending thy mercy by despair ; from murmuring against the Orders of the Divine Providence, and from an obstinate and impenitent heart, *O Lord deliver us.*

In the first motions to sin, and the renewed assaults of any temptation, in the time of our tryal, when thou seemest to withdraw from us thy Grace, in health and pro-

prosperity, in sickneſſe and adverſity, in the hour of death, and in the day of judgment, *O Lord deliver us.*

From — *Recite here the particular ſin or danger, from which you deſire to be delivered, then ſay,* O Lord deliver us.

Deliver us, O Lord, and in all our neceſſities, when we call on thee, in the Name of thy beloved Son, and for the merits of our onely Saviour *Ieſus Chriſt*, who ſits at thy right hand, to make interceſſion for us ſinners, *VVe beſeech thee hear us.*

That it would pleaſe thee, to govern and defend thy Catholick Church; to bleſſe and preſerve the ſupreme Biſhop thereof, and all Eccleſiaſtical perſons in unity of truth, and holineſſe of life, *VVe beſeech thee hear us.*

That it would pleaſe thee to endue all Chriſtian Princes and Magiſtrates, with the ſpirit of Juſtice, Piety, and Wiſdom, and all Subjects with a true reverence of their Superiors, and cheerful obedience to their juſt commands; that all the world may live in the beauty of Order, and the bleſſings of Peace, *VVe beſeech thee hear us.*

That it would pleaſe thee to reduce into the union of thy Church, all thoſe whom

malice, passion, or interest, have divided from thy Faith. And, with a more particular tenderness, to compassionate all simple and unlearned people, who, by mis-instruction, are seduced into Error, and by unhappy education, setled in a prejudice against thy truth, *We beseech thee hear us.*

That it would please thee to convert all Jews, Turks, and Infidels, to thy holy Faith, and all dissolute Christians to a vertuous life: That none of those, whom thou hast made, may perish, but all the Nations of the Earth adore thee here, and be happy with thee hereafter, *We beseech thee hear us.*

That it would please thee to have compassion on the miseries of humane life, and especially on the afflictions of such as suffer for their Conscience: Let thy pity lighten their burdens, and thy grace strengthen their weakness, that every sad dejected Soul may praise thee, either for releasment from their pressures, or enablement to bear their crosses, *We beseech thee hear us.*

That it would please thee, to enlarge our hearts with true charity one towards another, to feed the hungry, and cloath the naked, to visit the sick and comfort the distressed, to forgive our enemies, and pray for our persecutors, and in all occasions to do

good

good to every one according to our capacities, *We beseech thee hear us.*

That it would please thee, to assume into thy glory all the Faithful departed in thy grace, that, as with patience they expect the satisfaction of thy justice, they may with gladness receive the deliverance of thy mercy, *We beseech thee hear us.*

That it would please thee, to open thy full hand, and mercifully bestow on us the necessaries of this life, with grace so to use all thy temporal blessings, that we rest not in the convenience or pleasure, derived from any Creature, but apply them as instruments to cultivate our mindes, and prepare us for thee, and thy eternal joys, *We beseech thee hear us.*

That thou wouldst vouchsafe us the grace to know thee; that we may fear and hope in thee, as absolute Master of punishment & reward; that we may serve and worship thee, as Soveraign Lord of Life and Death, that we may love and praise thee, as a most indulgent Father, and bountiful Benefactor, *We beseech thee hear us.*

That thou wouldst vouchsafe us the grace to know our selves, that remembring we are but dust and ashes, subject to a thousand infirmities, temptations and miseries, we may

may humble our proud thoughts, and sincerely acknowledge our own unworthiness; yet being created after thy Image, and capable of eternal happiness; we may aspire to Heaven, and value our Souls above all the transitory enjoyments of the Earth, *We beseech thee hear us.*

That thou wouldst vouchsafe us the grace, frequently to examine, and clearly to see the state of our Consciences, humbly to confesse and earnestly repent us of our sins, carefully to avoid all occasions of relapse, and diligently practise those vertues which most avail to the cure of our infirmities, *We beseech thee hear us*

That thou wouldst vouchsafe us the grace to keep a strict watch over our senses, lest they solicite our hearts to sin, to remember continually thy presence with us, wheresoever we are, especially in the offering up our Prayers with a reverend gesture of our bodies, and devout attention of our mindes, *We beseech thee hear us.*

That thou woulst vouchsafe us the grace to attend with diligence the employment of our callings; yet every day to set apart some time for thee and our Souls, to live in peace and charity with all the world; freely forgiving their injuries to us, and rea-

readily satisfying our treſpaſſes againſt them, *VVe beſeech thee hear us.*

That thou wouldſt vouchſafe us the grace to remember always the end of our Creation, and the vanity of this World; the ſhortneſſe of our lives, and the incertainty of our deaths; the miſery of ſuch as die in their ſins, and the unſpeakable joys of thoſe, who, with their laſt breath, give up their Souls into the hands of thy Angels, *VVe beſeech thee hear us*

That thou wouldſt vouchſafe us the grace, to live and die in the Faith and Communion of thy Catholick Church, to enjoy the benefit of thy holy Sacraments, and participate in the Prayers and good Works of all thy Servants throughout the World, *VVe beſeech thee hear us*

That thou wouldſt vouchſafe us the grace in the laſt hour of our lives, willingly to render our bodies to the Earth, from whence they came, and joyfully return our Souls to thee that gave them; that in the bliſsful viſion of thy glory, we may for ever adore thy Majeſty; and in the happy company of thy Saints and Angels for ever ſing praiſes to thy Name, *VVe beſeech thee hear us.*

Son of God, *VVe beſeech thee hear us.*

O Lamb

O Lamb of God that takeſt away the ſins of the World. *Spare us O Lord.*

O Lamb of God that takeſt away the ſins of the World. *Hear us O Lord.*

O Lamb of God that takeſt away the ſins of the World. *Have mercy on us.*

O Lord hear our Prayers; And let our ſupplications come to thee.

MOſt gracious God, the Fountain of all mercy and bleſſing, who deſireſt not the death of a ſinner, nor deſpiſeſt the tears of the penitent; favorably receive this free confeſſion of our ſins, and efficaciouſly move our hearts to a true contrition for all our offences, that being pardoned the evils we are preſumed to do, we may be delivered from the evils we deſerve to ſuffer; and obtaining of thy bounty the graces petitioned in our Prayers, we may beſtow the ſhort remainder of our days in a more perfect denial of our own corrupt inclinations, and more conſtant tendance to thy glorious Promiſes: Through our Lord and Saviour Jeſus Chriſt, who with thee, and the Holy Ghoſt, liveth and reigneth, one God, world without end *Amen.*

The Bleſſing of God Almighty, Father, Son, and Holy Ghoſt, deſcend upon us, and remain in our hearts for ever. *Amen.*

A

A Prayer in Tribulation.

O God, who despisest not the tears of the contrite, nor contemnest the sighs of them that mourn, attend to the Prayers which we pour out before thee in our distresse and tribulation, and clemently hear them; that whatever the malice of man, or subtilty of Satan can work against us, may, by the wisdom of thy Piety, be dasht and brought to nothing: So as, being hurt by no adversities, but delivered from all affliction and sorrow, we may joyfully yeeld thanks to thee in thy Church. Forgive, O Lord, our sins, and bestow on us thy mercy, look down upon our low and sad condition, pity our many miseries, and break asunder the bonds that lie heavy on us, and in all our necessities graciously hear thy suppliants: Through our Lord and Saviour Jesus Christ, who with thee, and the Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

A Prayer, Whereby to command thy self to God.

O Holy Trinity, hear me most miserable sinner, and keep me from all evil, from

from all occasion of offending thee, from all mortal sin, from the deceits of the devil, and of my enemies visible and invisible: By the Prayers of the Patriarks, by the merits of the Prophets, by the suffrages of the Apostles, by the constancy of Martyrs, by the faith of Confessors, by the chastity of Virgins, and by the intercession of all Saints, who have pleased thee from the beginning of the world. *Amen.*

HAil! you blessed Angelical Spirits, who with most sweet melody sing praises to our Lord, and in his glorious presence continually rejoyce: Have compassion on me, dwelling here below in this valley of miseries; and thou especially, O holy Angel, guardian of my Soul and Body, to whom, by the special Commandment of God, I am committed, I beseech thee to execute thy office towards me diligently and faithfully, and keep and protect me this day from all evil, visible and invisible. *Amen.*

At the end of the Congregation.

LOrd have mercy on us.
Christ have mercy on us.
Lord have mercy on us.
Our Father, *&c.*

Ver

Verſ. And lead us not into temptation.

Reſp. But deliver us from evil. *Amen.*

Verſ. Confirm, O God, that which thou haſt wrought in us.

Reſp. From thy holy Temple which is in *Jeruſalem.*

Verſ. O Lord hear my Prayer.

Reſp. And let my ſupplication come to thee.

Let us Pray.

GRant us, we beſeech thee, O Lord, the help of thy grace, that the things which by thy inſtruction we know are to be done, we may by thy aſſiſtance perfectly accompliſh, through Chriſt, our Lord. *Amen.*

Verſ. Vouchſafe, O Lord, to render eternal life to our Benefactors alive and dead.

Reſp. Amen.

A Prayer, after the Office.

ACcept, O moſt gracious God, by the Prayers and Merits of the bleſſed Virgin *Mary*, and of all Saints, the Office of our ſervice: If by thy grace we have performed any thing according to our duty, in thy clemency regard it; and what we have done with negligence, mercifully pardon, who liveſt

liveſt and reigneſt, one God in perfect Trinity, world without end. *Amen.*

A Bleſsing to be uſed at the end of all our Prayers.

THe Imperial Majeſty of God bleſſe me. The Regal Divinity protect me. The Everlaſting Deity keep me. The Glorious Unity comfort me. The Incomprehenſible Trinity defend me. The Ineſtimable Goodneſſe direct me. The Power of the Father govern me. The Wiſdom of the Son quicken me. The Vertue of the Holy Ghoſt illuminate me, and be with me, now and for ever. *Amen.*

Alpha and *Omega*, God and Man, let this Bleſſing be to me all health and ſafety of Body and Soul, againſt all mine enemies viſible and inviſible, now and for ever. *Amen.*

Evening Prayers for SUNDAY.

COme Holy Ghoſt, repleniſh the hearts of the Faithful, and kindle the fire of thy love in them.

Lord have mercy on us.

Chriſt have mercy on us.

Lord have mercy on us.

Our Father, *&c.*

Verſ. And lead us not into temptation.

Reſp. But deliver us from evil

Verſ. Be mindful of thy Congregation, O Lord.

Reſp. Which thou haſt poſſeſſed from the beginning.

Verſ. O Lord hear my Prayer.

Reſp. And let my ſupplication come to thee.

Let us Pray.

ILluminate our mindes, we beſeech thee, O Lord, with the light of thy clearneſſe, that we may ſee thoſe things we ought to do, and be enabled to accompliſh what we

ſee

ſee to be our duty: Through Jeſus Chriſt our Lord, who with the Father, and the Holy Ghoſt, liveſt and reigneſt, ever one God, world without end *Amen.*

A Prayer before the beginning of any Office.

PRevent, we beſeech thee, O Lord, our actions by the holy Inſpirations and carry them on by thy gracious aſſiſtance, that every prayer and work of ours may begin always from thee, and by thee be happily ended, through Chriſt our Lord *Amen.*

Verſ. Incline unto mine aid, O God.
Reſp. O Lord make haſt to help me.
Glory be to the Father, *&c* *Alleluia.*

The 109. *Pſalm.*

OUr Lord ſaid to my Lord, Sit on my right-hand.

Until I make thine enemies thy foot ſtool.

Our Lord will ſend forth the rod of thy ſtrength from *Sion:* rule thou in the midſt of thine enemies.

The beginning with thee in the day of thy ſtrength, in the brightneſſe of the Saints from the womb before the day-ſtar I begat thee.

Our

Our Lord ſware, and it ſhall not repent him: thou art a Prieſt for ever, according to the order of *Melchiſedek*.

Our Lord on thy right-hand hath broken Kings in the day of his wrath.

He ſhall judge in Nations, he ſhall fill ruines, he ſhall cruſh the heads in the Land of many.

Of the Brook in the way he hath drunk: therefore ſhall he lift up the head.

Glory be to the Father, *&c.*

The 111. *Pſalm.*

PRaiſe our Lord ye children: praiſe ye the Name of our Lord

The Name of our Lord be bleſſed, from henceforth, now, and for ever.

From the riſing of the Sun, unto the going down: the Name of our Lord is laudable.

Our Lord is high above all Nations, and his glory above the Heavens

Who is as the Lord our God, that dwells on high, and beholds the humble things in Heaven and Earth?

Raiſing up the needy from the Earth, and lifting up the poor out of the dung.

To place him with Princes, with the Princes of his people.

Who

Who makes the barren woman to dwe
in a house, a joyful Mother of children.

Glory be to the Father, and to the Son
and to the Holy Ghost, *&c.*

The 121. *Psalm.*

I Rejoyced in those things which were sai
to me: we shall go into the house of ou
Lord.

Our feet were standing in thy Courts, O
Ierusalem.

Ierusalem which is built as a City; whos
participation is together in it self.

For thither did the Tribes ascend, th
Tribes of our Lord, the Testimony of I
rael, to confesse the Name of our Lord.

Because Seats sate there in judgmen
Seats upon the house of *David*

Ask ye the things that are the peace o
Ierusalem, and abundance to them that lo
thee.

Peace be made in thy strength, and abun
dance in thy Towers

For my Brethren, and my Neighbours,
spake peace of thee.

For the house of the Lord our God,
have sought good things unto thee.

Glory be to the Father, *&c.*

The

The 126. *Pſalm.*

VNleſſe our Lord build the houſe, they have laboured in vain that build it.

Unleſſe our Lord ſhall keep the City, he watches in vain that keeps it.

It is in vain for you to riſe before light, riſe ye after ye have ſitten, who eat the bread of ſorrow.

When he ſhall give ſleep to his beloved; behold the inheritance of our Lord, children: the reward, the fruit of the womb.

As arrows in the hand of the mighty, ſo are the children of them that are ſhaken.

Bleſſed is the man that hath filled his deſire of them: he ſhall not be confounded, when he ſhall ſpeak to his enemies in the gate.

Glory be to the Father, *&c.*

The 147. *Pſalm.*

O *Ieruſalem*, praiſe our Lord: praiſe thy God, O *Sion*.

Becauſe he hath ſtrengthned the locks of thy gates, he hath bleſſed thy children in thee.

Who hath placed peace in thy borders, and fill thee with the fat of Corn.

Who ſends forth his Speech to the Earth, his Word runs ſwiftly.

Who gives Snow, as Wool, ſcatters Mist as Aſhes.

He caſts his Chryſtal as morſels: before the face of the cold, who ſhall abide?

He ſhall ſend forth his Word, and ſhall melt them: his Spirit ſhall blow, and flow ſhall the Waters.

Who declares his Word to *Iacob*, juſtices and his judgments to *Iſrael*.

He hath not done in like manner to every Nation, and his judgments he hath not made manifeſt to them.

Glory be to the Father, *&c.*

The Chapter, Eccleſ. 24.

FRom the beginning, and before world was I created, and unto the world to come, I ſhall not ceaſe: and in the holy Habitation have I miniſtred before him.

Reſp. Thanks be to God.

THE HYMN.

Ave Maris ſtella, &c.

HAil, you the Sea's bright Star,
Who God's pure Mother are;
A Virgin ſtill, and even
The happy Gate of Heaven.

Take

Taking that *Ave* from
The Angel *Gabriel*'s tongue;
Firm peace unto us give,
Changing the name of *Eve*.
Offenders bonds unbinde,
Give light unto the blinde;
Our evils clean disband,
All good for us demand.
Do like a Mother, bear
Our Pray'rs up to his ear,
Who, for us born, put on
The title of thy Son.
O singularly chast!
Whose meekness' all surpast;
Our sins from us exil'd,
Render us chast and mild.
Grant that our life be pure,
Prepare the way secure,
That, seeing Jesus, we
May joy eternally.
Be God the Father prais'd,
Christ's glory highly rais'd
The Holy Ghost the same,
To Three one honor frame. *Amen.*

Vers. Grace is poured out in thy Lips.
Resp. Therefore God hath blessed thee for ever.

The Song of the bleſſed Virgin Mary. Luke 2.

MY Soul doth magnifie our Lord. And my ſpirit hath rejoyced in God my Saviour.

Becauſe he hath regarded the humility of his handmaid; for behold from henceforth all generations ſhall call me bleſſed.

Becauſe he that is mighty hath done great things to me, and holy is his Name.

And his mercy from Generation unto Generations to them that fear him.

He hath ſhewed might in his arm, he hath diſperſed the proud in the conceit of their heart.

He hath depoſed the mighty from their ſeat, and hath exalted the humble.

The hungry he hath filled with good things, and the rich he hath ſent away empty.

He hath received *Iſrael* his childe, being mindful of his mercy.

As he ſpake to our Forefathers, to *Abraham* and his Seed for ever.

Glory be to the Father, &c.

The Antiphon.

O Bleſſed Mother, and immaculate Virgin, glorious Queen of the world, make

intercession for us to our Lord.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Vers. O Lord hear my Prayer.

Resp. And let my supplication come to thee.

Let us Pray.

O Lord God, we beseech thee, grant us thy Servants, to enjoy perpetual health of minde and body, and by the glorious intercession of the ever blessed Virgin *Mary*, to be delivered from present sorrow, and to enjoy everlasting happinesse. Through our Lord Jesus, *&c.*

The Antiphon.

O All ye Saints of God, vouchsafe to intercede for our Salvation.

Vers. Be glad in our Lord, and rejoyce ye just.

Resp. And glory all ye right in heart.

Let us Pray.

PRotect, O Lord, thy people, that call upon thee; and all those, who confide in the patronage of the Apostles *Peter* and *Paul*, and the other Apostles, preserve with perpetual defence.

O Lord, we beseech thee, that all th Saints may every-where help us; an while we reverently celebrate their merits we may feel their Patronages: Grant us th peace in our times, and repel from th Church all wickedness; dispose the acts an wills of us, and all thy servants, in the wa of thy Salvation: Give to our Benefactors eternal Blessings, and to the Faithful depar ed, everlasting Rest. Through our Lord Je sus, *&c Amen.*

Vers. O Lord hear my Prayer.

Resp. And let my supplication come t thee.

Vers. Blesse we our Lord.

Resp. Thanks be to God.

Vers. May the souls of the faithful, throug the mercy of God, rest in peace *Resp* Amen

A Prayer to God the Son, to beseech hi for mercy, and in honor of his Sweet and blessed Name Jesus.

O Good Jesu, O most benign Jesu, O dearest Jesu, O Jesu, Son of the Vir gin *Mary*, full of mercy and pity: O swee Jesus, according to thy great compassion have mercy on me: O most clement Jesu I humbly beseech thee, by that precious

Blood

Blood, which thou ſhedſt for the world, that thou wouldſt waſh away all my iniquities, & vouchſafe to look down upon me, wretched and unworthy ſinner, humbly craving pardon, and calling on thy holy Name Jeſus. O Name of Jeſu, a Name moſt precious and delightful: O Name of Jeſu, a Name moſt ſweet and comfortable; for, what is Jeſus, but a Saviour? Therefore, O Jeſu, for thy holy Name, be to me a Jeſus, and ſave me: Suffer me not to be damned, whom thou haſt created of nothing: O good Jeſu, let not my iniquity be the deſtruction of me, whom thy Almighty goodneſſe hath made. O ſweet Jeſu, own what is thine, and wipe away that which is ſtrange to thee. O moſt benign Jeſu, have mercy on me, now, while the time of forgiving laſts, leſt thou condemn me when the time of judging comes. What utility can there be in my blood, if I deſcend into eternal corruption? The dead praiſe not thee, nor all thoſe that go down into Hell. O moſt loving Jeſu, O Jeſu moſt deſired, O meekeſt Jeſu, O Jeſu, Jeſu, Jeſu, enrol me in the number of thine Elect. O Jeſu, the ſalvation of thoſe that believe in thee, O Jeſu, the comfort of ſuch as flie to thee. O Jeſu, the ſweet remiſſion of all ſins. O Jeſu, Son of the Virgin *Mary*, pour into

my Soul the graces of Wisdom, and Charity, of Chastity, and Humility, that I may perfectly love thee, praise thee, enjoy thee, serve thee, and glory in thee, and all that call on thy holy Name, *Iesus. Amen.*

A Prayer or Salutation to the glorious Virgin Mary, *in honor of her excellent Vertues.*

HAil *Mary*, most humble Hand-maid of the blessed Trinity; Hail *Mary*, most chaste Spouse of the Holy Ghost; Hail *Mary*, most admirable Mother of our Lord Jesus Christ. Hail *Mary*, Queen of Angels, and expectation of the Patriarcks. Hail *Mary*, promise of the Prophets, and teacher of the Apostles. Hail *Mary*, strengthner of Martyrs, and encourager of Confessors. Hail *Mary*, the great exemplar of Virgins, and faithful comforter, both of the living and the dead. Be thou with me in all my troubles and afflictions, and in the hour of my death; receive, I beseech thee, my Soul, and offer it to thy sweet Son Jesus, that for thy sake he may accept it, and place it among the Quires of the blessed Spirits. *Amen.*

A Prayer or ſpecial Recommendation to all the bleſſed Saints.

O Bleſſed Saints of Paradiſe, the glorious Citizens of Heaven, as I render moſt humble thanks to God for all the good he hath done you; ſo I beſeech you remember me in your Prayers, and obtain for me entire remiſſion of my ſins, amendment of my life, and imitation of your good Spirit, and holy Graces, that I may be perfectly reconciled to my Saviour, and always pleaſe him; but eſpecially I recommend to you the hour of my death, that by your holy interceſſion, my Soul may depart this world in the grace of God, and immediately come to life everlaſting. *Amen.*

At the end of the Congregation.

LOrd have mercy on us.
Chriſt have mercy on us.
Lord have mercy on us.
Our Father, *&c.*
Verſ. And lead us not into temptation.
Reſp. But deliver us from evil. *Amen.*
Verſ. Confirm, O God, that which thou haſt wrought in us.
Reſp. From thy holy Temple which is in *Ieruſalem.*

Verſ. O Lord hear my Prayer.

Reſp. And let my ſupplication come to thee.

Let us Pray.

GRant us, we beſeech thee, O Lord, the help of thy grace, that the things which by thy inſtruction we know are to be done, we may by thy aſſiſtance perfectly accompliſh, through Chriſt, our Lord. *Amen.*

Verſ. Vouchſafe, O Lord, to render eternal life to our Benefactors alive and dead.

Reſp. Amen.

A Prayer, after the Office.

ACcept, O moſt gracious God, by the Prayers and Merits of the bleſſed Virgin *Mary*, and of all Saints, the Office of our ſervice: If by thy grace we have performed any thing according to our duty, in thy clemency regard it; and what we have done with negligence, mercifully pardon, who liveſt and reigneſt, one God in perfect Trinity, world without end. *Amen.*

The Bleſſing.

THe Imperial Majeſty of God bleſſe me. The Regal Divinity protect me. The

Ever.

Everlasting Deity keep me. The Glorious Unity comfort me. The Incomprehensible Trinity defend me. The Inestimable Goodnesse direct me. The Power of the Father govern me. The Wisdom of the Son quicken me. The Vertue of the Holy Ghost illuminate me, and be with me, now and for ever. *Amen.*

Alpha and *Omega*, God and Man, let this Blessing be to me all health and safety of Body and Soul, against all mine enemies visible and invisible, now and for ever. *Amen.*

AT COMPLINE.

Hail Mary, *&c.*

CONvert us, O Lord our Saviour.

Resp. And turn away thine anger from us.

Vers. Incline unto mine aid, O God.

Resp. O Lord make haste to help me.

Glory be to the Father, *&c.*

The 128. *Psalm.*

OFten have they impugned me from my youth, let *Israel* now say.

Often have they impugned me from my youth, but they have not prevailed against me.

Sinners have builded on my back, they have prolonged their iniquity.

Our juſt Lord will cut the necks of ſinners: let them be confounded and turned backward, all that hate *Sion*.

Let them be made as hay on the tops of houſes, which is withered, before it be plucked up.

Whereof he that reapeth ſhall not fill his hand, and he that gathers the ſheaves, his boſom.

And they ſaid not that paſſed by, the bleſſing of our Lord be upon you, we have bleſſed you in the Name of our Lord.

Glory be to the Father, *&c.*

The 129. Pſalm.

FRom the depths have I cryed to thee, O Lord: Lord hear my voice.

Let thine ears be attentive to the voice of my Petition.

If thou wilt obſerve iniquities, O Lord: Lord, who ſhall indure it?

Becauſe with thee there is pitifulneſſe; and for thy Law I have expected thee, O Lord.

My Soul hath ſtayed in his Word; my Soul hath hoped in our Lord.

From the morning watch, even until night:

night: Let *Israel* hope in our Lord.

Because with our Lord there is mercy, and with him plentiful redemption.

And he shall redeem *Israel* from all his iniquities.

Glory be to the Father, *&c.*

The 130. Psalm.

LOrd, my heart is not exalted, neither are mine eyes lofty.

Neither have I walked in great matters, nor in marvellous things above me.

If I were not humble minded, but exalted my Soul.

As the wained childe is towards his mother, so retribution in my Soul.

Let *Israel* hope in our Lord from henceforth, now and for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost, *&c.*

THE HYMN.

Memento Rerum Conditor.

DIvine Creator, bear in minde,
That thou, of our corporeal kinde,
The form assumedst heretofore,
When thee a sacred Virgin bore.

Blest *Mary*, pre-ordain'd to be
Mother of grace and clemency:

Defend

Defend us from our mortal Fo,
Receive us when from hence we go.
Jesu, be glory to thy Name,
Born of a Virgin; and the same
To th' Holy Ghost, and Father be,
Through ages to Eternity. *Amen.*

The Chapter, Eccles. 24.

I Am the Mother of beautiful love, and of fear, and of greatness, and of holy hope.

Resp. Thanks be to God.

Vers. Pray for us holy Mother of God.

Resp. That we may be made worthy the promises of Christ.

The Song of Simeon. Luke 2.

NOw thou dost dismisse thy servant, O Lord, according to thy Word, in peace.

Because mine eyes have seen thy salvation.

Which thou hast prepared before the face of all people.

A light to the revelation of the Gentiles, and the glory of thy people *Israel.*

Glory be to the Father, *&c.*

The

The Antiphon.

VNder thy protection we make our refuge, O holy Mother of God: Despise not our Petitions in our necessities, but deliver us from all dangers, O glorious and blessed Virgin.

Lord have mercy on us.
Christ have mercy on us.
Lord have mercy on us.
Vers. O Lord hear my Prayer.
Resp. And let my supplication come to thee.

Let us Pray.

VVE beseech thee, O Lord, that the glorious intercession of the ever blessed Virgin *Mary*, may protect us, and bring us to life everlasting. Through our Lord Jesus Christ. *Resp.* Amen.

Vers. O Lord hear my Prayer.
Resp. And let my supplication come to thee.
Vers. Blesse we our Lord.
Resp. Thanks be to God.
Our Father. Hail *Mary*. And, I believe in God, *&c.*

VVE beseech thee, O Creator of all things, that, of thy accustomed clemen-

clemency, thou wilt preserve us this night from all danger, both of Body and Soul, to the end we may rise again to praise thee, and every day advance in the work of our salvation. Through Jesus Christ, *&c.*

O All ye blessed Saints of Heaven, and Spirits Angelical, whom God, with the brightnesse of his presence, makes everlastingly joyful; pray for me. I salute and honor you, I give praise and thanks to our Lord, who hath chosen you, and made you eternally happy with his benedictions. Obtain for me forgivenesse; obtain for me grace, that at the end of this frail life, I may be admitted to the fruition of your heavenly Society. Through Jesus Christ our Lord and Saviour, who with the Father, and the Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

The Litany in honor of the Blessed Trinity.

✠

IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Blessed be the holy and undivided Trinity, now and for ever. *Amen.*

V. O Lord

V. O Lord thou wilt open our Lips.

R. And our Mouths ſhall declare thy praiſe.

Lord have mercy on us.

Chriſt have mercy on us.

Lord have mercy on us.

Jeſu receive our Prayers.

Lord Jeſu grant our Petitions.

I. O God the Father, eternal Fountain of all Being, *Have mercy on us.*

O God the Father, who haſt choſen us in thy Son, before the conſtitution of the world, *Have mercy on us.*

O God the Father, who ſo lovedſt the world, that thou gavedſt thy onely begotten Son to redeem it, *Have mercy on us.*

O God the Father, who haſt adopted us to be thy children in Jeſus Chriſt, *Have mercy on us.*

O God the Father, who haſt prepared for us a glorious inheritance, if we love thee and keep thy Commandments, *Have mercy on us.*

II. O God the Son, eternal Word of the Father, *Have mercy on us.*

O God the Son, who, to ſave us ſinners, took'ſt upon thee the frail nature of man, *Have mercy on us.*

O God the Son, who, for our Redemption,

ption, becam'st obedient to death, even the death of the Crosse, *Have mercy on us.*

O God the Son, to whom all power in Heaven and Earth is given by the Father, *Have mercy on us.*

O God the Son, who, at the last and dreadful day, shalt come with glory to judge the living and the dead, *Have mercy on us.*

III O God the Holy Ghost, proceeding from the Father, and the Son, *Have mercy on us.*

O God the Holy Ghost, by whom was wrought the glorious Mystery of our Saviours Incarnation, *Have mercy on us.*

O God the Holy Gost, the free Dispenser of all Graces, and faithful Comforter in all afflictions, *Have mercy on us.*

O God the Holy Ghost, enlightner of our Understandings, and sanctifier of our Wills, *Have mercy on us.*

O God the Holy Ghost, the pledge of our Adoption, and seal of our Salvation, *Have mercy on us.*

O Sacred Trinity, Three Persons, and one God, of equal Glory, and co eternal Majesty, *Have mercy on us.*

O Sacred Trinity, from whom, by whom, and in whom are all things, *Have mercy on us.*

O Sa-

O Sacred Trinity, to whom all the Angels and Saints of Heaven continually ſing, Holy, Holy, Holy, *Have mercy on us.*

Bleſſed for ever be thy Name, eternal Father of our Lord Jeſus Chriſt.

For the immenſity of thy power, which at firſt of nothing created all things, and ſtill preſerves them, that they return not again to nothing, *My Soul doth magnifie thee, O Lord.*

For thy infinite goodneſſe, in making us after thine own Image, and deputing to our ſervice all the reſt of thy Creatures, *My Soul doth magnifie thee, O Lord.*

For the riches of thy bounty, which filleth every thing, according to its capacity, and for the Wiſdom of thy Counſels, which ſweetly diſpoſe and irreſiſtably govern the whole frame of the world, *My Soul doth magnifie thee, O Lord.*

For thy providence in foretelling us the danger of ſin, by threatning Hell to our offences, and for thy gracious inviting us to our own happineſſe, by promiſing Heaven, as the reward to our obedience, *My Soul doth magnifie thee, O Lord.*

For the eternal Charity, wherewith thou loveſt us, before the world began, and mercifully decreedſt our Redemption by

by thy Son, *My Soul doth magnifie thee*, O *Lord*

And blessed be thou, O Jesu, Son of God and Saviour of mankinde, for thy infinite glory in thy self, and more then infinite love to us, *My Soul doth magnifie thee, O Lord.*

For thy miraculous Conception by the Holy Ghost, and humble Nativity of the Blessed Virgin: For thy flight into *Egypt*, at so tender age, and all the incommodities, which thou sufferedst in thy banishment, *My Soul doth magnifie thee, O Lord.*

For thy meek Subjection to thy Parents, even in the meanest Offices of a private life, for thy condescendence to the form of a servant, though thou wert Lord of all, *My Soul doth magnifie thee, O Lord.*

For thy fasting and retirement in the desart, for thy mildnesse and benignity in Conversation, for thy Heavenly Doctrine and glorious miracles, *My Soul doth magnifie thee, O Lord.*

For the enflamed desire which thou hadst to redeem us, and compassionate tears which thou shed'st over *Ierusalem*, for thy humble washing thy Disciples feet, and loving institution of the Blessed Sacrament, *My Soul doth magnifie thee, O Lord*

For thine agony and bloody Sweat in that

that Garden of ſorrow, for thy intire Self denial, and abſolute ſubmiſſion, not onely to the Will of thy Father, but even of thine enemies, *My Soul doth magnifie thee, O Lord.*

For thy incomparable patience in their violent ſeiſure of thy perſon, and hurrying thee up and down the ſtreets of *Ieruſalem*, for thy wonderful ſilence, whilſt they falſly accuſed and unjuſtly condemned thine innocence, *My Soul doth magnifie thee, O Lord.*

For thy perfect reſignation, whilſt they ſhamefully ſtript thee of thy clothes, and cruelly ſcourged thee at a Pillar; for thy admirable meekneſſe, whilſt they crowned thee with thorns and forced thee to carry thy Croſſe, laden with the ſins of the whole World, *My Soul doth magnifie thee, O Lord.*

For thy immovable conſtancy whilſt they faſtned thee on the Croſſe, piercing thy bleſſed hands and feet with nails, and giving thee Vinegar and Gall to drink, *My Soul doth magnifie thee, O Lord.*

For the infinite ſweetneſſe of thy Spirit, that excuſed their ſin, and prayed thy Father to forgive them, till the extremity of their tortures took away thy breath, *My Soul doth magnifie thee, O Lord.*

And Bleſſed be thou, O God the Holy Ghoſt, for thy continual preſervation of the Church,

Church, in truth, unity and holineſſe, for infuſing the love of God into our hearts, and comforting us in all our temporal diſtreſſes with the hope of eternal felicity, *My Soul doth magnifie thee, O Lord.*

Bleſſed for ever be thy Name (O Sacred Trinity) for the infinite nobility of thy eſſences, and unſpeakable Majeſty of thy glory, exiſting of thy ſelf from all eternity and perfectly happy in thy ſelf for ever, *My Soul doth magnifie thee, O Lord.*

For the bleſſed Virgin *Mary*, Mother of our Lord Jeſus Chriſt, for the admirable ſanctity of her life, and wonderful aſſumption into Heaven at her death; for the Crown of glory, wherewith ſhe is honored above all Angels, and for her perpetual interceſſion to her Son, in advantage of us ſinners, *My Soul doth magnifie thee, O Lord.*

For all the holy Angels and bleſſed Spirits of Heaven, for the excellency of their nature, and felicity of their ſtate; for their cuſtody of us in all our ways, and miniſtery to us in all our neceſſities; for the carrying up our Prayers to thee, and bringing down thy bleſſings to us, *My Soul doth magnifie thee, O Lord.*

For thy holy Patriarchs, Prophets, and Apoſtles, for thy glorious Martyrs, Confeſſors

fessors and Virgins, and for all the faithful departed in thy grace, *My Soul doth magnifie thee, O Lord.*

For thy one, holy, Catholick, and Apostolick Church, for the stedinesse, of Faith and Peace of Conscience we experience by relying on her authority, for the adorable Sacrifice of the Altar, and the plentiful means of Salvation, we so happily enjoy, by embracing her Communion, *My Soul doth magnifie thee, O Lord.*

For the particular benefits bestowed upon us, and the many dangers from which thou hast defended us, for our education, health, and condition of life, for our daily bread, and all other thy temporal blessings, *My Soul doth magnifie thee, O Lord.*

For the checks of our own conscience, and the motions of thy holy Spirit, for thy patience in expecting our Repentance and presenting us opportunities of amending our lives, for the frequent deliverances from the occasions of sin, and all other thy Spiritual blessings, *My Soul doth magnifie thee, O Lord, and my Spirit rejoyceth in God my Saviour.*

Be thou exalted, O God, above the clouds; and thy glory above the Heavens.

Whilst I live, will I sanctifie thy Name,

I will

I will sing praises to my God, while I have any Being.

Blesse our Lord, O my Soul; and all that is within me, praise his holy Name.

Blesse our Lord, O my Soul; and forget not all his benefits.

Thus will I magnifie the Lord all my life long, and lift up my hands to his holy Throne.

Glory be to the Father, the Son, and the Holy Ghost.

As it was in the beginning, is now and ever shall be, world without end. *Amen.*

Vers. O Lord hear my Prayer.

Resp. And let my supplication come to thee.

ALmighty and everliving God, from whom descended every good and perfect gift, Graciously accept this humble tribute of praise and thanksgiving from the hand of thy servant, and mercifully grant that the frequent Meditation of thy infinite goodnesse, may force our wills to love thee above all things, and the serious consideration of thy incomprehensible Majesty captivate our understandings to the obedience of Faith; that we may here (in reverence to thy Word) believe what we do not

not see, and hereafter in the blissful vision of thy glory, see more then we now believe, through Jesus Christ our Lord and onely Saviour, who with thee, and the Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

The Blessing of God Almighty, Father, Son, and Holy Ghost, be with me, and dwell in my heart for ever. *Amen.*

Say as before in Morning Prayers for Sunday { Lord have mercy, *&c.* Pag. 66. / Accept, *&c.* Pag. 67.

Morning Prayers for MUNDAY.

Say as before in the Morning Prayers for Sunday. { Come Holy Ghost, &c. Pag. 32. / Prevent, we, &c. / Hail *Mary*, &c. Pag 33.

The 94. Psalm.

COme let us rejoyce to our Lord, let us make joy to God our Saviour: let us approach his presence in confession, and in Psalms make joy before him.

The King to whom all things live, come let us adore.

For God is a great Lord, and a great King abo

above all Gods; becauſe our Lord repels not his people: In his hand are all the bounds of the Earth, and he beholds the heights of the Mountains.

Come let us adore.

The Sea is his, he made it, and his hands founded the dry Land: Come let us adore and fall down before God, let us weep before our Lord that made us, becauſe he is the Lord our God: we are his People, and the Sheep of his Paſture.

The King to whom all things live, come let us adore.

To day, if ye ſhall hear his voice, harden not your hearts, as in the provocation according to the day of temptation, in the wilderneſſe, where your Fathers tempted me, proved, and ſaw my works.

Come let us adore.

Fourty years was I nigh to this generation, and ſaid, they always erre in their heart, and have not known my ways: to whom I ſware in my wrath, if they ſhall enter into my reſt.

The King to whom all things live, come let us adore.

Eternal Reſt give unto them, O Lord, and let perpetual light ſhine unto them.

Come let us adore.

The King to whom all things live, come let us adore.

The 5. Psalm.

RECEIVE, O Lord, my words, with thine ears, understand my cry.

Attend to the voice of my prayer, my King, and my God.

Because I will pray to thee, O Lord, in the morning thou wilt hear my voice.

In the morning I will stand by thee, and will see, because thou art a God that wilt not iniquity.

Neither shall the malignant dwell by thee, neither shall the unjust abide before thine eyes.

Thou hatest all that work iniquity, thou shalt destroy all that speak lies.

The bloody man and deceitfull, our Lord will abhor, but I in the multitude of thy mercy,

I will enter into thy house: I will adore towards thy holy Temple in thy fear.

Lord conduct me in thy justice, because of mine enemies: direct my way in thy sight.

Because there is not truth in their mouth; their heart is vain.

Their throat is an open sepulchre, they deal deceit.

deceitfully with their tongues, judge them, O God.

Let them fail of their cogitations, according to the multitude of their impieties, expel them, becauſe they have provoked thee, O Lord.

And let all be glad, that hope in thee, they ſhall rejoyce for ever, and thou ſhalt dwell in them.

And all that love thy Name, ſhall glory in thee: becauſe thou wilt bleſſe the juſt.

Lord, as with a ſhield of thy good will, thou haſt crowned us.

Eternal Reſt give them, O Lord, and let perpetual Light ſhine unto them.

The 7. Pſalm.

O Lord my God, I have hoped in thee: ſave me from all that perſecute me, and deliver me.

Leſt ſome time he, as a Lion, violently take my Soul, whilſt there is none to redeem, nor to ſave.

O Lord my God, if I have done this: if there be iniquity in my hands.

If I have rendred to them that repaid me evils: let me worthily fall empty from mine enemies.

Let the enemy perſecute my Soul, and

take it, and tread down my life in the earth, and bring down my glory into dust.

Arise Lord in thy wrath: and be exalted in the coast of thine enemies.

And arise, O Lord my God, in the Precept, which thou hast commanded, and a Synagogue of people shall compasse thee.

And for it return on high, our Lord judgeth peoples.

Judge me, O Lord, according to my justice, and according to mine innocency upon me.

The wickednesse of sinners shall be consumed, and thou shalt direct the just, who searcheth the hearts and reins, O God.

My just help is from our Lord: who saveth those that be right of heart.

God is a just Judge, strong and patient, is he angry every day?

Unlesse you will be converted, he hath shaken his sword, he hath bent his bowe, and prepared it.

And in it he hath prepared the instruments of death: he hath made his arrows for them that burn.

Behold he travaileth with injustice, he hath conceived sorrow, and brought forth iniquity.

He hath opened a pit, and digged it up, and

and he is faln into the ditch which he made.

His ſorrow ſhall be turned upon his head; and his iniquity ſhall deſcend upon his crown.

I will confeſſe to our Lord, according to his juſtice: and will ſing to the Name of our Lord moſt high.

Eternal Reſt, &c.

The Antiphon.

Leſt peradventure he may ſearch my Soul as a Lion, whilſt there is none which may redeem it, or which may ſave it.

Verſ. From the Gates of Hell.

Reſp. Deliver, O Lord, their Souls.

The 22. Pſalm.

OUr Lord ruleth me, and nothing ſhall be wanting to me: In place of Paſture there he hath placed me.

Upon the water of refreſhing there he hath brought me up: he hath converted my Soul.

He hath conducted me upon the paths of juſtice, for his Name.

For although I ſhall walk in the midſt of the ſhadow of death: I will not fear evils, becauſe thou art with me.

Thy rod, and thy ſtaff, they have comforted me.

Thou haſt prepared in my ſight a table againſt them that trouble me.

Thou haſt fatted my head with oyl, and my drink-filling Cup, how goodly is it?

And thy mercy ſhall follow me all the days of my life.

And thay I may dwell in the Houſe of our Lord for length of days.

Eternal Reſt, *&c.*

I Believe my Redeemer liveth, and in the laſt day I ſhall riſe from the Earth, and in my fleſh ſee God my Saviour; whom I my ſelf ſhall ſee, and not another, and mine eyes ſhall behold. And in my fleſh I ſhall ſee God my Saviour.

Thou, who didſt raiſe *Lazarus* from the grave, give them reſt, O Lord, and place of pardon, who art to come, to judge the living, and the dead, and the world by fire; give them reſt, O Lord, and place of pardon.

When thou comeſt to judge the Earth, where ſhall I hide me from the face of thy wrath? For I have ſinned too much in my life. I extremely fear my miſdeeds, and before thee I bluſh; when thou comeſt to judge,

judge, do not condemn me; for I have sinned too much in my life.

O God be mindful of me, for my life is but wind. The eyes of men shall behold me no more: From the depths I cry'd to thee, O Lord, Lord, hear my voice. The eyes of men shall behold me no more.

What shall I do, and whether shall I flie, but to thee, my God? Have mercy on me, whilst thou comest in the later day. My Soul is exceedingly troubled, but thou, O Lord, be my comfort. Have mercy on me, whilst thou comest in the later day.

Remember not, O Lord, my sins, whilst thou comest to judge the world by fire. Direct, O Lord my God, my way in thy sight, whilst thou comest to judge the world by fire.

The fear of death troubles me, sinning daily, and not repenting; for in Hell there is no redemption. Have mercy on me, O God, and save me. O God in thy Name save me, and in thy force deliver me, for in Hell there is no redemption. Have mercy on me, O God, and save me.

O Lord, judge me not according to my deeds; for I have done no worthy thing in thy sight: All my hope is in thy mercy, that thou wouldst be pleased to blot out my iniquity.

quity. Wash me, O Lord, yet more from my injustice, and from my sin cleanse me: All my hope is in thy mercy, that thou wouldst be pleas'd to blot out my iniquity.

Deliver me, O Lord, from the ways of Hell, thou who hast broken the brazen gates, and given light to them, that they might behold thee, who were in the pains of darkness, crying and saying, Thou art come, O our Redeemer, who were in pains of darkness.

Deliver me, O Lord, from eternal death, in that fearful day, when the Heavens and Earth shall be moved, while thou comest to judge the wold by fire. I tremble and fear, when the iniquity shall come, and the future anger, when the Heavens and Earth shall be moved.

That day is the day of anger, of calamity and misery, that is a great day, and very bitter, whilst thou shalt come to judge the world by fire. Eternal Rest give to them, O Lord, and let perpetual light shine unto them. Deliver me, O Lord, from eternal death, in that dreadful day, when the Heavens and Earth are to be moved, whilst thou shalt come to judge the world by fire.

A Recommendation of Souls lately departed.

O Lord, we commend to thee, and to thy infinite clemency, the Souls of thy servants, lately departed this life: According to thy Mercy, pardon them, we beseech thee, their sins, which they have committed through humane frailty, that they may live with thee in the Kingdom of everlasting bliss. *Amen.*

WE commend, O Lord, the Souls of thy servants, into the hands of the most glorious Virgin *Mary*, Mother of Mercy and Clemency: Into the hands of the holy Angels, and celestial Court of Heaven; of the holy Patriarks and Prophets; of the blessed Apostles, Evangelists, and Disciples: Into the hands of the holy Virgins, and Widows, and of all thy blessed Saints, who have pleased thee from the Creation of the World, that by their intercession and assistance, they may be delivered from the Prince of darkness, and from all dreadful torments. Grant this, O God Almighty, and full of Mercy, for the bitter Passion of thy onely Son our Saviour Jesus: To whom with thee, and the Holy Ghost, be all honor and glory for ever. *Amen.*

A Prayer for the Souls of our Parents.

O God, by whom all things live, and through whom our bodies diminish not in dying, but are changed into better: We most humbly beseech thee, command the Souls of thy servants, to be received by the hands of thy holy Angels, and brought into the bosom of thy friend the Patriark *Abraham*, and to thee again at the last great judgment day; Pardon them mercifully all their sins, which they have committed, that they may live with thee in eternal light, Through Jesus Christ our Lord. *Amen.*

Another for the same.

O God of *Abraham*, God of *Isaac*, God of *Iacob*, who art God of the living, and not of the dead, forasmuch as all Souls of the righteous live with thee, and are in thy hands, nor shall they be touched with any pain or torment.

Look mercifully on all thy servants, whom thou hast received into another life: Pardon what, through frailty, they have committed; command thy holy Angels to carry them into the bosoms of thy Patriarks and Apostles, into the place of perpetual repose, where is neither sorrow, nor grief, nor fear, but an assem-

assembly of innumerable Saints, rejoycing in the Country of the happy and just, and eternally seeing the glory of thy Christ. Through whom be to thee, all honor, service, and adoration in the Holy Ghost for ever. *Amen.*

A Prayer for those Souls, which have no particular Intercessors.

O Merciful God, take pity on those Souls, who have no particular friends and intercessors to commend them to thee, nor any comfort in their torments, nor other hope, save that thou madest them to thine image and likeness; who either through the negligence of those that are alive, or of the sliding course of time, are forgotten of their friends and posterity: Spare them, O Lord, and preserve thy noble Handy-work Let not the glory due to thy Name be given to any other, they are thy workmanship; vouchsafe to look upon them, and deliver them from their intolerable pains and torments, and place them in the number of thy Celestial Saints and Citizens. Grant this through Jesus Christ our Lord and Saviour, who liveth and reigneth with thee, and the Holy Ghost, one God, world without end, *Amen.*

A Prayer for the Dead.

O God, the Creator and Redeemer of the faithful; give to the Souls of thy ſervants departed, full remiſſion of all their offences, that, through pious ſupplications, they may obtain the pardon they have always deſired, who lived and reigneſt, world without end. *Amen.*

THE HYMN.

Immenſe Cæli Conditor.

O Boundleſs Architect of Heaven,
Who, leſt things mixt ſhould all confound,
Parting the watry flouds, haſt giv'n
The sky for their dividing bound.

Aſſigning place to heav'nly ſtreams,
And to the flouds of terrene birth,
That waters might allay thoſe flames
Which elſe would ſpoil th' embarren'd earth.

Sweet Lord, infuſe into our hearts
The gift of Everlaſting grace,
That no old ſin may, by new arts,
With foul allay our Souls embaſe.

Grant that our Faith increaſe in light,
So clearly may her ſplendor ſhine,
That ſhe all vain conceits may ſlight,
And to no falſhoods e're incline,

This

This pray'r, moſt gracious Father, hear,
Thy equal Son like favor daign,
The Holy Ghoſt incline his ear,
Who all, one God for ever raign. *Amen.*

The Antiphon.

WHat ſeems it unto you of Chriſt? whoſe Son is he? they all ſaid to him, The Son of *David:* Jeſus ſaid to them, how is it, that *David* in Spirit called him, Lord, ſaying, The Lord ſaid to my Lord ſit on my right hand?

Verſ. Let my Prayer be directed to thee, O Lord.

Reſp. As incenſe in thy ſight.

The Prayer.

GRant, we beſeech thee, O Lord, that thy people may avoid all infections of ſin, and with pure mindes follow thee the onely God. Through our Lord Jeſus Chriſt thy Son, who with thee and the Holy Ghoſt, liveth and reigneth, one God, for ever and ever. *Amen.*

The

The Litany for the Dead.

✠

LOrd have mercy on us.
Christ have mercy on us.
Lord have mercy on us.
Jesu receive our Prayers.
Lord Jesu grant our Petitions.

O God the Father, Creator of the World, have mercy on the Souls of the faithfull departed

O God the Son, Redeemer of Mankinde, deliver the Souls of the faithful departed.

O God the Holy Ghost, Perfecter of the Elect, accomplish the blisse of the faithful departed.

O Sacred Trinity, Three Persons, and one God, Give rest to the Souls of the faithful departed.

Blessed Virgin *Mary*, who by the special priviledge of Grace, wert triumphantly assumed into the Kingdom of thy Son; Pray for the Souls of the faithful departed.

Blessed Angels, who ordering aright the first act of your will, were immediately fixt in an unchangeable state of felicity, Pray for the

the Souls of the faithful departed.

Bleſſed Patriarks, whoſe ſpirits were filled with joy, when the deſired of all Nations brought Redemption to your long captivity, Pray for the Souls of the faithful departed.

Bleſſed Prophets, who having patiently attended the coming of the *Meſſias*, were at length refreſht with the happy viſit of his Divine Perſon, Pray for the Souls of the faithful departed.

O all you Bleſſed Saints, who, at the glorious Reſurrection of our *Saviour*, were by him tranſlated from the boſom of *Abraham* to the clear viſion of God, Pray for the Souls of the faithful departed.

Bleſſed Apoſtles, who, at the laſt and terrible day, ſhall ſit upon twelve thrones, judging the twelve Tribes of *Iſrael*, Pray for the Souls of the faithful departed.

Bleſſed Diſciples of our Lord, who, following his ſacred ſteps in the narrow path of perfection, went ſtrait onto the ſupernal *Ieruſalem*, Pray for the Souls of the faithful departed.

Bleſſed Martyrs, who, paſſing through the Red Sea of your own Blood, without the retardment of a tedious Wilderneſſe, enter'd immediatly into the Land of Promiſe,

Pray

Pray for the Souls of the faithful departed.

Bleſſed Confeſſors, who deſpiſing the vanities here below, and placing your affections entirely on the joys above, are already arriv'd to the full poſſeſſion of all your wiſhes, Pray for the Souls of the faithful departed.

Bleſſed Virgins, who, watching continually with your Lamps prepared, were reedy, at the firſt voice of the chaſt Spouſe of Heaven, to enter with him into the marriage Chamber, Pray for the Souls of the faithful departed.

O all you holy Saints, who, retaining at your deaths, not the leaſt irregular adherence to any Creature, were become a perfect capacity for immediate union to the Creator, Pray for the Souls of the faithful departed.

Be merciful, O Lord, and pardon their ſins.

Be merciful, O Lord, and hear our Prayers.

From the ſhades of death, where they ſit depriv'd of the bliſſeful light of thy countenance, Deliver them, O Lord.

From the evils, to which their defective Mortifications in this World, have expoſed them in the other, Deliver them, O Lord.

From thy anger, which now too late they grieve to have provoked by their negligence

gligence and ingratitude, Deliver them, O Lord.

From the Bonds of sin, wherein they remain entangled by the disorder of their affections, Deliver them, O Lord.

From the pains of Purgatory, justly inflicted on them, as the proper effects of their sins, Deliver them, O Lord.

From that dreadful prison, whence there is no release thill they have paid the utmost farthing, Deliver them, O Lord.

From all their torments, incomparably greater then the sharpest sorrows of this life, Deliver them, O Lord.

By the multitude of thy mercies, which have always shewn compassion on the frailties of humane Nature, Deliver them, O Lord.

By the infinite merits of thy death upon the Crosse, where thou reconciledst the World to thy Father, Deliver them, O Lord.

By thy victorious descent into Hell, to break asunder the chains of death, and let the imprisoned go free, Deliver, &c.

By thy glorious Resurrection from the Grave, when thou openedst the Kingdom of Heaven to all Believers, Deliver them, O Lord.

By

By thy triumphant Ascension into Heaven, when thou ledst captivity captive, and promisedst to prepare a place for thy servants, Deliver them, O Lord.

By thy dreadful coming to judge the World, when the works of every one shall be tryed by fire, Deliver them, O Lord.

We Sinners, beseech thee to hear us.

That it would please thee to hasten the day of visiting thy Faithful detain'd in the receptacles of sorrow, and transport them to the City of eternal peace, We beseech thee hear us.

That it would please thee to shorten the time of expiation for their sins, and graciously admit them into thy holy Sanctuary, where no unclean thing can enter, We beseech thee hear us.

That it would please thee, for the Prayers and Alms of thy Church, and especially the inestimable Sacrifice of thy holy Altar, to receive them into the Tabernacles of Rest, and crown their long hopes with everlasting Fruition, We beseech thee hear us.

That the blessed Vision of *Iesus* may comfort them, and the glorious light of his Crosse shine upon them, We beseech thee hear us.

That thy holy Angels may bring them into

into the Land of the Living, and the Bright Queen of Saints present them before thy Throne, We beseech thee hear us,

That the venerable Patriarks may meet them, and all the ancient Prophets rejoyce to see them, We beseech thee hear us.

That the sacred Colledge of Apostles may open them the Gates of Blisse, and the victorious Army of Martyrs conduct them to thy Palace, We beseech thee hear us.

That the blessed company of Confessors may place them in seats of eternal Glory, and the chast train of Virgins, with Heavenly Anthems congratulate their reception, We beseech thee hear us.

That the whole triumphant Church may celebrate the Jubilee of their deliverance, and all the Quires of Angels, sing Hymns of joy, for their new and never-ending Felicity, We beseech thee hear us.

That, in the midst of all these triumphs, the glad-delivered Souls may themselves adore the glorious Author of their happinesse, and in their White-robes eternally sing *Alleluia*; Salvation to our God that sits upon the Throne, and to the Lamb that redeem'd us by his Blood, and made us Kings to reign with him for ever, We beseech thee hear us.

Son

Son of God, we beseech thee hear us.

O Lamb of God, who shalt come with glory to judge the living and the dead, Give rest to the Souls of the faithful departed.

O Lamb of God, at whose presence the Earth shall be moved, and the Heavens melt away, Give Rest to the Souls of the faithful departed.

O Lamb of God, in whose blessed Book of Life all their names are written, Give eternal rest to the Souls of the faithful departed.

The Antiphon.

DEliver us, O Lord, and all thy Faithful in that day of terror, when the Sun and Moon shall be darkned, and the Stars fall down from Heaven; in that day of calamity and amazement, when Heaven it self shall shake, and the Pillars of the Earth be moved, and the glorious Majesty of Jesus come with innumerable Angel to judge the World by fire.

Vers. Deliver us, O Lord, in that dreadful day.

Resp. And place us with the Blessed at thy right-hand for ever.

Vers. O Lord hear our Prayers.

Resp. And our supplications come to thee.

ALmighty God, with whom do live the Spirits of the Perfect, and in whose holy cuſtody are depoſited the Souls of all thoſe, that depart hence in an inferior degree of thy grace, who, being by their imperfect Charity, rendred unworthy of thy Preſence, are detained in a ſtate of grief, and ſuſpended hopes: As we bleſſe thee for the Saints already admitted to thy glory, ſo we humbly offer our Prayers for thy afflicted Servants, who continually wait and ſigh after the day of their deliverance: Pardon their ſins, ſupply their unpreparedneſſe, and wipe away the tears from their eyes, that they may ſee thee, and, in thy glorious Light, eternally rejoyce. Through Jeſus Chriſt, *&c.*

O Eternal God! who, beſides the general Precept of Charity, hath commanded a particular reſpect to Parents, Kindred, and Benefactors; Grant, we beſeech thee, that, as they were the inſtruments, by which thy Providence beſtowed on us our birth, education, and innumerable other bleſſings; ſo our prayers may be the means to obtain for them a ſpeedy delivery from their exceſſive ſufferings, and free admittance to thy infinite joys. Through Jeſus, *&c.*

Moſt

MOst wise and merciful Lord! who hast ordain'd this life as a passage to the future, confining our Repentance to the time of our pilgrimage here, and reserving for hereafter, the state of Punishment and Reward: Vouchsafe us thy Grace, who are yet alive, and still have opportunity of reconcilement with thee, so to watch over all our actions, and correct every least deviation from the true way to Heaven, That we be neither surprised with our sins uncancel'd, nor our duties imperfect; but when our Bodies go down into the Grave, our Souls may ascend to thee, and dwell for ever in the Mansions of eternal Felicity. Through Jesus Christ our Lord, and onely Saviour, *Amen.*

Say as before in Morning Prayers for Sunday. { Lord have mercy, *&c.* Pag. 66. Accept, *&c.* Pag. 67.

Evening Prayers for MUNDAY.

Say as before in the Morning Prayers for Sunday. Come Holy Ghoſt, *&c.* Page 32. Prevent, we, *&c.* Hail *Mary*, *&c.* Pag. 33.

Verſ. Incline unto mine aid, O God.
Reſp. O Lord make haſt to help me.
Glory be to the Father, *&c.*

The 14. *Pſalm.*

I Have loved, becauſe our Lord will hear the voice of my Prayer.

Becauſe he hath inclined his ear to me; and in my days I will call upon him.

The ſorrows of death have compaſſed me; and the perils of Hell have found me.

I have found tribulation and ſorrow; and I called on the Name of our Lord.

O Lord, deliver my Soul, merciful Lord, and juſt; and our God hath mercy.

Our Lord keeps little ones; I was humbled, and he hath delivered me.

Turn, O my Soul, into thy rest, because our Lord hath done good to thee.

Because he hath delivered my Soul from death; my eyes from tears, my feet from sliding.

I will please our Lord in the Country of the living.

Eternal Rest give them, O Lord, and let perpetual light shine unto them.

The Antiphon.

I will please our Lord in the Country of the living.

The 137. *Psalm.*

I Will confesse to thee, O Lord, in my whole heart, because thou hast heard the words of my mouth.

In the sight of Angels I will sing to thee, I will adore toward thy holy Temple, and will confesse to thy Name.

Upon thy mercy and thy truth, because thou hast magnified thy holy Name above all things.

In what day soever I shall call on thee, hear me, thou shalt multiply strength in my Soul.

Lo, all the Kings of the Earth, O Lord, confesse to thee: Because they have heard the words of thy mouth.

A

And let them ſing in the ways of our Lord: Becauſe great is the glory of our Lord

Becauſe our Lord is high, and he beholdeth low things, and high things he knoweth far off.

If I ſhall walk in the midſt of tribulation, thou wilt quicken me: And upon the wrath of thy enemies, thou haſt extended thy hand, and thy right hand hath ſaved me,

Our Lord will repay for me, O Lord, thy mercy is for ever, deſpiſe not the works of thy hands

Eternal Reſt, *&c.*

The Antiphon.

The works of thy hands deſpiſe not, O Lord.

Verſ. I heard a voice from Heaven, ſaying unto me:

Reſp. Bleſſed are the dead who die in our Lord.

The 145. *Pſalm.*

MY Soul praiſe thou our Lord, I will praiſe our Lord in my life: I will ſing to my God, as long as I ſhall be

Put not confidence in Princes, in

children of men, in whom there is no Salvation.

His Spirit shall go forth, and shall return into his Earth, in that day all their cogitations shall perish.

Blessed is he, whose God of *Iacob* is his helper, his hope in our Lord his God, who made the Heaven and Earth, the Sea and all things that are in them.

Who keeps truth for ever, doth judgment for them that suffer wrong, gives food to the hungry.

Our Lord looseth the fettered: Our Lord lightneth the blinde.

Our Lord lifts up the bruised, our Lord loves the just.

Our Lord keeps strangers, the fatherless and widow he will receive: and the ways of sinners he shall destroy.

Our Lord shall reign for ever, thy God O *Sion* in generation and generation.

Eternal Rest give them, O Lord, and let perpetual Light shine unto them.

Vers. From the Gates of Hell.

Resp. Deliver, O Lord, their Souls.

Vers. Let them rest in peace. *Resp.* Amen.

Vers. O Lord hear my Prayer.

Resp. And let my supplication come to thee.

A Prayer or Thanksgiving to the Holy Trinity for all benefits.

O Blessed Lord, Father, Son, and Holy Ghost, three Persons, and one God, my Maker, my Redeemer, my Comforter, my Defender, my Sweetnesse, my Mercy, my Refuge, my Strength, my Victory, my Joy, and my eternal Glory; I humbly adore thee, O blessed Trinity, for that thou art in thy self the highest good, from whom floweth all goodnesse: Thou art eternity, thou art eternal felicity, thou art onely God, and there is none besides thy self.

I blesse and glorifie thee, O Sacred Trinity, who of nothing hast framed Heaven and Earth, and all the Creatures therein; who hast made the holy Angels eternally to praise thee in thy glorious Palace, and faithfully assist us in this miserable exile; who, to declare thy ineffable goodnesse, createdst all things for man, and man with thy proper hands, to thine own Image and similitude, onely for thy self, bestowing on him understanding, and adorning him with free-will Blessed, O Lord, be thy Name, for this so inestimable a gift.

Thou placedst him in Paradise, flowing with delights, that he might possesse and go-

vern all things here below, and, instruct-ed by thy blessings to love and serve thee, be translated, after a certain period of time, to the inheritance of eternal bliss. Nor didst thou make these noble Creatures, Angels and men, for any necessity thou hadst of them, all things being sufficient in thee to thy eternal joy and glory: But meerly by thy charity, wast thou moved to create them, that they might be partakers of thy ineffable felicity.

I praise thy mercy, O my God, that among all thy works, it pleased thee to make me a reasonable Creature, and bestow on me so many particular blessings.

O merciful Lord, what shall I say to thee for all thy benefits? what praises and thanks shall I yeeld thee? I confesse myself unworthy to receive the least of thy mercies, unworthy to offer thee thanks for them I have received: But, according to my weak capacity, I bless thy holy Name; and from the bottom of my Soul wish all honor and glory, and adoration may be given thee by all thy Creatures now and for ever. *Amen.*

A Prayer, that We may not be over-much entangled With the cares of this World.

I Beseech thee, most merciful God, vouchsafe to preserve me from excessive cares of this life, that I be not too much incumbred with those things that concern the necessity of my body, much lesse entangled in any sensual or voluptuous affections.

O my God, my ineffable sweetnesse, turn into bitternesse all carnal consolations which withdraw me from the love of celestial things; suffer me not, my God, to be overcome by the temptations of flesh and blood; suffer me not to be deceived by the world, and its transitory glory, nor that the Devil, through his subtilty, seduce me to perdition. Give me strength to resist, patience to endure, and constancy to persevere; even meat and drink, and all other necessaries of this life are painful, and troublesome to a devout spirit. Therefore grant me, O Lord, at least to use them moderately, that my heart be not too much incumbred with the desire of them. Thy holy Law forbids us to seek superfluities, and such as are more delightful then profitable: Govern me therefore, O

Lord, with thy holy hand, and instruct me, that I do nothing excessively. *Amen.*

A devout Prayer.

MY Lord God, and most benign Saviour Jesus Christ, who, when I was not, didst create and make me capable of thee, the Soveraign and onely good; and being become a slave to sin through my forefathers trespasses, didst redeem me with thy pretious blood, and losse of thy sacred life, suffering the punishment due to my iniquities, to acquit me from the same. For these, O Lord, and all other thy inestimable benefits, I yeeld thee most humble, zealous, and obedient thanks, offering my self wholly to thee, as I am wholly thine, beseeching thee also of thy infinite clemency, to preserve me this night from any ways offending thee, and direct all my thoughts, words, and works, to thy everlasting glory. My estate and calling is, as thou knowest, O Lord, invironed with many difficulties, (*Here weigh your vocation, and the dangers it is subject to*) and through my evil customs, and wicked inclinations, scarce can I, without thy special assistance, passe this life, and not offend in these sins. (*Here call to minde the vices you are most prone to.*)

Re-

Refresh therefore, O Lord, the powers of my Soul, with the dew of thy divine Grace, and give me strength to fight more manfully, and to subdue all wicked suggestions.

In all humility and sincerity of heart, I protest (by thy gracious favor) never wilingly to transgresse thy Laws and Commandments any more: I detest all sin, and what may any way displease thee. I desire to love thee, fear thee, and serve thee, and to direct all my actions to thy honor and glory. Assist me, Lord, with thy grace, and enrich my poverty with the plenty of thy merits: Wherefore in the union of that Charity, wherewith thou descendedst from Heaven, into the blessed Virgins Womb; and afterwards offeredst up thy self on the Crosse, in sacrifice for our sins: In the union of this thy incomprehensible love, I offer thee whatever I shall do, think, or speak this night, beseeching thy merciful goodnesse so to govern, and direct me, as thy glory may be thereby procured, my neighbours welfare occasioned, and my own Soul better fortified, and provided. To thee, my sweet and onely Saviour Jesus Christ, be all glory and praise everlastingly. *Amen.*

A devout Recommendation of our Bodies and Souls, and all our Affairs.

O Holy Trinity, one very God, have mercy on me; Jesus Son of God and Maker of all things, help me now, and always, that I delight not in vain and transitory things.

Jesu the Son of God, who keptst silence before the Judge, hold my tongue till such time I remember, what, and how I shall speak; Jesus the Son of God, who wast bound, govern my members so, that all my works may come to a good end.

O my Lord Jesus Christ, I commend my sight, both inward and outward to thy divine wisdom, that it would please thee, to grant me the light of Spiritual knowledge, by which I may discern thy will, and whatever is acceptable to thee.

O my Lord Jesus Christ, I commend my hearing to thy great mercy, beseeching thee to give me understanding of such things as I shall hear, and grace to hear nothing that may be hurtful to my Soul.

O my Lord Jesus Christ, I beseech thee open my mouth, that I may praise thee, and give thee thanks for all thy goodnesse towards me: Keep it from all vain and false speech, and from all manner of offences.

O my

O my Lord Jesus Christ, I commend my hands to thy holy direction, beseeching thee so to order the use of them, that all their actions may be according to thy pleasure, and conformable to thy blessed example.

I adore thee, Saviour of the world, eternal wisdom of the Father, by whom we are made and redeemed, who art the living Bread, that descended from Heaven, have mercy on me, O Lord, that I may die to this world in all affections of sin, & put on the Armor of Salvation, by which I may here overcome the tentations and vanities of this life, and be hereafter admitted to the Everlasting joys of thy Heavenly Kingdom. *Amen.*

O God, the giver of pardon, and the lover of humane Salvation, we beseech thy clemency, that for the intercession of the Blessed Virgin *Mary*, and all thy Saints; thou wouldst be pleased to grant the Brethren of our Congregation, Kinsfolks, and Benefactors, who are departed out of this world, a joyful fruition of thy eternal happinesse. Through Jesus Christ our Lord. *Amen.*

The Prayer.

O God the Creator and Redeemer of the faithful, give to the Souls of thy Servants departed, full remiſſion of all their offences; that through pious Supplications, they may obtain the pardon they have always deſired; who liveſt and reigneſt, world without end. *Amen.*

Verſ. Give them, O Lord, eternal reſt.

Reſp. And let perpetual light ſhine upon them.

Verſ. May they reſt in peace.

Reſp. Amen.

Say as before in Morning Prayers for Sunday { Lord have mercy, *&c.* Pag. 66. Accept, *&c.* Pag 67.

Morning Prayers for TUESDAY.

Say as before in the Morning Prayers for Sunday. Come Holy Ghoſt, *&c.* Pag. 32. Prevent, we, *&c.* Hail *Mary*, *&c.* Pag. 33.

The 44. Pſalm.

MY heart hath uttered a good word: I tell my works to the King.

My tongue is the pen of a writer that writes ſwiftly.

Goodly of beauty among the ſons of men, Grace is poured abroad in thy lips: Therefore hath God bleſſed thee for ever.

Be

Be girded with the ſword: Upon thy thigh, O moſt mighty.

With thy beauty and comelineſſe, intend, proceed proſperouſly, and reign.

Becauſe of truth and mildneſſe, and juſtice, and thy right hand ſhall conduct thee marvellouſly.

Thy ſharp arrows (the people ſhall fall under thee) into the hearts of the Kings enemies.

Thy ſeat, O God, is for ever and ever, a rod of direction, the rod of thy Kingdom.

Thou haſt loved juſtice, and hated iniquity; therefore God the God hath anointed thee with the oyl of gladneſſe above thy fellows.

Myrrhe, and Stacte, and Caſſia, from thy garments; from houſes of Ivory, out of which the daughters of Kings have delighted thee in thy honor.

The Queen ſtood on thy right hand in golden array; compaſſed with variety.

Hear daughter and ſee, and incline thine ear, and forget thy people, and the houſe of thy Father.

And the King will deſire thy beauty; becauſe he is the Lord thy God, and thou ſhalt adore him.

And the daughters of *Tyre* with gifts; all the

the rich of the people shall beseech thy countenance.

All the glory of that daughter of the King, is from within; in borders of gold cloathed round about with varieties.

Virgins shall be brought to the King after her; her neighbors shall be brought unto thee.

They shall be brought in joy and jollity, they shall be brought into the Temple of the King.

For thy Fathers there are born sons to thee; thou shalt make them Princes over all the Earth.

They shall be mindful of thy Name, O Lord; in all Generation and Generation.

Therefore shall people confesse to thee for ever, and for ever and ever.

Glory be to the Father, *&c.*

The Antiphon.

By thy beauty, and thy comelinesse, intend, proceed prosperously, and reign.

The 45. Psalm.

OUr God is a refuge, and Strength, and Helper in Tribulations, which have found us exceedingly.

Therefore will we not fear when the Earth

Earth shall be troubled; and Mountains transported into the heart of the Sea.

The Waters have sounded, and were troubled; the Mountains were troubled in his strength.

The violence of the flood makes the City of God joyful; the highest hath sanctified his Tabernacle.

God is in the midst thereof, it shall not be moved; God will help it in the morning early.

Nations are troubled, and Kingdoms are bowed, he gave his voice, and the Earth was moved.

The Lord of vertues is with us, the God of *Iacob* is our defender.

Come ye, and see the works of our Lord, what wonders he hath put upon the Earth, taking away wars even unto the end of the Earth.

He shall destroy the bow, and break weapons: and shields he shall burn with fire.

Be quiet and see, for that I am God, I shall be exalted among the Gentiles, I shall be exalted in the Earth.

The Lord of vertues is with us, the God of *Iacob* is our defender.

Glory be to the Father, *&c.*

The Antiphon.

God will help her with his countenance: God is in the midst of her, she shall not be moved.

The 86. Psalm.

THe Foundation thereof in the holy Mountains: Our Lord loveth the gates of *Sion*, above all the Tabernacles of *Iacob*.

Glorious things are said of thee, O City of God.

I will be mindful of *Raab* and *Babylon* knowing me.

Behold the strangers, and *Tyre*, and the people of the *Ethiopians*; these were there.

Shall not *Sion* say, man and man is born in her, and the highest himself founded her.

Our Lord will declare in Scriptures of peoples, and of those Princes which have been in her.

As it were of us all rejoycing: the habitation is in thee.

Glory be to the Father, *&c.*

The Antiphon.

As it were of all rejoycing: the habitation is in thee, holy Mother of God

Vers. Grace is poured forth in thy lips.

Resp.

Resp. Therefore God hath blessed thee for ever.

A devout Oblation of our selves to the Holy Trinity.

O Blessed Trinity, Father, Son, and Holy Ghost, Three Persons, and one God! Thou art the glorious Lord and Maker of all the World: Behold, I here present thee the lowest homage and adoration, both of my Body and Soul, which I hold of thee, as of my Soveraign Lord, with all the Goods I have, either of Nature or Grace. And in acknowledgment of my dependence on thee, and thy supreme Dominion over all things, I humbly offer this Prayer to thy Divine Majesty, earnestly beseeching thee to pardon all the sins and offences I have committed against thy blessed will; and give me Grace hereafter, faithfully to serve thee, and keep thy Commandments, and by no means assent to any mortal sin: And at my death, and greatest need, let me finde thy relief and greatest assistance, that I may remember thy bitter Passion, and have true contrition for all my sins: That I may live and die in the Faith and Unity of thy Catholick Church, and finally come to thy eternal glory, with all thy blessed Saints and Angels. *Amen.*

A

A Prayer to Christ our Saviour.

O Eternal Majesty, Author and Fountain of all Purity, who so lovest it in Souls made to thine own Image, that, to cleanse them from sin, thou hast washed them with thy precious blood; Suffer me not, O blessed Saviour, to lose the beauty of thy Grace, and mercifully restore true sorrow and repentance to all those who have lost it. *Amen.*

A Prayer for the increase of Faith, Hope, and Charity.

I Beseech thee, O Lord Jesus, for thy exceeding mercy and compassion, infuse into my Soul a pure Faith, firm Hope, and perfect Charity, that, being delivered from all error and sin, I may yeeld my understanding obedient to the Catholick Church, and set all my cogitations and cares on thee; that I may resign and commit my self wholly to thy providence and government, not accounting of any Creature in respect of thee, but in all occasions, acknowledging thy fatherly care and love towards me, I may receive all things at thy hand, with equall praise and thanks to thee, resigning my selfe absolutely to thy most blessed will and pleasure. *Amen.*

A Prayer to our Blessed Lady.

HAil, O most holy and blessed Virgin *Mary*; full of celestial Grace, and repleniſhed with Beauty and Comelineſſe, of whom it pleaſed our Saviour Jeſus Chriſt, the Son of God, the King of Heaven, the brightneſſe of his Fathers glory, to be born and nouriſhed. Obtain for me, O bleſſed Lady, of thine onely begotten Son, whatever thou knoweſt neceſſary for the Salvation of my Soul. O holy Mother of God, help my frailty and weakneſſe, aſſiſt me this day in all my calamities, temptations, and dangers; but eſpecially at the hour of death, I beſeech thee depart not from me, that by thy Prayers and Protection, I may be ſafe in that laſt and dangerous battle. *Amen.*

A Prayer to all the Holy Angels, and to our Angel-Guardian in particular.

O Holy Angel, to whom the divine bounty hath given me in cuſtody, that thou mighteſt conduct my blindneſſe, and teach my ignorance, ſtrengthen my weakneſſe, and excite my ſlothfulneſſe: I heartily praiſe our common Lord, and thank thee for the many good offices thou haſt done on my

my behalf, saving me among so many dangers, both spiritual and corporal, and especially with-holding, and preserving me, when I would have run into my own perdition. I humbly beseech thee continue the same endeavor towards thy pupil, till such time as thou bring my Soul to the happy port of everlasting Salvation.

O all good Angels, who have the guard and defence of each one in particular. To you, O Sacred Company, I humbly send up my Prayers, that you would exercise all your offices of Charity towards me, towards this City and Countrey, and all my Parents, Friends, and Benefactors, directing all our thoughts, words, and deeds, to the salvation of our Souls: That, duly observing the Commandments of God, we may, by his grace, be made worthy to fill up your number, and live with you in eternal joys. Through Jesus Christ our Lord and onely Saviour. *Amen.*

A Prayer to any of the Apostles.

O Lord God, who above all thy other Saints, hast chosen thy most Blessed Apostles, to be the first Pillars and Foundations of the Church, and sent them to Preach thy Gospel through the whole world, confirming and establishing their doctrine by super-

ſupernatural works, and miracles. We humbly beſeech thee, O Lord, mercifully to grant, that we, who are founded on the Rock of the Apoſtolick Confeſſion, and, in the union of the ſame Faith, choſen and called to obey and praiſe thee perpetually, may never through any error or temptation be ſeparated from thee; but by the bleſſed Interceſſion of thy holy Apoſtles, be ſtrengthned in our faith, improved in our lives, and defended at the hour of our death. Through Jeſus Chriſt our Lord. *Amen.*

THE HYMN.

Telluris alme Conditor.

MOſt bright Creator of the Land,
Who, fixing it with pow'rful hand,
Didſt ſeparate the worlds firm ground
From flouds, which did its face ſurround:

That, ſending forth its proper bud,
And yeelding ſtore of pleaſing food,
It might, with grain and fruits, abound,
The Meads with golden flowers crown'd.

Cleanſe with the vertue of thy Grace,
The ſores, which do my Soul deface;
That ſhe with tears may waſh her ſtains,
And ſinful motions curb with reins.

May she approaching ills decline,
Rejoyce in things that are divine:
Still may she bear thy Laws sweet yoke,
And never feel deaths fatal stroke.
This Pray'r, most gracious Father, hear,
Thy equal Son, incline his ear,
The Holy Ghost like favor daign,
Who all, one God, for ever reign. *Amen.*

The Antiphon.

WHen thou shalt be called unto a marriage, sit in the lowest place, that he who invited thee, may say to thee, *Friend, ascend up higher*; so shall it be a glory unto thee, before them that sit there *Alleluia.*

Vers. Let my Prayer be directed.
Resp. As incense before thee.

The Prayer.

PRevent us, we beseech thee, O Lord, with thy Heavenly Grace, that no temptation overcome us, and in all our ways continually assist us, that we may diligently apply our selves to the exercise of good works. Through our Lord Jesus Christ, *&c. Amen.*

The

The Litany of the Saints and Angels.

✠

LOrd have mercy on us.
Christ have mercy on us.
Lord have mercy on us.

O God the Father, Creator of the World, Have mercy on us.

O God the Son, Redeemer of Mankinde, Have mercy on us.

O God the Holy Ghost, Perfecter of the Elect, Have

O Sacred Trinity, Three Persons, and one God, Have

O Blessed Virgin, Mother of our Lord Jesus Christ, Pray for us.

That we may religiously adore the Mystery of our Saviours Incarnation, and freely offer our selves to him, who freely gave himself for us.

O Blessed Virgin, most glorious Queen of Saints and Angels, Pray

That we may praise the bounty of our Lord, who hath so highly exalted the humility

mility of his handmaid, raising thy immaculate Body from the Grave, to crown thee in Heaven with glory and honor.

O Blessed Virgin, most gracious Protectresse of the servants of thy Son, Pray.

That, for the merits of his Passion, we may be pardoned our sins, and by his acceptance of thy intercession be delivered from all dangers.

Blessed Angels, who in those Heavenly Quires above, perpetually sing praises unto God, Pray for us.

That the great and holy Name of our Creator be sanctified by us on Earth, as it is by you in Heaven.

Blessed Angels, whose charity solicites the proficiency of the Just, and rejoyces at the conversion of a sinner, Pray for us.

That we may diligently improve the little good you see in us, and sincerely repent those great evils which we know in our selves.

Blessed Angels, who continually behold the face of God, and readily dispence his benefits to us, Pray for us.

The living in the fear of God, we may enjoy your patronage, and dying in his favor, be conducted by you into Paradise.

Blessed Patriarks, who, in those scarcer

times of grace, and with leſſe light of divine Revelation, ſafely arrived to the ſtate of glory, Pray for us.

That we may faithfully obſerve the Law of God written in our hearts, and not preſume to abuſe the abundant grace of the Goſpel by neglect of good works.

Bleſſed Prophets, who by divine inſpiration foretold the coming of the *Meſſias*, and, after a patient expectance of delivery, were led by him with triumph into Heaven, Pray for us.

That we may admire the goodneſſe of our Saviour, in his humble coming to redeem us, and exactly prepare the accounts of our life, againſt his glorious appearing to judge us.

Bleſſed Apoſtles, who in this barren Earth, firſt planted the Chriſtian Faith, and after watered it with your Blood, Pray for us.

That we may conſtantly profeſſe the ancient Faith of the Catholick Church, and unfeignedly practiſe the perfect charity of the primitive Chriſtians.

Bleſſed Diſciples of our Lord, who had the priviledge to converſe familiarly with his ſacred Perſon, hearing from himſelf his heavenly doctrine, and ſeeing before your

eyes

eyes his glorious miracles, Pray for us.

That we may always behave our selves as in the presence of our Redeemer, carefully endeavouring to fulfil his holy Laws, and thankfully acknowledging the wonders of his infinite power.

Blessed Martyrs, who laying down a short frail life, have purchased to your selves a secure eternity, Pray for us.

That we may never offend God for fear of man, nor lose our own Souls to gain the whole world.

Blessed Confessors, who by the improvement of the Talents entrusted to you, are entred now into your Masters joy, Pray for us.

That we may profitably employ the gifts of Grace and Nature which God hath bestowed upon us, to the advancement of his glory, and procurement of our own eternal felicity.

Blessed Virgins, who imitating here the purity of Angels, are for ever espoused to the Heavenl Bridegroom, Pray for us

That, mortifying all sensual and inordinate desires, we may raise our affections to the glorious Life of Heaven, and there eternally settle our hearts on the chast love of our Saviour.

O all ye holy Saints of Paradiſe, who, by the bliſsful Viſion of God, are ſecure of your own happineſſe, and by your perfect charity ſollicitous of ours, pray.

That the honor given to your memories may affect our mindes with a devotion to your vertues, and the imitation of your holy lives, bring us to the fellowſhip of your everlaſting glory, through Jeſus Chriſt our Lord. *Amen.*

And now, O Soveraign Lord, and Merciful Redeemer, having implored the interceſſion of the B. Virgin-Mother, and of all the holy Angels, and glorious Saints, we preſume, under the favor of their aſſiſtance, to appear before the Throne of thy Majeſty, and relying on thine own infinite goodneſſe, humbly addreſſe our Prayers to thee.

Jeſu, Eternal Son of the living God, Have mercy on us.

Jeſu, moſt bleſſed Son of the Virgin *Mary*, Have

Jeſu, God and Man, two Natures, yet but one Chriſt, Have.

Jeſu, the Glory of Heaven, and Joy of Angels, Have.

Jeſu, King of the Patriarks, and Light of the Prophets, Have.

Jeſu,

Jesu, Master of the Apostles, and Fortitude of Martyrs, Have.
Jesu, the Sanctity of Confessors, and Purity of Virgins, Have.
Jesu, the Crown of all the Saints in Heaven, and onely hope of thy Servants upon Earth, Have.
O Lamb of God, that takest away the sins of the world, Spare us, O Jesu.
O Lamb of God, that takest away the sins of the world, Hear us, O Jesu.
O Lamb of God, that takest away the sins of the world, Have mercy on us.

The Antiphon.

THe glorious Virgin-Mother, with all the holy Angels and blessed Saints fall down on their faces, and adore him that liveth for ever, singing perpetually, Glory, and Honor, and Wisdom, and Power, be to him that sits on the Throne, and to the Lamb for all eternity. *Alleluia.*

Vers. O Lord hear our Prayers.
Resp. And let our supplications come to thee.

Let us Pray.

ALmighty God, and most merciful Father, who gavest thy onely begotten

Son to be born of an humble Virgin, that we might be advanced to the adoption of thy children; favorably regard the imperfect Prayers of thy Servants, which we here present unto thee, by the efficacious intercession of the Blessed Virgin *Mary*, and grant, that, as her purity is exalted by thee to the highest degree of glory, her charity may obtain for us the especial assistance of thy grace: Through Jesus Christ, our Lord and onely Saviour. *Amen.*

O Eternal God, who in thy wonderful providence, hast made the Angels ministring Spirits, and sendest them in Mission for the good of thy Elect, behold with pity the temptations and dangers to which the frailty of our nature is perpetually exposed, and give thy holy Angels charge to bear us in their hands, and cover us under the shadow of their wings, that being guided through the Desart of this life by their safe conduct, we may enter at last into the Land of Promise, and rejoyce for ever in their blessed Society. Through Jesus Christ our Lord and onely Saviour. *Amen.*

MOst gracious God, the Author of all Sanctity, and lover of Unity, whose wisdom

wisdom hath established an admirable Communion between thy Church Triumphant in Heaven, and Militant on Earth, as Members of the same mystical Body, whereof thy Son Christ Jesus is the Head: Mercifully grant, that as thy Blessed, without ceasing, pray to thee for us, we may continually praise thee for them, and in correspondence to their perfect charity, with pious observance, celebrate their memories, till we all meet before thy glorious Throne, and with one heart adore the Saviour of us all; who with thee and the holy Ghost, liveth and reigneth ever one God, world without end. *Amen.*

Say as before in Morning Prayers for Sunday { Lord have mercy, *&c.* Pag. 66. Accept, *&c.* Pag 67.

Evening Prayers for TUESDAY.

Say as before in the Morning Prayers for Sunday. Come Holy Ghost, &c. Pag. 32. Prevent, we, &c. Hail *Mary*, &c. Pag 33.

The 92. Psalm.

OUr Lord hath reigned: he hath put upon him beauty: our Lord hath put upon him strength, and hath girded himself.

For he hath established the round world which shall not be moved.

The Seat is prepared from that time: thou art from everlasting.

The Rivers, O Lord, have lifted up: the Rivers have lifted up their voice.

The Rivers have lifted up their waves from the voice of many waters.

The surges of the Sea are marvellous: marvellous is our Lord in the high places.

Thy testimonies are made credible exceedingly: holiness becometh thy house.

O Lord

O Lord, for length of days.
Glory be to the Father, &c.

The Antiphon.

Mary is assumpted into Heaven: the Angels rejoyce: they, lauding, blesse our Lord.

The 89. Psalm.

MAke ye joy to God, all the Earth serve ye our Lord in gladnesse.

Enter ye in before his sight, in jollity.

Know ye that our Lord is God: he made us, and not we our selves.

His people, and the sheep of his Pasture, enter ye into his gates in confession, his courts in hymns, confesse ye to him.

Praise ye his Name, because our Lord is sweet, his mercy for ever: and his truth even unto generation and generation.

Glory be to the Father, &c.

The Antiphon.

The Virgin *Mary* is assumpted unto the Heavenly Chamber, in which the King of Kings sits upon his starry seat.

The 62. Psalm.

O God my God; to thee I watch from the morning light.

My Soul hath thirſted after thee, my fleſh to thee very many ways.

In a deſart Land, and inacceſſible, and without water; ſo in the holy have I appeared to thee, that I might ſee thy ſtrength and thy glory.

Becauſe thy mercy is better then lives: my lips ſhall praiſe thee.

So will I bleſſe thee in my life: and in thy Name I will lift up my hands.

As with lard and fatneſſe, let my Soul be filled: and my mouth ſhall praiſe with lips of joyfulneſſe.

So have I been mindful of thee upon my bed, in the morning I will meditate on thee, becauſe thou haſt been my helper.

And in the covert of thy wings, I will rejoyce, my Soul hath cleaved after thee: thy right hand hath received me.

But they in vain have ſought my Soul, they ſhall enter into the inferior parts of the Earth: they ſhall be delivered into the hands of the ſword, they ſhall be the portions of Foxes.

But the King ſhall rejoyce in God, all ſhall be praiſed that ſwear in him. becauſe the mouth is ſtopped of them that ſpeak wicked things.

Glory be to the Father, *&c.*

A devout Prayer of St. Thomas of Aquine, for our conformity to the Will of God.

GRant me, most merciful God, a fervent Zeal to desire such things as are most acceptable to thee, and a faithful diligence to search after them; give me wisdom to finde them, and thy grace to accomplish them; to the praise and glory of thy holy Name. Direct thou my life that I may both have knowledge, will, and power, always to do that which is most pleasing to thee, and most expedient for my own Soul.

Let my way to thee, O Lord, be sure, strait, and perfect, that neither adversity nor prosperity make me faint or fall away from thee, that I be not puffed up in pride with the one, nor driven down into despair by the other: But for the one give thanks, and be in the other armed with patience. That I may rejoyce in nothing, but that which approaches me to thee, my blessed Jesu, nor sorrow for any thing, but that which withdraws me from thee; that I desire to please, or displease none but thee, and for thee; that all transitory things may for thy sake, be of no reputatiō with me, and whatever

is agreable to thy will, may be delightful to mine, and thou my God, above all things; that I may have no joy besides thee, nor desire of any thing but thee: Let all labor delight me, that is taken for thee, and all ease be unpleasant that is without thee.

Make me lift up my heart often to thee, and when I forget thee, give me grace to call to minde my sins with sorrow, and full purpose of amendment: Grant that I may be obedient, without contradiction; patient, without murmuring; pure, without corruption; humble, without counterfeiting, cheerful, without levity; sad, without dejection; true, without doublenesse; fearing thee, without despair; to do good works, but not to presume; telling my neighbor his fault, without flattery; instructing him both by word and example, without scorning or taunting.

Grant me, most loving Lord, a watchful minde, which no worldly thought may divert from thee; a constant spirit, which no evil affection or wicked suggestion may withdraw from thee; a heart so stable, that no trouble may overcome me; and so free from vice, that sin may challenge no place in me.

Grant me, O my Lord God, understanding to know thee, diligence to seek thee,

wiſdom to finde thee; converſation to pleaſe thee; that I may faithfully perſevere in loving thee to the end, and finally for ever poſſeſſe thee. And, in reſpect of thy moſt grievous pains ſuffered on the Croſſe for me, that I may willingly ſuffer penance and all tribulation for thee.

Give me, O Lord, thy grace here in this tranſitory life, and in the world to come, make me partaker of the Reward, and Heavenly Joy. Through the precious blood of that immaculate Lamb, our onely Saviour Jeſus Chriſt; to whom with the Father, and the Holy Ghoſt, three Perſons, and one God, be all honor, and glory, world without end. *Amen.*

A Prayer to any of the holy Martyrs.

O God, who didſt ſo ſtrengthen in thy faith and love, thy bleſſed Martyr Saint N. as no fleſhly delights, or threatnings of Tyrants, no ſword or torture of tormentors could withdraw him from worſhipping thee: Grant us miſerable ſinners, by the interceſſions of this bleſſed Martyr, help in tribulation, comfort in perſecution, that we may manfully fight againſt all the deceits of the Devil, deſpiſe the world, and all that is in it, that we

may

may fear no adverſity, but obtain thoſe eternal joys, which by thy holy inſpiration, we deſire. Through Jeſus Chriſt our Lord. *Amen.*

A Prayer to any Confeſſor.

ALmighty and Everlaſting God, who art the wonderful light of thy beloved Saints, and principally haſt appointed for us bleſſed Biſhops, Doctors, and Confeſſors, as burning lights in thy houſe: And by their holy exhortations, writings, and examples, reduceſt ſinners from evil to good, We humbly beſeech thee, that thou wilt loſe the bounds of our ſins, and though unworthy, yet make us partakers of the interceſſion of bleſſed Saint *N.* and all thy holy Confeſſors: that we, forſaking our ſinful ways, and walking in true faith and charity, may follow them ſo long in good works, till at laſt, we enjoy their company in eternal beatitude: Through Jeſus Chriſt our Lord. *Amē.*

A Prayer to any holy Virgin.

O God, who among the many miracles of thy power haſt given to the weaker Sex of Virgins, Widows, and Matrons, the victory of Martyrdom, and immaculate chaſtity: Mercifully grant, that we, who, celebrate the memory of thy bleſſed Saint *N.* may,

may, by her example and interceſſion, deſpiſe the allurements of the fleſh, the pleaſures of the world, and even life it ſelf for thy glory; and daily exerciſing our ſelves in thy ſervice, we may ſtill increaſe in grace here, and at our death be admitted to the fruition of eternal felicity. *Amen.*

A Prayer to a particular Saint.

WE humbly beſeech thee, O Lord God, Father Omnipotent, to receive the Prayers of thy Servants, celebrating the memory of thy bleſſed Saint *N.* that by his holy interceſſion, our Bodies may be delivered from all dangers, and adverſities, and our hearts cleanſed from all evil cogitations: Through Jeſus Chriſt our Saviour. *Amen.*

A Prayer to all the bleſſed Saints in Heaven.

O All ye holy and elect of God, for whom He prepared an eternal Kingdom, from the beginning: I beſeech you through the charity by which He loved you, to have pity on me moſt miſerable ſinner, and reconcile me to my Creator, before death take me away out of this wretched World. O bleſſed *Mary*, Mother of God,

God, and great Mediatrix for ſinners to Chriſt, obtain for me right faith, and firm hope, perfect charity, and true humility, with the excellent graces of patience, chaſtity, and ſobriety; and, after the courſe of this ſhort and vain life, everlaſting bleſſedneſſe.

O holy St. *Michael*, with all the thouſands of glorious Angels, pray for me; that by your interceſſion, I may be kept from the power of my adverſary, and attaining the love of God here, and pureneſſe of heart, and ſtrength of faith, I may hereafter be received into the joys of eternal glory.

Procure for me, you holy Patriarks and Prophets, pardon, and penance, continency, and godly perſeverance, and in the end, eternal life. O ye bleſſed Apoſtles of Chriſt our Lord, deliver me by your prayers from my ſins, defend me from the pains of Hell, take me from the power of darkneſſe, and bring me to the everlaſting Kingdom. I beſeech you alſo, ye holy Martyrs of God, that perfect charity, ſincere love, a pure minde, a chaſte life, and remiſſion of my ſins, be obtained for me, by your holy interceſſions. O ye glorious Confeſſors of God, pray for me, that the deſire of heavenly things, the reve-

reverence of vertue, and washing away my misdeeds, be granted by Almighty God to me.

Assist me all you holy Virgins, with your prayers to God, that he would adorn my Soul with the excellent vertues of humility, and chastity. and, after the course of this miserable life, bring me to the fellowship of your perpetual blessednesse. O all ye Saints of Heaven, have compassion on me, and pray for me, that through your intercession, I may obtain of Almighty God, perfect compunction of heart for my sinful life, a clear and quiet conscience at my death, and then for ever, the joys of perpetual felicity. Through Jesus Christ, *&c. Amen.*

Say as before in Morning Prayers for Sunday. { Lord have mercy, *&c.* Pag. 66. / Accept, *&c.* Pag. 67.

Morning Prayers for WEDNESDAY.

Say as before in the Morning Prayers for Sunday. { Come Holy Ghoſt, *&c.* Pag. 32. / Prevent, we, *&c.* / Hail *Mary*, *&c.* Pag 33.

The 95. Pſalm.

SIng ye to our Lord a new Song: ſing to our Lord all the Earth.

Sing ye to our Lord, and bleſſe his Name: ſhew forth his ſalvation from day to day.

Shew forth his glory among the Gentiles: his marvellous works in all peoples.

Becauſe our Lord is great, and exceeding laudable: he is terrible above all Gods.

For

For becauſe all the Gods of the Gentiles are Devils: but our Lord made the Heavens.

Confeſſion, and beauty in his ſight, holineſſe and magnificence in his ſanctification.

Bring to our Lord, ye Countreys of Gentiles, bring ye to our Lord glory and honor: bring to our Lord glory unto his Name.

Take up hoſts, and enter into his Courts: adore ye our Lord in his holy Court.

Let all the Earth be moved before his face: ſay ye among the Gentiles, that our Lord hath reigned.

For he hath corrected the round world, which ſhall not be moved: he will judge peoples in equity.

Let the Heavens be glad, and the Earth rejoyce: let the Sea be moved, and the fulneſſe thereof: The fields ſhall be glad, and all things that are in them.

Then ſhall the trees of the woods rejoyce before the face of our Lord, becauſe he cometh: becauſe he cometh to judge the Earth.

He ſhall judge the round world in equity, and people in his truth.

Glory be to the Father, *&c.*

The Antiphon.

Rejoyce, O Virgin *Mary*, thou onely haſt deſtroyed all hereſies in the univerſal world.

The 96. Pſalm.

OUr Lord hath reigned, let the Earth rejoyce, let many Iſlands be glad.

A cloud and miſt round about him: juſtice and judgment the correction of his ſeat.

Fire ſhall go before him: and ſhall inflame his enemies round about.

His lightning ſhined to the round world: the Earth ſaw and was moved.

The Mountains melted as Wax before the face of our Lord: before the face of our Lord all the Earth.

The Heavens have ſhewed forth his juſtice: and all peoples have ſeen his glory.

Let them all be confounded that adore carvings, and that glory in their Idols.

Adore him all ye his Angels: *Sion* heard, and was glad.

And the daughters of *Iudah* rejoyced: becauſe of thy judgments, O Lord.

Becauſe thou Lord art moſt high over all the Earth: thou art exalted exceedingly above all Gods,

You

You that love our Lord, hate ye evil: our Lord keepeth the Souls of his Saints, out of the hand of the sinner, he will deliver them.

Light is risen to the just, and joy to the right of heart.

Be glad ye just in our Lord: and confesse ye to the memory of his sanctification.

Glory be to the Father, &c.

The Antiphon.

Vouchsafe that I may praise thee, O sacred Virgin: give me force against thy enemies.

The 97. Psalm.

SIng ye to our Lord a new song, because he hath done marvellous things.

His right hand and his holy arm hath wrought salvation to himself.

Our Lord hath made known his salvation: in the sight of the Gentiles he hath revealed his justice.

He hath remembred his mercy, and his truth to the house of *Israel*.

All the ends of the Earth have seen the salvation of our God.

Make ye joy to our Lord all the Earth: sing and rejoyce, and say Psalms.

Sing

Sing to our Lord on the Harp: on the Harp, and voice of Pſalm on the long-drawn Trumpet, and voice of Trumpet of Horn.

Make joy in the ſight of the King our Lord: let the Sea be moved, and the fulneſſe thereof, the round world and they that dwell therein.

The Rivers ſhall clap hands, the Mountains together ſhall rejoyce at the ſight of our Lord: becauſe he comes to judge the Earth.

He will judge the round Earth in Juſtice, and the people in Equity.

Glory be to the Father, *&c.*

The Antiphon.

Thou didſt remain an inviolate Virgin, after thy child bearing; O Mother of God pray for us.

Verſ. Grace is poured forth in thy lips.

Reſp. Therefore God hath bleſſed thee for ever.

A devout Prayer to the bleſſed Trinity.

O Moſt benign Father, O Father moſt worthy to be prayed to, I miſerable wretch, offer to thee, for all my ſins, (which I confeſſe are many and great) and, for the

ſins

ſins of the world, the bitter Paſſion and death of thy onely Son, our Lord and Saviour Jeſus Chriſt; I offer his labors, his faſtings, his wearineſſe, his watchings, his prayers, his tears his humility, his bounty, his patience, and his charity: I offer his vexations, and troubles of minde, his anguiſhes, his contumelies, his pains, his whippings, and his wounds: I offer all the drops of his moſt precious Blood.

O moſt bleſſed Jeſus, my Redeemer, I return thee humble thanks for thy innumerable benefits, which thou haſt already given me, and ſtill dayly beſtoweſt on me, being moſt unworthy: For thy ſacred Incarnation, and Nativity, thy holy life and converſation, thy bitter Paſſion, and effuſion of thy precious Blood; and for thy moſt cruel and ignominious death. I beſeech thee make me partaker of all thy merits, and grant, that, through the diligent imitation of thy vertues, I may be found a lively branch in thee, who art the true Vine.

O Holy Ghoſt, my Comforter, I commend to thee my Soul and Body, the beginning and end of my life; Give me grace to do true penance, that I may be heartily ſorry for my ſins, and (by vertue of thy holy Name) be perfectly purified from them, before I depart

part hence out of this mortal body. Of my ſelf, O Lord, I am corrupt and blinde in my affections and deſires; and, if I relie on my own judgment, eaſily ſeduced into error, eaſily overcome by temptation: Wherefore, to thee (O Lord) I wholly offer and commit my Soul.

Defend and keep me, thy ſervant, from all evil, teach and illuminate my minde, ſtrengthen my weak ſpirit againſt inordinate puſillanimity, and ſuperfluous ſcruples of Conſcience, and keep it humble, that it fall not into preſumption. Give me right Faith, unmovable Hope, and perfect Charity, that I may ſweetly delight in thee, heartily love thee, and every where fulfil thy holy will and pleaſure.

O holy and bleſſed Trinity, God omnipotent, I commend to thee all my intereſts, both Spiritual and Temporal, I commend to thee my Benefactors, my Neighbors, my Friends, my Familiars, and all, for whom I ought to pray, and all thoſe who deſire my Prayers. I commend to thee the whole Catholick Church; Renew in it, I beſeech thee, purity of life; grant, that each one may correct himſelf; nouriſh and keep among them that are members thereof, mutual charity, and continual love to thee. Such as erre, call back

back into the way of salvation; extinguish all Heresies, and convert those to the light of thy Faith, who as yet know thee not. Comfort and lift up all that are troubled in minde and conscience, and such as are oppressed with temptations and calamities; who livest and reignest, one God world without end. *Amen.*

The Prayer for all Graces, beginning,
Grant me most merciful God, *&c.*
See before *Pag.* 155.

A Prayer for freedom of minde, and avoidance of Worldly desires.

I Beseech thee, most merciful Lord Jesus, to preserve me from the businesse and cares of the world; that I be not taken with its voluptuous pleasure; defend me from all impediments of the Soul, that I be not broken with overmuch heavinesse, sorrow, nor worldly fear. And by these Petitions, I ask not onely to be delivered from such vanity, as the world affords, but also from such miseries, as grieve the Soul of thy Servant, with the common malediction of mankinde, that is, with corruption of the corporal sence, wherewith I am so much infected,

that I have not liberty of ſpirit to behold thee, when I would. O Lord God, that art ſweetneſſe unſpeakable: Turn into bitterneſſe to me all fleſhly delights, which would draw me from the love of eternal things, to that of a ſhort and deceitful pleaſure. Let not fleſh and blood overcome me, nor the World with his vain glory deceive me, nor the Enemy with his crafts ſupplant me; but give me ſpiritual ſtrength, patience in ſuffering, and conſtancy in perſevering. Give me, for all worldly comforts, the moſt ſweet conſolation of the Holy Ghoſt; and, for all the carnal love, infuſe into my Soul, the love of thy Holy Name.

Meat, Drink, and Clothing, with all other neceſſaries for the body, are painful, and troubleſom to a fervent Spirit. Which, if it might, would always reſt in ſpiritual things: Grant me therefore grace to uſe ſuch bodily entertainments temperately, that I be not deceived with overmuch deſire of them. To forſake all, is not lawful; for the Body muſt be preſerved; and to ſeek ſuperfluities more for pleaſure, then neceſſity, thy holy law prohibites: For ſo the fleſh would rebel againſt the ſpirit. Wherefore, Lord, I beſeech, thy right hand of grace may ſo govern me, that I no way commit any exceſſe. *Amen.*

A Prayer to our Lord Ieſus.

O Good Jeſu, moſt gracious Redeemer of my Soul, be merciful to me a miſerable ſinner: I have ſinned, I have offended, I have done amiſſe before thee, Lord pardon me all my iniquities, my negligences, and my immortifications, I put them all into thy moſt dearly beloved wounds, and caſt them into the bottomleſſe depth of thy Mercies and Merits. O, would to God I had never offended; would to God I had never hindred thy grace in me: I purpoſe now (by thy help) to correct the folly of my Paſſions, and thoroughly amend my life. O Lord, put away all my ſins, waſh me with thy precious blood, and heal me with thy wounds, ſanctifie me with thy bitter Paſſion, and quicken me with thy death, cleanſe me perfectly frō the ſtains of ſin, and reſtore to me again the innocency which thou gaveſt me in Baptiſm, that I may truly pleaſe thee. I worſhip, I adore, and glorifie thee, my Lord Jeſu Chriſt, for all thy mercies and benefits: I praiſe thee (O Son of the living, and moſt high God) who for thy exceeding great charity towards me, vouchſafedſt to be made Man, who, for my ſake, wouldſt be born in a

Stable, laid in a Manger, and fed with the little Milk of thy Virgin-Mother. Thou wouldst suffer extreme poverty, and be troubled thirty three years with continual labors, and cruel pains. Thou wouldst, through inward agony, be all in a bloody sweat, apprehended most shamefully, bound unworthily, condemned injustly, spit upon and buffeted, reviled and scorned, cloathed with a white Garment, in mockery and derision. Thou wouldst be beaten and torn with stripes, crowned with Thorns, over laden with a painful and heavy Crosse, and cruelly fastned to it with piercing Nails. Thou wouldst have Vinegar and Gall offered thee in thy thirst. Thou, the noble clother and garnisher of the Stars, hangedst naked, despised, wounded, and with innumerable sorrow afflicted on the Crosse for my sake.

Thou shedst for me thy most pure, and precious Blood: Thou diedst for me. I embrace in the arms of my Soul, thy venerable Crosse, and for the love and honor of thee, devoutly kisse the Instrument of so great a blessing. Grant, that I may with whole and full desire attain to thee, and eternally repose in thee, the Center of all true happinesse.

O my Lord God, I repute and set my

self in the lowest place, under all Creatures; for I am unworthy that the Earth should bear me: I despise all corruptible things for thy love; I refuse whatsoever thou art not; I renounce all sensual pleasure and delights, all vanity and impurity; I forsake all self-seeking, and all immortifications; I resign my self absolutely into thy hands and pleasure. All my whole will, I change into thine: Thy onely will (O Lord) be done in me, and on me; thy blessed will be done in time, and eternity, I offer my self ready to suffer (with the help of thy grace) whatsoever it shall please thee to send me

O most sweet and merciful Jesu, mortifie whatever liveth sensually in me, whatever is vicious and inordinate in my Soul, which may displease thee: Mortifie in me all propriety; adorn me with thy merits, and vertues. O Lord, prepare a delightful habitation for thy self in me: Renew my Spirit, my Soul, and my Body, with thy excellent Grace: make me like thy holy humanity; make me one according to thy hearts desire; enlighten my eyes, that I may clearly see thee, and draw my affections, that they may run after thee.

O my Lord God, O unchangeable goodnesse, fill me with thine own self, lead

me into the clear bottom of my Soul, and bring me from thence into thee my original. Knit me to thee most neerly, change and transform me altogether into thee, that thou maist have thy delight in me. Hear me graciously, O Lord, hear me graciously, not as my will, but at thy blessed pleasure. O Lord teach, illuminate, and direct me in all things, that I may do nothing, speak nothing, think nothing, desire nothing, but what is pleasing and acceptable to thee. *Amen.*

A Prayer to our Blessed Lady.

O Most pious Virgin *Mary*, Mother of God! I beseech thee, by the great love thou beareſt to thy dear Son, my Lord and Saviour Jesus Christ: That thou wouldst vouchsafe to obtain me true sorrow for my sins, a perfect custody of my senses, an humble resignation of my self, and the exercise of those vertues, wherewith thou didst so highly please him: I also most humbly request thee, to direct my ways in those paths, which may be most agreeable to the will of thy Son, and conducing to the Salvation of my Soul. *Amen.*

THE

THE HYMN.

Cœli Deus ſanctiſime.

BLeſt God of heav'n, whoſe ſacred hand
With fiery candor painteth bright
The lucid Regions of the Land,
Enriching them with graceful light.
Who, cauſing the fourth day to ſhine,
With that inflamed Orb, the Sun,
Did'ſt to the Moon her courſe aſſign,
And tracks for wand'ring ſtars to run:
That to the night, as well as day,
Thou might'ſt appoint a parting bound,
And a remarked ſign diſplay
For Moneths beginnings to be found.
Expel the darkneſs of mans heart,
Wipe off all Ordures from his minde;
The mountains of his crimes ſubvert,
The fetters of his ſins unbinde.
This Pray'r, moſt gracious Father hear;
Thy equal Son like favor daign;
The Holy Ghoſt incline his ear,
Who all, one God, for ever raign. *Amen.*

The Antiphon.

A certain man went down from *Ieruſalem* to *Iericho*, and fell among Theeves, who

also spoiled him, and giving him wounds went away, leaving him half dead.

Vers. Let my Prayer be directed to thee, O Lord.

Resp. As incense in thy sight.

The Prayer.

O Almighty and merciful God, from whose bounty it proceeds, that thou art worthily and laudably served by thy faithful: Grant, we beseech thee, that we may, with an humble and secure confidence, have recourse to thy promises. Through our Lord Jesus Christ thy Son, who with thee and the Holy Ghost, liveth and reigneth, ever one God, world without end. *Amen.*

A Thanksgiving.

LEt Heaven and Earth joyn together with joy, and the Quires of Angels with the voices of men, to sing eternal praises to God in Trinity and Unity, for the mercies received in the admirable work of our Redemption. *Amen.*

The Litany of Intercession for *England.*

✠

The Antiphon.

LOok down from Heaven, O Lord, and consider the desolation of thy people, and the sad condition of this once happy Iland: The little Flock, that hears thy voice, is exposed as a prey, and they, that have departed from thy fold, wander up and down in their own distractions; the small remnant of thy Servants sit sighing under the weight of their intollerable burdens, and the rest (far more miserable) go prosperously on in the ways of perdition, and no hope left us, no comfort remains, but to call on thee, and thy infinite mercy.

Lord have mercy on us.
Christ have mercy ou us.
Lord have mercy on us.
Jesu receive our Prayers.
Lord Jesu grant our Petitions.
O God the Father, Creator of the world,
Have mercy on *England.*

O God the Son, Redeemer of mankinde, Have mercy on *England.*

O God the Holy Ghoſt, Perfecter of the Elect, Have mercy on *England.*

O Sacred Trinity, three Perſons, and one God, Have mercy on *England.*

Holy *Mary*, Mother of God, pray for *England.*

Holy *Mary*, Queen of Angels, whoſe powerful interceſſion deſtroys all Hereſies, pray for *England.*

Holy *Mary*, Virgin of Virgins, whoſe eminent ſanctity our Lord hath honored with ſo many miracles, pray for *England.*

St. *Michael*, Prince of the Church, pray for *England.*

St. *Gabriel*, glorious Meſſenger of our Saviours Incarnation, pray for *England.*

St. *Raphael*, faithful Guide of thoſe that have loſt their way, pray for *England.*

Holy Angel, to whoſe pious cuſtody this Province is committed, pray for *England.*

All holy Angels, and bleſſed Spirits of Heaven, who celebrate with joy the converſion of ſinners, pray for *England.*

St. *Iohn Baptiſt*, Precurſor of the *Meſſias*, and great Exemplar of Penance, pray for *England.*

All holy Patriarks and Prophets, Friends of God,

God, and Advancers of his Truth, pray for *England.*

St. *Peter,* Prince of the Apostles, and Supreme Pastor of Christs sheep, pray for *England.*

St. *Paul*, Doctor of the Gentiles, who of a Persecutor, becam'st a Preacher, pray for *England.*

St. *Andrew*, first Disciple of Christ, and constant lover of the Crosse, pray for *England.*

All holy Apostles and Evangelists, chief Planters of the Christian Faith, and zealous Propugners of Catholick Unity, pray for *England.*

St. *George*, our principal Patron, whose courage remain'd invincible in the midst of so many torments, pray for *England.*

St. *Alban*, our first Martyr, who, for the generous Charity of harbouring a Priest, wert put to death, pray for *England.*

St. *Thomas* of *Canterbury*, who, as a faithful Shepherd, laidst down thy life in defence of thy flock, pray for *England.*

All holy Martyrs of this Nation, who voluntarily lost your lives here, to finde them again in a joyful eternity, pray for *England.*

St. *Gregory*, most vigilant Bishop of the Uni-

versal Church, whose pious zeal sent Missioners from *Rome* for the conversion of our Ancestors, pray for *England*.

St. *Augustine*, Peculiar Apostle of this Nation, by whom our Forefathers were reclaimed from Paganism and Infidelity, pray for *England*.

St. *Bede*, most venerable Confessor, by whose religious life, and learned writings, the Catholick Faith was eminently propagated among us, pray for *England*.

All holy Bishops and Confessors, by whose wisdom and sanctity, this Iland was once a flourishing Seminary of Religion, pray for *England*.

St. *Helen*, most holy Queen, and happy Mother of the first Christian Emperor, pray for *England*.

St. *Vrsula*, most blessed Martyr, who diedst in the glorious defence of Faith and Chastity, pray for *England*.

St. *Winefrid*, most admirable Virgin, even in this perverse and unbelieving generation, still miraculous, pray for *England*.

All holy Saints of this Nation, who, amidst the innumerable joys of Heaven, still retain a particular charity for the salvation of your Countrey, pray for *England*.

All

All holy Saints of all places, who, though divided here in ſeveral Regions, were yet united in the ſame Faith, and now enjoy one common felicity, pray for *England.*

Be merciful, O Lord, and ſpare us.

Be merciful, O Lord, and hear us.

From the dangers moſt juſtly threatning our ſins, deliver *England*, O Lord.

From the Spirit of Pride, Rebellion and Apoſtacy, deliver *England*, O Lord

From the Spirit of Hypocriſie, Prophaneneſſe and Sacriledge, deliver *England*, O Lord.

From preſuming on their own private opinions, and contemning the Authority of thy Church, deliver *England*, O Lord.

From Schiſm, Hereſie, and all blindneſſe of heart, deliver *England*, O Lord.

From Gluttony, Drunkenneſſe, and the falſe liberty of an undiſciplined life, deliver *England*, O Lord.

We ſinners beſeech thee hear us.

That it would pleaſe thee to haſten the Converſion of this our miſerable Countrey, and reunite them to the ancient Faith and Communion of thy Church, we beſeech thee hear us.

That it would pleaſe thee particularly to have

have mercy on our Kinsfolks, Friends, and Benefactors, and open their eyes to see the beauty of thy Truth, and embrace it, we beseech thee hear us.

That it would please thee to incline the hearts of our Magistrates, rightly to understand our Religion, and impartially consider our sufferings; and, how ever they oppresse and persecute us, make us still with exactest fidelity perform our duties to them, we beseech thee hear us.

That it would please thee to comfort and strengthen thy Servants, who suffer for the Catholick Faith, and not permit the weakest of us, by whatever temptation to fall away from thee and thy truth, we beseech thee hear us.

That it would please thee to assist, with thy special grace, those good Pastors who venture their lives for their flock, and daily augment in them the fire of thy love, and zeal of gaining Souls, we beseech thee hear us.

That it would please thee to preserve the Catholicks of this Land, from all sin and scandal, and so adorn our lives with solid piety, that our enemies, seeing our good works, may glorifie thee our Heavenly Father, we beseech thee hear us.

That

That it would pleaſe thee to improve our reſtraints and temporal diſadvantages, into an occaſion of retiredneſſe and Chriſtian ſeverity, ſupplying our want of publick Aſſemblies by a greater diligence in private devotions, we beſeech thee hear us.

That it would pleaſe thee to illuminate the hearts of all Schiſmaticks, who live out of the Church, ſeriouſly to apprehend the danger of their ſtate, and the great importance of eternal Salvation, we beſeech thee hear us.

That it would pleaſe thee mercifully to look down from Heaven on the tears of the afflicted, and the blood of ſo many Martyrs, who have ſpent their lives and ſuffered death to convert us to thee, we beſeech thee hear us.

Son of God, we beſeech thee hear us.

O Lamb of God, that takeſt away the ſins of the world, ſpare us, O Lord.

O Lamb of God, that takeſt away the ſins of the world, hear us, O Lord.

O Lamb of God, that takeſt away the ſins of the world, have mercy on us.

Lord have mercy on us.

Chriſt have mercy on us.

Lord have mercy on us.

Our Father, *&c.*

Verſ. And lead us not into temptation.

Reſp. But deliver us from evil. *Amen.*

Verſ. O Lord, hear our Prayers.

Reſp. And let our ſupplications come to thee.

Let us Pray.

ALmighty and everliving God, whoſe Judgments are righteous, and Councils unſearchable, who viſiteſt the iniquities of the Parents upon the children to the third and fourth generation, and yet at length remembreſt mercy: Forgive, we beſeech thee, the ſins of our Forefathers, and turn away thy wrath from their poſterity; deliver the ignorant from being ſeduced by falſe Teachers, and the learned from being abuſed by their paſſions, and the whole Nation from the ſpirit of contradiction, licentiouſneſſe, and diſcord; that, inſtead of ſo many diviſions and changes in Religion, they may again be reſtored to that unity of minde and ſtedineſſe of Faith and tranquillity of Conſcience, which is no where to be ſought, but in the Communion of thy Church, nor poſſible to be found, but by the conduct of thy Grace.

O Eternal God, who in this Univerſal deluge of Hereſie, which wholly overflows and covers the face of this Land, haſt vouchſafed to ſelect a ſmall number for thy ſelf, and ſave them in thy holy Ark from the common inundation: We praiſe and glorifie thy infinite goodneſſe, by which alone we enjoy the comfort of a firm and ſettled belief, free from the inconſtancy of thoſe, who, having no ſupport, but their own fancies, float up and down a while, and ſink at laſt into the gulf of infidelity: Make us ſenſible, O Lord, of theſe thy unſpeakable Bleſſings, that, as we know thee by a ſure Faith, we may love thee with a perfect Charity, and, fixing all our hopes on the joys of the future life, patiently ſuffer what thou permitteſt here, and ſtill preſſe on to what thou promiſeſt hereafter: Through Jeſus Chriſt our Lord, and onely Saviour. *Amen.*

Say as before in Morning Prayers for Sunday. { Lord have mercy, *&c.* Pag. 66. / Accept, *&c.* Pag. 67.

Eve-

Evening Prayers for WEDNESDAY.

Say as before in the Morning Prayers for Sunday. Come Holy Ghoſt, *&c.* Pag. 32. Prevent, we, *&c.* Hail *Mary*, *&c.* Pag. 33.

The 66. Pſalm.

GOd have mercy on us, and bleſſe us: illuminate his countenance upon us, and have mercy on us.

That we may know thy way in Earth: in all Nations thy Salvation.

Let people, O God, confeſſe to thee: let all people confeſſe to thee.

Let Nations be glad and rejoyce, becauſe thou judgeſt people in equity, and the Nations in the Earth thou doſt direct.

Let people, O God, confeſſe to thee, let all peoples confeſſe to thee: the Earth hath yeelded her fruit.

God, our God, bleſſe us, God bleſſe us, and let all the ends of the earth fear him.

Glory be to the Father, *&c.*

The Antiphon.

Into the odor of thy ointments we run: yong Virgins have loved thee exceedingly.

The 53. Pſalm.

O God ſave me in thy Name, and in thy ſtrength judge me.

O God hear my Prayer, with thine ears receive the words of my mouth.

Becauſe ſtrangers have riſen up againſt me, and the ſtrong have ſought my Soul: and they have not ſet God before their ſight.

For behold, God helps me, and our Lord is the receiver of my Soul.

Turn away the evils to mine enemies, and in thy truth deſtroy them.

I will voluntarily ſacrifice to thee: and will confeſſe to thy Name, O Lord, becauſe it is good.

Becauſe thou haſt delivered me out of all tribulation: and mine eye hath looked down upon mine enemies.

Glory be to the Father, &c.

The 84. Pſalm.

O Lord, thou haſt bleſſed thy land: thou haſt turned away the captivity of *Jacob*.

Thou

Thou haſt forgiven the iniquity of thy people: thou haſt covered all their ſins.

Thou haſt mitigated all thy wrath: thou haſt turned away from the wrath of thine indignation.

Convert us, O God, our Saviour, and turn away thy anger from us.

Wilt thou be angry with us for ever? or wilt thou extend thy wrath from generation to generation?

O God, thou being turned, ſhalt quicken us: and thy people ſhall rejoyce in thee.

Shew us, O Lord, thy mercy, and give us thy Salvation.

I will hear what our Lord God will ſpeak in me; becauſe he will ſpeak peace unto his people.

And upon his Saints, and upon them that are converted to the heart.

But yet his Salvation is nigh to them that fear him; that glory may inhabit in our Land.

Mercy and truth have met each other, juſtice and peace have kiſſed.

Truth is riſen out of the Earth: and Juſtice hath looked down from Heaven.

For our Lord truly will give benignity, and our Land ſhall give her fruit.

Juſtice ſhall walk before him, and ſhall ſet

set his steps in the way.

Glory be to the Father, &c.

A Prayer for Patience.

O Lord, who, by thy perfect resignation, fulfilledst the will of thy Father; grant, that in all things I behave my self patiently, in all things submit my desires to thy pleasure, as long as thou ordainest I shall bear the burden of this corruptible body: For though this life be tedious, and as heavy load to the Soul, yet is it now, through thy Grace, made very meritorious; and, by the example of thee, and thy holy Saints, rendred to weak persons, more comfortable, then in the old Law, when the Gates of Heaven were shut, and the way thither dark, and few endeavored to finde it: So that they who were then righteous, and ordained to be saved, could never enter in to the possession of the blisse prepared for them, till thy precious death, and glorious Resurrection opened the Kingdom of Heaven to all Believers.

O my God, what thanks am I bound to yeeld thy goodnesse, who hast so lovingly vouchsafed to shew me, and all the faithful that follow thee, the true and straight way to thy Kingdom? Thy holy life is our way, and by

by thy patience we walk to thee, who art our Head and Governor: But that thou, Lord, hadst led the way, who ever would have endeavored to follow? O how many would have tarried behinde, if they had not seen thy blessed example going before! We are yet slow and dull, though we have seen and heard thy signs and doctrines; what should we then have been, if no such light had shined before us? certainly, we should never have raised our thoughts to thee, but wholly fixed our minde, and our love on worldly things.

Lord, make that possible to me by Grace, which is impossible by Nature. Thou knowest my weakness, and that I am presently cast down with a little adversity, I beseech thee, strengthen me with thy grace, that trouble and affliction for thy Names sake, may hereafter be beloved and desired by me; nothing being more profitable for the Salvation of my Soul, then patiently to suffer persecution for thy glory. *Amen.*

A Prayer for preservation of the true Catholick Faith.

WHo can, O Lord, abide it? What heart so stony, as to forbear weeping,

ing, and lamenting for them that are thus blinded, and daily miſlead others into the pit of Hereſie, and damnation for ever.

Let us call continually to God, and cry night and day: Ariſe, O Lord, ariſe, and ſhew thy ſelf to the enemies of thy truth, that the beams of thy glory may enligthen them: Ariſe, and ſhew thy ſelf to thy ſervants, that the comfort of thy preſence may refreſh them: Ariſe, O Lord, why doſt thou ſleep? why turneſt thou thy face from us, and ſeemeſt to forget our poverty and trouble? Ariſe, O Lord, help us, and deliver us for thy Name ſake.

Suffer us not to be led into temptation, and fall from the right belief of thy holy Church, but confirm us by thy grace, that we may ſtand therein manfully, and confeſſe it to death, and ſo obtain thoſe infinite and endleſſe joys, which God has promiſed to all that continue in his love, and keep his Commandments; which oud Lord Jeſus Chriſt, for his dear and bitter Paſſion ſake, grant to us all. *Amen.*

A Prayer for the Church afflicted.

O God, the enemies of thy Church are entred into thy Heritage, they have taken thy people by force of Arms, and

as

as vanquishers, they possesse our Cities. They have defiled, with their abominations, thy Temple, dedicated to thy honor; they have polluted the vessels, consecrated for the service of thy House.

We are become a reproach to our Neighbors, they despise, and make a jest of us, rejoycing at our afflictions, and in their mirth, they upbraid us: And thou, O Lord, on whose pleasure we wholly depend, how long wilt thou be angry with us? why dost thou so deliver us into the hands of our Adversaries, as though thou hadst shaken us off, and hereafter wouldst have no more care over us? why dost thou shew the fury of thy wrath towards thy people, who are the sheep of thy holy Pasture, whereof thy self art the Ruler, Shepherd, and Protector?

Be mindful, O Lord, of thy holy Church, and leave it not in the hands of thy enemies, but deliver it by thy strong power: Consider thy League and Testament, made with thy Elect: Remember thy promise, that thou wouldst not forsake such as were contrite in heart, nor fail to save them that were humble in Spirit.

Awake, O Lord God, delay no longer, but come to succour thy people, make haste to

to help thy faithful Servants, and ſave us from the hands of our enemies, we humbly beſeech thee for thy moſt glorious Name ſake; for thine own ſelf, and for thine infinite mercy; That we, their poſterity, may taſte a little the ſweetneſſe of thy promiſes, which our forefathers have ſo abundantly experienced, Then will we render thee moſt humble thanks, and ſet forth thy glory for ever and ever; we will declare thy praiſes from generation to generation, and ſolemnly ſing thy glory. However we will continue thy people, and the ſheep of thy paſture, we will worſhip no other God but thee, nor put our confidence in any beſides thee; however it ſhall pleaſe thee to diſpoſe of us, we will ſerve thee with joy and gladneſſe; we will perſevere ſtill in thankſgiving, patiently attending thy gracious deliverance. *Amen.*

A Prayer for thoſe that are faln from the Church.

OMnipotent, and moſt merciful Father, we humbly beſeech thee, to viſit with thy Fatherly affection, all thoſe that are faln from the pure Catholick and Chriſtian Church, or doubt in any Articles thereof; eſpecially thoſe that are deceived through

mis-information or any false perwasion; illuminate their hearts, O Lord, with the beams of thy divine light; and bring them back to acknowledge their error, that, being perfectly converted to thy truth, they may with the whole Universal Church, both confesse in words, and declare in deeds, one true, Catholick, and Christian Faith, and remaining in it, work out their own Salvation; so that, being all of one minde and will, in one flock, we may all hear and follow thee our Shepherd; through Jesus Christ our Lord. *Amen.*

A Prayer, that God Will vouchsafe to preserve the fruits of the Earth.

OMnipotent, everlasting and merciful God, we beseech thee, consider our daily need, shew us thy mercy, and give us, of thy temporal blessings, sufficient for entertainment of our necessities; grant that the Fruits of the Earth, may (by thy holy benediction) encrease and multiply; Defend them from all storms and tempests, and whatever may be any way hurtful; through our Lord Jesus Christ thy Son, who with thee, and the Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

A general Prayer for the living and the dead.

O Sweet Saviour Jeſu, forgive thoſe that hate us, and uſe us unmercifully: Render good to them that do us good, grant to our Brethren thoſe neceſſities, which they ask, and in the end life everlaſting: Comfort the ſick, and direct all that travel by Sea or by Land, O Lord, according to thy great mercy; have pity on thoſe that are recommended to our unworthy prayers: Remember our Anceſtors and Friends departed this life, bring them to that place, where they may behold the light of thy countenance: Remember thoſe that are in captivity, and deliver them from their affliction: Aſſiſt all thoſe that labor in ruling the Church; grant them their juſt requeſts, and give them everlaſting bliſſe: Be not unmindful, O Lord, of us thy unworthy ſervants; pour into our hearts the light of thy knowledge, and keep us in the path of thy Commandments; by the interceſſion of the moſt holy, and bleſſed Virgin *Mary*, and of all the Saints of Heaven; for thou art bleſſed for ever and ever. *Amen.*

A Prayer to our Blessed Lady, and all the Saints.

HAil, holy Virgin *Mary*, of whom was born the King of Heaven, and brightnesse of his Fathers glory Jesus Christ; with whose pure Milk the Saviour of the World was nourished. O Blessed Mother, assist my weaknesse in all my dangers and necessities, in all tentations to sin; and in the hour of my death, that, thou protecting me, I may be safe in our Lord.

O blessed Spirits of Heaven, pray for me, and especially thou holy Angel, the keeper of my Soul and Body, have thou faithful care over me. O all ye holy Saints of God, who have passed over the troubles and vexations of this exile, and most happily attained to the port of the Celestial Country, I most humbly beg your protection, and the favorable assistance of your Prayers, now, and in the hour of my death. *Amen.*

O Lord God, and my heavenly Father, since, by thy divine Ordinance, the night approaches, and darknesse begins to overwhelm the Earth, and time requires that we give our selves to bodily rest and quietnesse, I render thee most hearty thanks for thy lo-

ving

ving kindnesse, who hast vouchsafed to preserve me this day from the dangers of mine enemies, to give me my health, to feed me, & send me all things necessary for my comfort in this short and miserable life: I most humbly beseech thee, for Jesus Christ his sake, mercifully to forgive me all I have this day committed against thy Fatherly goodnesse, either in thought, word, or deed: And vouchsafe to shadow me this night under the wings of thy Almighty power, defend me from Satan, and all his crafty assaults, that neither he, nor any of his Ministers, have any power over me; but that though my Body sleep, my Soul may continually watch, and evermore praise thee; and when the joyful light of the day returns, I may rise again with a faithful Soul and undefiled Body, and so behave my self according to thy blessed Will, by casting away the works of darknesse, and putting on the armor of light, that others, seeing my good works, may be therby incited to glorifie thee, my heavenly Father; who with thy onely begotten Son Jesus Christ, our Saviour, and the Holy Ghost, our Comforter, liveth and reigneth, one God, world without end. *Amen.*

Say as before in Morning Prayers for Sunday. Lord have mercy, *&c.* Pag 66. Accept, *&c.* Pag 67.

Morning Prayers for THURSDAY.

Say as before in the Morning Prayers for Sunday. { Come Holy Ghoſt, *&c.* Pag. 32. Prevent, we, *&c.* Hail *Mary*, *&c.* Pag 33.

The 148. *Pſalm.*

PRaiſe ye our Lord from the Heavens: praiſe ye him in the high places.

Praiſe ye him all his Angels: praiſe ye him all his powers.

Praiſe ye him Sun and Moon: praiſe ye him all ye Stars and Light.

Praiſe him ye Heavens of Heavens, and the

the Waters that are above the Heavens, let them praise the Name of our Lord.

Because he said, and they were made; he commanded, and they were created.

He established them for ever, and for ever and ever: he gave a precept, and it shall not passe.

Praise our Lord from the Earth: ye Dragons and all depths.

Fire, Hail, Snow, Ice: Spirits of storms which do his word.

Mountains and little Hills, Trees that bear fruit, and all Cedars.

Beasts, and all Cattel: Serpents, and feathered Fowls.

Kings of the Earth, and all people: Princes, and all Judges of the Earth.

Yong men, and Virgins, old with yong, let them praise the Name of our Lord, because the Name of him alone is exalted.

The confession of him above Heaven, and Earth: and he hath exalted the horn of his people.

An hymn to all his Saints, to the sons of *Israel*, a people approaching to him.

The 149. *Psalm.*

SIng ye to our Lord a new Song: his praise in the Church of Saints.

Let *Israel* be joyful in him, that made him: and let the daughters of *Sion* rejoyce in their King.

Let them praiſe his Name on Dance: on Timbrel and Psaltery, let them ſing to him.

Becauſe our Lord is well pleaſed in his people; and he hath exalted the meek unto ſalvation.

The Saints ſhall rejoyce in glory: they ſhall be joyful in their beds.

The joyfulneſſe of God in their throat, and two edged ſwords in their hands.

To do revenge in the Nations: chaſtiſements amongſt his people.

To binde their Kings in fetters, and their Nobles in Iron manicles.

That they may do in them the judgment that is written: this glory is to all his Saints.

The 150. *Pſalm.*

PRaiſe our Lord in his Saints: praiſe him in the firmament of his ſtrength.

Praiſe him in his powers, praiſe him according to the multitude of his greatneſſe.

Praiſe him in the ſound of trumpet: praiſe him on pſaltery and harp.

Praiſe him on timbrel, and dance: praiſe him on ſtrings and organs.

Praiſe

Praiſe him on well ſounding cymbals, praiſe him on cymbals of joy; let every Spirit praiſe our Lord.

Glory be to the Father, &c.

The Antiphon.

Fair thou art and comly, O daughter of *Ieruſalem*, terrible as the Front of an Army ſet in array.

An humble bewailing of Sins.

O Moſt Heavenly King, and Saviour Jeſus Chriſt! Behold, I come to thee, fainting under the burthen of my ſin, and far from the perfection thou commandeſt. My conſcience daily accuſes me, and more and more I am convinced of the frailty of my fleſh. In all the imaginations of my heart, in all my words, and whatever I do or leave undone, whether I eat or drink, or ſleep or wake, ſtill I finde my life full of imperfections, and with ſorrow ſee I often offend thy Majeſty. Whither ſhall I turn me, O Lord? whither ſhall I go for mercy? Thou requireſt integrity of life and juſtice, that I ſhould walk in thy holy Commandments, and promiſeſt me thy gracious help: But, O Lord, I feel my own will ſo perverſe, that I cannot heartily ſo much as wiſh and deſire thoſe things

which are requisite to my salvation. I have no true and sincere purpose to bewail my sins, nor to repent my wickedness from the bottom of my heart. I am too much carried away with the vanity of this life, & too often forget the benefits of thy death. My offences are so many in number, and so grievous in weight, (O gracious God) that, but for thy infinite mercy, I had been long since cast into the dungeon of everlasting torment. Wherefore I most humbly thank thy unspeakable goodness, for allowing me this time of repentance, that I am not already sunk into the bottomless pit of eternal misery.

But what shall I do? shall I despair? shall I say with cursed *Cain*, the murtherer of his Brother, my offences are greater then can be forgiven? God forbid I should have any such thought: But this I will say, my God is merciful and full of pity, he is my comfort, my strength and consolation, my refuge, and defence, he will not despise the work of his own hand, nor cast from before him a repenting sinner.

To thee I come, most merciful Saviour, opening in thy sight the thoughts of my heart, for thou never failest me with thy gracious help: I confesse, most merciful Lord, before thee my weakness, I acknowledge

ledge my own imperfection, and bewail the multitude of my offences.

O everlaſting ſweetneſſe, O unſpeakable mercy, O moſt loving Father! I have ſo often and ſo many ways offended againſt Heaven and thee, that I am not worthy to be reputed thy childe. Accept me, O Lord, for one of thy hired ſervants, and feed me with the comfortable Bread of thy Heavenly grace, that I, being refreſhed therewith, may humbly ſerve thee in thy houſe, in cleanneſſe of heart, and purity of conſcience, all the days of my life.

O ſweet Saviour Chriſt! I humbly beſeech thee for thy bitter paſſion, and bleſſed Mothers ſake, for the Prayers of thy faithful ſervant *Mary Magdalen*, who ſo fervently loved thee, whoſe ſins (though many, yet) thou forgaveſt them all, and madeſt her partaker of thy Heavenly glory; receive me under the wings of thy mercy, and have compaſſion on me. Take from me the fond love of this tranſitory world, quench in me all impure and unchaſt thoughts, and enkindle in my Soul, a burning deſire of thy glorious bliſſe.

Grant me, Almighty God, true repentance of my ſins; and thy grace to lament the

want of ſorrow for my offences: Grant me reconciliation to thee, through the comfortable Sacrament of Penance; and in the end, to be received into the bleſſed company of thy Elect. Give me an earneſt deſire to amend my life, that being ſuſtained by thy grace, I may continue in holineſſe of life, to the end of my days, and happily attain to thy Heavenly Tabernacle, where I may praiſe and honor thee for ever. *Amen.*

A devout Prayer of a Penitent Sinner.

SHall I, Lord Jeſu, dare to ſpeak to thee, that am but duſt and aſhes? Verily, if I think my ſelf any better, thou ſtandeſt againſt me, and my own ſins bear witneſſe that I can not gainſay it; but if I really deſpiſe my ſelf, and truly think my ſelf but duſt and aſhes, as I am, then will thy grace be nigh to me, and the light of true underſtanding enter into my heart; then ſhall all preſumption, and pride be drowned in the vale of meekneſſe and humility, through perfect knowledge of my wretchedneſſe.

I have loſt thee, and my ſelf alſo, O my God, by the inordinate love that I bare to my ſelf; and, in ſeeking thee again, I have found both thee and me, and therefore I will hereafter uſe more ſeverity in denying my ſelf,

self, and more diligence in seeking thee: For thou, Lord Jesu, art bountiful to me above all I can ask or desire. Blessed be thou in all thy works; for though we be unworthy, yet thy goodnesse never ceaseth to do well to us, and thy mercy looks after us, though we turn away from thee. Convert us, Lord, therefore to thee, that we may hence-forward be obedient and thankful to thee, for thou art our health, our vertue, and all our strength, and none but thou. To thee therefore be joy and glory everlastingly in the blisse of Heaven. *Amen.*

THE HYMN.

Magnæ Deus potentiæ.

THou potent God of Heav'n and Earth,
Who, such as first deriv'd their birth,
From fruitful Water, mad'st repair
In part to flouds, in part to th' Air:
Depressing those to streams assign'd,
And raising these of feather'd kind,
That the Descendent of one stock,
To sev'ral Elements might flock.
Grant that thy Servants, who have been
By Christs dear blood, washt clean from sin,
Ne'r know relapses, nor sustain
The death of an eternal pain.

May

May none be preſſed down with weight
Of ſin, or rais'd with ſelf-conceit,
Leſt ſo their Souls by Shipwrack drown;
Or, tow'ring high, fall headlong down.
This Pray'r, moſt gracious Father, hear;
Thy equal Son, incline his ear:
The Holy Ghoſt like favor daign,
Who all, one God, for ever reign. *Amen.*

The Antiphon.

But one of them, when he ſaw that he was made clean, returned again with a loud voice, magnifying God. *Alleluia.*

Verſ. Let my Prayer be directed to thee, O Lord.

Reſp. As incenſe in thy ſight.

The Prayer.

O Almighty everlaſting God, give us encreaſe of Faith, Hope, and Charity: And that we may obtain what thou promiſeſt, make us love what thou commandeſt. Through our Lord Jeſus Chriſt, thy Son, who with thee, and the Holy Ghoſt, liveth and reigneth, one God, world without end. *Amen.*

Verſ. May the Divine help always remain with us.

Reſp. Amen.

The Litany of the Bleſſed Sacrament.

✠

LOrd have mercy on us.
Chriſt have mercy on us.
Lord have mercy on us.
O God the Father, Creator of the world, have mercy on us.
O God the Son, Redeemer of mankinde, have mercy on us.
O God the Holy Ghoſt, Perfecter of the Eleſt, have mercy on us.
O Sacred Trinity, three Perſons, and one God have mercy on us.
Jeſu, God and Man, in two Natures one Divine Perſon, have mercy on us.
Jeſu, our wonderful God, who for us vouchſafeſt to ſubject thy Almighty-ſelf to the power of man, and immediately deſcend upon our Altars, when the Prieſt pronounces the words of Conſecration, have mercy on us.
Jeſu, our incomprehenſible God, whoſe immenſity the Heaven of Heavens cannot

not contain, and yet vouchſafeſt perſonally to reſide in our Churches, and dwell among us in a little Tabernacle, have mercy on us.

Jeſu, our Soveraign King, on whoſe Throne above, all the glorified Spirits continually wait, and yet vouchſafeſt here, in the moſt ſolemn Proceſſions, to be accompained by ſuch mean attendants as we, have mercy on us.

Jeſu, our Heavenly Phyſitian, who dwelleſt in the Palace of immortal Bliſſe, and yet diſdaineſt not to come in Perſon to our houſes of clay, viſiting us on our beds of ſickneſſe, and giving us thy ſelf to comfort our ſorrows, have mercy on us.

Jeſu, our glorious God, who ſitteſt at the right hand of thy Eternal Father, adored by innumerable Angels, and encompaſt with the ſplendors of inacceſſible Light, have mercy on us.

Jeſu, our gracious God, who condeſcending to the weakneſſe of our Nature, covereſt all thy glories under the familiar Forms of Bread and Wine, and permitteſt thy ſelf to be ſeen, and touched, and taſted by ſuch inconſiderable wretches as we, have mercy on us.

Jeſu, our gracious God, who concealing the

the dreadful brightneſſe of thy Majeſty under theſe low and humble veils, ſweetly invited us to approach thy Perſon, and open our miſeries before thy eyes, and deliver our Petitions into thy own hands, have mercy on us,

Jeſu, our gracious God, who to communicate thy Divine Nature to us miſerable ſinners, humbleſt thy ſelf to enter into our mouths, and deſcended into our breſts, and, by an unconceivable Union, become one with us, have mercy on us.

Jeſu, the Bread of Life, that came down from Heaven, of which, who ever eats, ſhall live eternally. have mercy on us.

Jeſu, the Heavenly Manna, whoſe ſweetneſſe nouriſhes thy Elect in the deſart of this World, have mercy on us.

Jeſu, the Food of Angels, whoſe deliciouſneſſe repleniſhes our hearts with celeſtial joys, have mercy on us.

Jeſu, the Lamb without ſpot, who every day art Sacrificed, yet always remainſt alive, every day eaten, yet ſtill continueſt entire, have mercy on us.

Jeſu, the good Shepherd, who fearedſt not to lay down thy life for thy Sheep, nor ſpareſt to feed them with thine own Body, have mercy on us.

Jesu, who in this high and venerable Mystery, art thy self both Priest and Sacrifice, have mercy on us.

Jesu, who in this Sacred Memorial of thy death, hast abridged all thy wonders into one accumulative Miracle, have mercy on us.

Jesu, who, in this admirable Sacrament, hast contracted all thy Blessings into one stupendious bounty, have mercy on us.

Jesu, who, by this Blessed Fruit of the Tree of Life, restorest us again to immortality, have mercy on us.

Jesu, who by sanctifying the most familiar and necessary of thy Creatures to build us up into a pure desire of thee, teachest us the onely right use of all the rest, have mercy on us.

Jesu, who, by becoming thy self the daily food of our Souls and Bodies, breedst up our intire Constitution to live on thee eternally, have mercy on us.

Jesu, who in this Divine Banquet of Charity, givest us possession of thy Grace here, and a secure pledge of our glory hereafter, have mercy on us.

Have mercy, O Lord, and pardon our sins.

Have mercy, O Lord, and hear our Prayers.

From presuming to measure the omnipotence

tence of God, by the short discourse of Humane understanding, Deliver us, O Lord.

From presuming to interpret the great Secrets of thy Will, by the incertain Rules of our private conceits, deliver us, O Lord.

From all distraction and irreverence in assisting at this dreadful Sacrifice, deliver us, O Lord.

From neglecting to come to this holy Table, and from coming negligently, deliver us, O Lord.

From unworthy and unfruitful receiving this adorable Sacrament, deliver us, O Lord.

From all hardnesse of heart, and ingratitude for so unspeakable a Blessing, deliver us, O Lord.

By thy irresistible power, which changes the course of Nature as thou pleasest, deliver us, O Lord.

By thy unsearchable wisdom, which disposes all things in perfect order, deliver us, O Lord.

By thy infinite goodnesse, which freely bestows on us thy self in this incomprehensible Mystery, deliver us, O Lord.

By thy blessed Body, broken for us on the Crosse,

Crosse, and really given us in the holy Communion, deliver us, O Lord.

By thy precious Blood, shed for us on the Crosse, and substantially present in the Chalice of Benediction, deliver us, O Lord.

We sinners beseech thee to hear us.

That we may always believe nothing more reasonable, then to submit our reason to thee, we beseech thee hear us.

That, by this sacred Oblation, we may solemnly protest thy infinite perfections in thy self, and supreme dominion over all things, we beseech thee hear us.

That, by this sacred Oblation, we may humbly acknowledge our perpetual dependance on thee, and absolute subjection to the disposure of thy Will, we beseech thee hear us.

That we may eternally adore thy goodnesse, who having no need of us, hast contrived such strange endeavoring Motives to make us love thee and be happy, we beseech thee hear us.

That we may thankfully comply with thy gracious condescendence to be united to us, by a fervent desire of Becoming one with thee, we beseech thee hear us.

That, still before we approach this Royal Feast

Feaſt of Love, we ſincerely procure our reconcilement to thee, and be in perfect charity with all the world, we beſeech thee hear us.

That, in the inſtant of receiving thy ſacred Body, our Souls may diſſolve into reverence and love, to attend and entertain ſo glorious a gueſt, we beſeech thee, &c.

That, returning from this great and holy Euchariſt, we may recollect all our thoughts to praiſe and bleſſe thee, and immediately apply our utmoſt endeavors to the real amendment of our lives, we beſeech thee hear us.

That, by this Heavenly Preſervative, our hearts may be healed of all infirmities, and ſtrengthened againſt all relapſes, we beſeech thee hear us.

That, as by Faith we adore thee here under theſe ſacred veils, we may hereafter ſee thee face to face, and in that bliſſeful Viſion, eternally rejoyce, we, &c.

O Lamb of God, that takeſt away the ſins of the world, ſpare us, O Lord.

O Lamb of God, that takeſt away the ſins of the world, hear us, O Lord.

O Lamb of God, that takeſt away the ſins of the world, have mercy on us.

The Antiphon.

THe glorious King of Heaven and Earth, to ſhew the riches of his bounty, hath prepared a ſolemn and ſplendid Feaſt; and by this gracious invitation calls even the meaneſt of his Subjects to ſit down at his Table: *Come to me all you that labor and are oppreſt, and I will refreſh you: For my Fleſh is meat indeed, and my Blood is drink indeed.*

Verſ. Thou haſt given us, O Lord, Bread from Heaven. *Alleluia.*

Reſp. Repleniſhed with all ſweetneſſe and delight. *Alleluia.*

Verſ. O Lord, hear our Prayers.

Reſp. And let our ſupplications come to thee.

The Prayer.

O God, who, in this wonderful Sacrament, haſt left us a perpetual memorial of thy Paſſion; grant us, we beſeech thee, ſo to reverence the Sacred Myſteries of thy Body and Blood, that we may continually feel in our Souls the Fruit of thy Redemption; who with the Father, and the Holy Ghoſt, liveſt and reigneſt, ever one God, world without end. *Amen.*

A

A devout Prayer, in honor of our Lords Paſſion.

I Beſeech thee, O Lord Jeſus Chriſt, that thy Death may be my ſtrength to arm and defend me; thy ſacred Wounds my meat and drink to feed and nouriſh me; thy precious Blood waſh me from all my ſins; and thy Paſſion bring me to everlaſting glory: In the Meditation of theſe thy mercies, be all my rejoycing, my health, my ſtudy, and the chief deſire of my Soul, now, and for ever. *Amen.*

A Prayer for the Holy Catholick Church.

DEfend, O Lord, thy Servants, we humbly beſeech thee, from all dangers of Body and Soul: And, for the Prayers of the glorious Virgin *Mary*, of the Holy Apoſtles *Peter* and *Paul*, of the Bleſſed St. *N.* and all thy Saints: Grant us the mercies of Peace and Safety, that, all adverſities and errors being deſtroyed, thy Church may ſerve thee in ſecure liberty. Through our Lord Jeſus Chriſt, *&c. Amen.*

Say as before in Morning Prayers for Sunday. { Lord have mercy, *&c.* Pag. 66. / Accept, *&c.* Pag. 67.

Eve-

Evening Prayers for THURSDAY.

Say as before in the Morning Prayers for Sunday. Come Holy Ghost, *&c.* Page 32. Prevent, we, *&c.* Hail *Mary*, *&c.* Pag. 33.

The 125. Psalm.

WHen our Lord turned the captivity of *Sion*; we were made as men comforted.

Then was our mouth repleniſhed with joy, and our tongue with joyfulneſſe.

Then ſhall they ſay among the Gentiles, our Lord hath done magnifically with them.

Our Lord hath done magnifically with us: we are made joyful.

Turn our captivity, O Lord, as a brook in the South.

They that ſow in tears, ſhall reap in joyfulneſſe.

Going, they went, and wept: caſting their ſeeds.

But coming, they ſhall come with jollity: carrying their ſheaves.

Glory be to the Father, *&c.*

The 127. *Pſalm.*

BLeſſed are all that fear the Lord, that walk in his ways.

Becauſe thou ſhalt eat the labors of thy hands, bleſſed art thou, and it ſhall be well with thee.

Thy wife, as a plentiful Vine, in the ſides of the houſe.

Thy children, as yong plants of Olive trees, round about thy Table.

Lo, ſo ſhall the man be bleſſed that feareth our Lord.

Our Lord out of *Sion* bleſſe thee: and that thou maiſt ſee the good things of *Ieruſalem*, all the days of thy life.

And that thou maiſt ſee thy childrens children, peace upon *Iſrael*.

Glory be to the Father, *&c.*

The 132. *Pſalm.*

BEhold how good, and how pleaſant a thing it is for Brethren to dwell in unity.

As oyntment on the head, which ran

down upon the beard, upon the beard of *Aaron*.

Which ran down upon the hem of his garment, as the dew of *Hermon* which runs down upon Mount *Sion*.

Becauſe there hath our Lord commanded bleſſing, and life even for ever.

Glory be to the Father, *&c.*

The 133. *Pſalm.*

LO now bleſſe our Lord, all the ſervants of our Lord

Which ſtand in the houſe of our Lord, in the courts of the houſe of our God,

In the nights lift up your hands unto the holy places, and bleſſe ye our Lord.

Our Lord out of *Sion* bleſſe thee: who made Heaven and Earth.

Glory be to the Father, *&c.*

The 116. *Pſalm.*

PRaiſe our Lord all ye Gentiles: praiſe him all ye people.

Becauſe his mercy is confirmed on us, and his truth remains for ever.

Glory be to the Father, *&c.*

The Antiphon.

Behold *Mary* hath born to us a Saviour, whom

whom *John* ſeeing, cried out, ſaying. Behold the Lamb of God: Behold him that takes away the ſins of the world. *Alleluia.*

A Prayer of a Penitent Sinner, after his relapſe.

O Lord Jeſus Chriſt, behold, now again I have offended thee (*by this word, or by this ſin*) unhappy wretch, and ungrateful ſinner that I am; I have diſhonored thy Majeſty, and rejected thy love, which above all things, ought to be moſt dear and precious to me.

Thou knoweſt, O Lord, how much I am yet carnal; how little mortified, how full of concupiſcence; how I am floating in exter nal pleaſure; how often enwrapped to vain fancies; how negligent in ſpiritual exerciſes; how light in laughing and diſſolution; how obdurate in weepings and compunction; how ill adviſed in ſpeaking; how impatient in keeping ſilence; how much given to eat ing, and drinking; how deaf in hearing pious admonitions; how attentive to babling; how ſluggiſh in aſſiſting at divine Offices; how ſuddenly troubled and hindred from doing good; how many things I purpoſe, whereof I accompliſh none.

O my Lord and my God, I am full of

ſorrow and grief, that I have ſo little compunction, I moſt earneſtly deſire that thou wouldſt wound my heart with perfect contrition; for from thee proceeds grace and mercy, from us nothing but ſin and perdition: Aſſiſt me therefore, I beſeech thee, with thy grace hereafter, to keep my ſelf from any ways offending thee, and carefully avoid every occaſion that may endanger my relapſe. *Amen.*

A Prayer to our B. Saviour, to have mercy on us, though We turn late to him.

O Glorious Jeſu, the Fountain of all Sweetneſſe, pardon me that I have not hitherto, according to my duty, acknowledged thee, who art the true and perfect ſweetneſſe, nor have endeavored to place my delight in thee, nothing regarding the beauty of my Soul, nor the happy uniting it to thy bleſſed Spirit: Pardon me, that I have ſo ſeldom conſidered my own eſtate, to prepare my heart for receiving thee, and making it a reſting place for thee, where thou might-eſt often and long continue.

O loving Lord, have mercy on me, moſt unthankful ſinner, that have neither diligently ſought to know thy will, nor yet obeyed it, nor principally taken pleaſure and delight

delight in thy ſervice, as a thing of chiefeſt felicity, but quite contrary, like the prodigal childe, have ſerved ſwine, and fed my affections with the vain and filthy pleaſures of the world. Spare me, good Lord, that I came no ſooner to the knowledge of thee, and that I have been ſo ſlow a runner after the ſweet favor of thy heavenly goodneſſe: Withdraw not thy grace from me, nor refuſe to help me that come late, but ſo much the more aſſiſt me, and draw me ſtrongly to thee, becauſe my days are ſpent; to the end that, making the more haſt, I may recover the time I have loſt through my negligence. Suffer not, O Lord, death to prevent me, before I attain to that ſtate of Salvation, to which we ought all to haſten: that is, to be joyned to the holy Spirit, in pure and perfect life. *Amen.*

A devout Prayer, to obtain a fervent love of God, our Neighbors, and our Enemies.

O Deareſt Saviour Jeſus Chriſt, who haſt loved and waſhed us with thy precious Blood, and given thy ſelf to death for us; who waſt reputed with the wicked, and moſt cruelly wounded for our iniquities. Thou wert bruſed for our offences, and by thy ſtripes are we made whole; I beſeech

thee, O Lord, for this thy unspeakable mercy, enflame my heart with thy heavenly grace; that the fire of thy charity may perpetually burn and work within me, and produce always in my Soul, such chast, and never-failing affections of pity, and benevolence, as may, for the love of thee, and in imitation of thy universal love, extend it self to all Creatures.

Fill my Soul, I beseech thee, O Lord, with thy fervent and perpetual charity, that in all things and above all, I may love thee; and according to thy holy Law, love my neighbor in thee, and for thee.

Grant me grace, I humbly beseech thee, that with all my heart I may, to thy glory, love, desire, and endeavor the Salvation, and advantage of every one.

Grant me, O Lord, perfectly to love mine enemies, not in word or shew onely, but in deed and truth. Take from me all bitterness of Minde, all Anger, Disdain, Suspition, Envy, and whatever is contrary to pure and sincere Charity; so that in plain simplicity of heart, I may have a good opinion of all, judging none rashly, but loving every one in thee, with most holy and hearty affection, and that I may shew them both in words and deeds all sweetnesse, clemency and love. *Amen.*

A Prayer, that We may receive the B. Sacrament before our death.

O My God, and my Lord, I praiſe and bleſſe thee, that thou haſt vouchſafed me the grace, often to participate of thy great Myſteries; to be fed with the food of thy holy Sacrament, and comforted with thy ſweet and bleſſed preſence. O Father of mercies, and God of all conſolation, let every tongue bleſſe thee, and every Creature celebrate thy bounty for this ineſtimable gift. And, as for me, becauſe Praiſe is uncomely in the mouth of a ſinner, I humbly offer thee, O my God, all the praiſes of the Angels, and bleſſed Saints, that continually adore thee, and ſing thy glory.

O glorious Jeſu! I beſeech thee, before I die, vouchſafe me the graces of true Confeſſion, Contrition, and Satisfaction for all my offences, and that, in the hour of my death, I may humbly adore, and devoutly receive thee, God and Man, Chriſt Jeſu, Saviour of the World. And ſo, with full pardon of all my ſins, I may end my life in peace, and the true Faith of thy holy Church, and in perfect love and charity with all the world. *Amen.*

A Prayer for a Friend or Benefactor.

OMnipotent, and Everliving God, have mercy on thy ſervant *N.* for the love of thy ſweet Son, our Saviour Jeſus Chriſt, the true light and life of all that ſhall be ſaved. O Jeſu, the ſecond Perſon in Trinity, equal God with the Father, and the Holy Ghoſt, conſerve and keep him in thy grace, favor and love; ſuffer him not to be drawn from thee, through any ſubtile perſwaſion of the Enemy. O Holy Ghoſt, proceeding from the Father, and the Son, the Comforter of the Elect, the Inſpirer of all good gifts, the onely Teacher of all truth: Grant that, by thy grace, he may evermore dwell in truth. Repleniſh his heart with all charitable deſires, and heavenly inſpirations neceſſary to his Salvation. Grant this, O holy Trinity, for the bitter Paſſion of our Saviour Jeſus Chriſt, and by the interceſſion of the glorious Virgin *Mary*, and all thy Angels and Saints. *Amen.*

A Prayer to the holy Virgin Mary.

OHoly *Mary*, Mother of God, and true Comforter of the deſolate; by that great joy, wherewith thy heart was filled when

when thou knewſt our Lord Jeſu was riſen from death, and become glorious, and impaſſible: Be a comfort to my Soul, and vouchſafe me the help of thy interceſſion in the laſt day, when I ſhall riſe again, and yeeld account of all my actions Pray for me then, O Mother of Mercy, that I may avoid the ſentence of perpetual damnation, and happily come to eternal joys, with all the Elect of God. *Amen.*

Say as before in Morning Prayers for Sunday. { Lord have mercy, *&c.* Pag 66. Accept, *&c.* Pag 67.

Live Jeſus *live; and let it bee My Life to dye for love of Thee.*

Morning Prayers for FRIDAY.

Say as before in the Morning Prayers for Sunday.

Come Holy Ghost, *&c.* Pag. 32.
Prevent, we, *&c.*
Hail *Mary*, *&c.* Pag 33.

The 119. *Psalm.*

VVHen I was in tribulation I cryed to our Lord, and he heard me.

O Lord deliver my Soul from unjust lips, and from a deceitful tongue.

What may be given to thee, or what may be added unto thee, to a deceitful tongue?

The

The ſharp arrows of the mighty, with coals of deſolation.

Wo is unto me, that my ſojourning is prolonged, I have dwelt with the inhabitants of Cedar: my Soul hath been much a ſojourner.

With them that hated peace, I was peaceable; when I ſpake to them, they impugned me without cauſe.

The 130. *Pſalm.*

I Have lifted up mine eyes to the Mountains, from whence help ſhall come to me.

My help is from our Lord, who made Heaven and Earth.

Let him not give thy foot to be moved, neither let him ſlumber that keeps thee.

Lo he ſhall not ſlumber nor ſleep that keepeth *Iſrael*.

Our Lord keeps thee, our Lord is thy protection: upon thy right hand

By day the Sun ſhall not burn thee, nor the Moon by night.

Our Lord doth keep thee from all evil: let our Lord keep thy Soul.

Let our Lord keep thy coming in, and thy going out, from henceforth, now and for ever.

The 122. Psalm.

TO thee have I lifted up mine eyes, who dwellest in the Heavens.

Behold, as the eyes of servants are in the hands of their Masters.

As the eyes of the hand-maid, in the hands of her Mistresse: so are our eyes to the Lord our God, until he have mercy on us.

Lord have mercy on us, have mercy on us, because we are much replenished with contempt.

Because our Soul is much replenished: reproach to them that abound, and contempt to the proud.

Glory be to the Father, *&c.*

A Prayer to Christ, crucified for us.

O Merciful Jesu, Redeemer of the World! whose sacred Head was crowned with Thorns; whose Hands and Feet were extended on a Crosse, cruelly bored with Nails; whose side was pierced with a Spear, and immediately there gusht out Water and Blood; whose whole Body was ignominiously crucified between two Theeves.

What tongue can expresse those innumerable pains, which thy innocence suffered?

We

We beſeech thee, for theſe ſo exceeding great torments, illuminate our Souls with the light of thy knowledge, and moderate our unruly paſſions, ſtrengthen our hands to good works, and convert our footſteps into thy ways: Direct our thoughts, words, and deeds, according to thy holy Law, and in the end of our lives, bring us to thy Everlaſting Kingdom; where, with thy holy Angels, we may praiſe thee for ever, who liveſt & reigneſt with the Father, and the Holy Ghoſt, one God, world without end. *Amen.*

A Prayer, acknowledging Man the cauſe of Chriſts ſuffering.

WHat haſt thou done, ſweet Jeſus, that thou ſhouldſt have this judgment? Whaſt haſt thou done, that thou ſhouldſt be thus ſtraightly dealt with? What is thy offence? What is thy guilt? What the cauſe of thy death? What the occaſion of thy condemnation? I truly am cauſe of thy trouble; my fault hath made thee be ſlain; my wicked life has brought thee to this death, vengeance is taken of thee, for my crimes: Thou art thus tormented for me, and I the occaſion of all thy ſmart

O marvellous order of judgment! O ſtrange

ſtrange and myſterious proceeding! the wicked ſinneth, and the juſt is puniſhed; the guilty offends, and the innocent is chaſtiſed; the ſinner tranſgreſſeth, and the godly is condemned; that which the bad has deſerved, the good ſuffers; what the ſervant has done amiſſe, the Maſter undertakes to recompence; and where miſerable man has committed the treſpaſſe, the Son of God lays down his own life to ſatisfie the debt. Whither has thy humility deſcended? what has thy fervent love enforced thee to do? how far has thy mercy extended its ſelf? to what a point is thy compaſſion come? I have done wickedly, and thou art puniſhed: I have committed a grievous fault, and it is laid to thy charge: I am the offender, and thou art put to the torture: I was puffed up with pride, and thou wert made of no reputation: I was diſobedient and thou ſuffereds't the penalty of my rebellion: I have pampered my ſelf with delicacies, and thou wert often afflicted with hunger and thirſt. My inordinate affections have made me do things unlawful; thy perfect charity, has brought thee to ſuffer an ignominious death: I preſumed to do what I was forbidden, and thou ſubmitteds't thy ſelf to rebukes, even for thy good works: I

delight

delight in liberty and pleasure, and thou art fastned to the Crosse, with intolerable grief: I live at ease, and thy hands and feet are pierced with nails: I taste the pleasant Apple, and thou the bitter Gall: *Eve* laughs and rejoyces with me, blessed *Mary* laments and sorrows with thee.

Behold, O King of Glory, what mine iniquity is, and what thy mercy! How excessive my wickednesse, and how infinite thy goodnesse! O my King and my God, what may I possibly offer thee in acknowledgement of thy bounty? Mans heart is not able to think, much lesse can his poverty furnish a worthy oblation for so great benefits. I beseech thee therefore, for thy mercy sake, cause me from henceforth to renounce all the enticements of the World, and for love of thee, not to fear any adversities threatned by it: But despise even death it self; and, having perpetually in remembrance the blessednesse of Heaven, make no account either of the pleasures or afflictions of this transitory life.

Let nothing please me, but that which is acceptable to thee: Nor any thing offend me, but that which is disagreeable to thy will? let all things, besides thee, seem tedious to me, and may I never be wearied

in

in seeking after thee: Let no joy delight me that is without thee, and let me rejoyce in all afflictions I suffer for thee. May the remembrance of thee be my consolation, and turn my tears into nourishment, whilst I seek thy Righteousnesse. Let the Law of thy mouth be more precious to me, then thousands of gold or silver: Let it be my chief delight to obey thee, and greatest grief to displease thee

I humbly beseech thee (my onely hope) that thou wilt be propitious to me, and pardon all my iniquities; open mine ears to hear what thou commandest, and suffer not my heart to decline from thee, nor, through words of wickednesse, to seek excuse for my sins, but always to keep my self in the paths of thy Commandments; that at my death I may be found in the true way to thy felicity, who livest and reignest for ever and ever. *Amen.*

A Prayer, Wherein We offer God the Passion of his Son.

BEhold, O holy Father, thy dear beloved Son, so cruelly tormented for me: Behold, most merciful King, who it is that suffers, and remember for whom he suffers.

Is

Is it not, O Lord, thy moſt innocent Son, whom thou haſt given to death that he might redeem thy ſervants? Is it not the Author of life, who being led as a Sheep to the ſlaughter, was made obedient even to death, and that the moſt cruel kinde of death?

Call to minde, O Eternal Author of all goodneſſe, that this is he, whom though thou haſt begotten of thy divine power and vertue, yet haſt thou made him partaker of my infirmity and weakneſſe: Verily, this is thy Son, the Son of the livin God, who being cloathed with my nature, aſcended the Gibbet of the Croſſe, on which he ſuffered a moſt dolorous Death.

O Lord, caſt the eyes of thy Majeſty on the work of thy ineffable bounty; behold thy moſt ſweet Son, with his whole Body ſtretched out; behold his innocent Hands, be-ſprinkled with his precious Blood, and mercifully pardon thoſe faults which my hands have committed; look upon his naked ſide pierced with a Spear and bathe my Soul in that ſacred Fountain, which I believe iſſued from thence; conſider his holy Feet, which never ſtood in the way of ſinners, but always walked in thy Law, with ſharp and long Nails faſtned to the Croſſe, and

and guide my ſteps in the path of thy Commandments: O my God, make me hate the ways of iniquity, and always chooſe thoſe of truth and piety

O King of Angels and Saints, I beſeech thee, for this Holy of Holies, for this my Redeemer, make me continually remember his exceſſive love, that I may be united to him in Spirit, who hath not diſdained to be clad with my fleſh.

Bleſſed Father, ſeeſt thou not the Head of thy dear Son, with his Neck bending to die? Behold moſt meek Creator, the humanity of thy beloved Son, and have mercy on the frailty of thy Creature; his white and innocent Breſt is naked, his Side red in his own Blood, his extended Bowels dried up, his fair and beautiful Eyes grown dim and faint, his royal Viſage pale, and the ſtreams of his precious Blood water his pierced Feet.

Behold, O glorious Father, the torne Body of thy beloved Son, and graciouſly remember what my ſubſtance is: behold the ſufferings of Jeſus thy Son, and releaſe the miſeries of man thy Creature; behold the puniſhment of the Redeemer, and forgive the offences of the redeemed: This is he, O my Lord, whom thou haſt ſmitten for the ſins of thy people, although he was thy beloved,

loved, in whom thou w.ſt well pleaſed: This is that innocent, in whom there was found no guilt, and yet was he reputed among the wicked.

THE HYMN.

Hominis ſuperne Conditor.

MAns Soveraign Framer, who alone
Ordaining all things that are done,
Laid'ſt thy command upon the Earth,
To give all ſorts of Beaſts their birth.
And bad'ſt the things of ample growth
(Enliv'ned by thy ſacred mouth)
Tat, in a timely order they
Should ſervice to thy ſervants pay.
Repel what, by the forcive arts
Of tempting luſt, aſſails our hearts,
Or hath an influence into
Our manners, or thoſe acts we do.
Grant us rewards of joy, ſweet Lord,
And Donatives of grace afford;
Strife's bonds diſſolve, and firmly ty
Accords of peaceful Unity.
This Pray'r, moſt gracious Father hear;
Thy equal Son like favor daign;
The Holy Ghoſt incline his ear,
Who all, one God, for ever raign. *Amen.*

The

The Antiphon.

The chief of the Priests held a Council, that they might kill Jesus, but they said not on the Feast-day, lest peradventure a tumult might arise among the people.

Vers. Deliver me, O Lord, from the hurtful man

Resp. From the wicked man deliver me.

The Prayer.

O Benign Lord, pour, we beseech thee, thy grace into our hearts: That, we, restraining our sins by voluntary chastisement, may rather be afflicted temporally, then deputed to eternal punishments Through our Lord Jesus Christ, thy Son, who with thee, and the Holy Ghost, liveth and reigneth, one God, world without end. *Amen*.

The Litany of our Bleſſed SAVIOUR.

✠

LOrd have mercy on us.
Chriſt have mercy on us.
Lord have mercy on us.
Jeſu receive our Prayers.
Lord Jeſu grant our Petitions.
O God the Father, Creator of the world, Have mercy on us.
O God the Son, Redeemer of mankinde, have mercy on us.
O God the Holy Ghoſt, Perfecter of the Elect, have mercy on us.
O Sacred Trinity, three Perſons, and one God, have mercy on us.

Jeſu,

Jesu, Eternal Son of the Living God, have mercy on us.

Jesu, most blessed Son of the Virgin *Mary*, have mercy on us.

Jesu, God and Man, in two Natures one Divine Person, have mercy on us.

That we may entirely submit our Reason to the obedience of Faith; and so much the more exalt the wonders of thy love, as they exceed the capacity of all humane understanding.

Jesu, the increated Wisdom of the Father, by whom all things were made, and by the word of whose power they are sustained, have mercy on us.

That we may continually praise thy Soveraign Majesty for the excellent Being thou hast given us, acknowledging our dependance every moment on thee, and adoring thy unsearchable Concils in the Government of the World.

Jesu, who for us sinners descendedst from thy Throne of glory, and tookest upon thee the form of a Servant, chusing a poor Stable for the place of thy birth, have mercy on us.

That we may content our selves with the lowest condition, wherein thy providence shall place us; and uncomplainingly

ningly want (if it be thy will) even the ordinary accomodations of this life.

Jesu, who in thy hol Circumcision, receivedst that blessed Name, and after wast declared for the worlds Redeemer, by the tribute and adoration of Kings, have.

That, at the name of JESUS our knees and hearts may bow, and every tongue confesse, that thou, O Lord, art most high in the glory of God the Father.

Jesu, who in the tender age of a new-born child, was forc't to save thy life by flying into *Egypt*, have mercy on us.

That we may rather forsake all worldly comforts of friends, estate, or Countrey, then endanger the offending our Saviour, and the losing our own Souls.

Jesu, who becam'st subject to thy parents, so much inferior in dignity to thee, and disdainedst not to serve them in their humble life, have mercy on us.

That we may not only with due respect obey our superiors, but willingly do any serviceable office for the meanest person in the world.

Jesu, who, after a long concealment of thy self didst publish to the world thy admirable manner of life, travelling on foot, in poverty, hunger, and thirst, and begging,

ging, as an alms, even a cup of cold water, have mercy on us.

That, our private lives being hidden in thee, we may improve thy gifts without danger of vain-glory, and, esteeming our selves as Pilgrims on Earth, thirst earnestly after thee, the Fountain which springs to eternal Life.

Jesu, who healedst every where the diseased, both in Soul and Body, and wearriedst thy self to relieve our infirmities, passing the day in works of mercy, and watching whole nights in Prayer, often retiring alone, and fasting many days together, to teach us the way and practice of contemplation, have mercy on us.

That, our publick actions being directed to the benefit of others, we may freely employ on them, what we freely receive from thee, and, subduing our bodies with a just and discreet severity, render our minds more fitly disposed for Prayer and Meditation.

Jesu, who for our encouragement vouchsafedst to be tempted in the desart, where, having thrice subdued the enemy of mankinde, thy victory was celebrated by the adoration of Angels, have

That, being strengthned by thy di-

vine

vine assistance, we may always overcome our temptations with joy, and when, through our many corruptions, we unhappily fall into sin, thy grace may still enable us to rise again by repentance.

Jesu, whose sacred life was a continuall course of suffering evil for us, and doing good to us, opening by thy doctrine an easie way to Heaven, and soliciting by thy miracles our acceptance of Salvation, have mercy on us.

That we may faithfully comply with thy gracious design of bringing us to eternal happinesse, by believing firmly the truth of thy Word, and following, (though imperfectly) the pattern of thy life.

Jesu, who for our example didst wash thy Disciples feet, and for our comfort institute that blessed Mystery, which both conveys thee really to us, and offers thee truly to thy Father for us. have.

That we may prepare our selves with purest affections of love, humility, and gratitude, reverently to assist at the adorable Sacrifice of the Altar, and thankfully receive the Blessed Sacrament of the Body and Blood of our Saviour.

Jesu, who, prostrate with thy face upon the Earth, prayedst thrice to thy Father for deliverance, and, in the fervor of thine Agony, swet'dst drops of Blood, till thou wert relieved by an Angel, have.

That by the outward gesture of our bodies, we may increase the inward devotion of our mindes, and, in often repeating the same prayer, still advance to new degrees of pious affections, and obtain at the last thy gracious answer to all our necessities.

Jesu, who wast betrayed by one of thine own Disciples, and forsaken by all the rest, who forbadst the resistance of publick Authority, and restoredst to thine enemy the ear he had lost in assaulting thee, have mercy on us.

That neither for reward nor danger we withdraw our fidelity from thee, but learn, by thy example to do good for evil with cheerfulnesse, and receive evil for good with patience.

Jesu, who for our Redemption, deliveredst thy self to the violence of thine enemies, freely suffering them to bind thy hands which even for them had wrought so many miracles, and to spit on thy face which the Angels behold with joy and adoration

adoration, have mercy on us.

That, the sins of our hands being loosed, by the binding of thine, and our vain affectations confounded by the indecencies cast upon thee, we may wholly apply our desires to contemplate in Heaven the glory of thy countenance.

Jesu, who for us endured'st their malicious impiety, to blindfold thy eyes, and strike thee on the cheeks, to accuse thee falsly, and condemn thee unjustly, to compare *Barabbas* to thee, and prefer him before thee, have mercy on us.

That, knowing no darkness can hide us from thy sight, we may demean our selves as becomes thy presence, and, after a just and prudent defence of our innocence, quietly submit to the scandalous censures and injurious disparagements, which we meet with in the world.

Jesu, who for us endured'st their barbarous insolence, to strip thee of thy cloaths, and mock thee with a purple vestment, to wound thy head with a Crown of Thorns, and all thy Body with cruel scourgings, have mercy on us.

That, for thy sake, we may patiently bear the devesture of all things, and exposure to the derision of all men

hoping in thy faithful promiſes, if we be afflicted for thee here, to be glorified by thee hereafter.

Jeſu, who for us endured ſt their inſatiable fury, to load thee with a heavy Croſſe, and ſhamefully crucifie thee between two Thieves, to affront thy thirſt with Vinegar and Gall, and blaſpheme thy meekneſſe with bitter reproaches; all which thy incomparable patience cheerfully received, and offered to thy Father, even for thy perſecutors, have

That we may continually meditate the Myſteries of thy Paſſion, and deeply fix our thoughts in the wonders of thy Charity, till, tranſported with admiration of thy love to us, and enflamed with a perfect love of thee, we break forth into thy praiſes, and for ever eſtabliſh this Principle, as the Maſter-wiſh of our hearts, to live and die in the Union of thy love.

Jeſu, who, having conquered the power of darkneſſe, releaſedſt thy ſervants from their long captivity, and overcoming death, didſt raiſe thy crucified Body to a glorious Life, have mercy on us.

That thy Victory over the grave, may ſtrengthen us againſt the fear of death, and the infinite value of thy ſuffering

here

here, redeem the many punishments due to our sins hereafter.

Jesu, who, by thy triumphant Ascension, openedst the Kingdom of Heaven to all Believers, and, seated at the right hand of thy Father, vouchsafedst to become our Eternal Mediator, have.

That, weaning our mindes from the vanities here below, we may place our affections on the joys that are above; ever adoring the Majesty of thy glory, and wholly relying on the efficacy of thy merits.

Jesu, who, in thy tender Providence, didst send miraculously the Holy Ghost to lead thy Church into all truth, and comfort thy servants in all their tribulations, have mercy on us.

That we neither prophanely resist, nor falsly pretend the motions of thy blessed Spirit, but, by submission to thy Church, secure our Fa th from Error, and, by dependence on thee, establish our hope in peace.

Jesu, who at the great and general Day shalt judge severely every one according to his works, rewarding thy servants with eternal life, and condemning sinners to everlasting death, have &c.

That we may always be ready to give account of our Consciences, and so with joy expect the coming of our Judge, hoping to possesse that glorious Inheritance, which thy goodnesse prepared, and sufferings purchased, for the Souls of thy Elect.

Be merciful, O Jesu, and pardon our sins.

Be merciful, O Jesu, and hear our Prayers.

The Prayer.

O Soveraign Lord, and blessed Saviour of the world, who by the sole motive of thy mercy, humbledst thy self to death for our Redemption, and ascendedst to thy Father, for the full accomplishment of our peace: Graciously apply to our Souls the infinite merits of thy sacred Passion, and with thy precious Blood cleanse us from all our sins, nail them to thy Crosse, and bury them in thy grave, that they may die in us, and we live in thee, the life of grace here, and be united to thee in the Kingdom of glory hereafter, where, with the Father, and the Holy Ghost, thou livest and reignest, one God, world without end. *Amen.*

A devout Prayer to our Blessed Saviour, which may be said at any hour, repeating it five times, with Our Father, Hail Mary, *and,* I believe in God, *&c. in honour of his five Wounds, or any other Mystery of our Redemption.*

GLory, honour, and praise be to our Lord Jesus Christ; may all the world adore thee; blessed be thy holy Name, who for us sinners vouchsafedst to be born of an humble Virgin; and blessed be thine infinite goodnesse, who diedst on the Crosse for our Redemption.

O Jesu, Son of God, and Saviour of mankinde, have mercy on us, and so dispose our lives here by thy grace, that we may hereafter rejoyce with thee for ever in thy Glory. *Amen.*

Say as before in Morning Prayers for Sunday. { Lord have mercy, *&c.* Pag. 66. Accept, *&c.* Pag. 67.

Evening Prayers for FRIDAY.

Say as before in the Morning Prayers for Sunday. Come Holy Ghoſt, *&c.* Page 32. Prevent, we, *&c.* Hail *Mary*, *&c.* Pag. 33.

The 123. *Pſalm.*

BUt that our Lord was in us, let *Iſrael* now ſay; but that our Lord was in us.

When men roſe up againſt us: perhaps they had ſwallowed us up alive.

When their fury was angry againſt us, perhaps water had ſwallowed us.

Our Soul hath paſſed through a Brook: perhaps our Soul had paſſed through an intolerable water.

Bleſſed be our Lord, who hath not given us for a prey to their teeth.

Our Soul as a Sparrow is delivered from the ſnare of the foulers.

The ſnare is broken, and we are delivered.

Our help is in the Name of our Lord who

who made Heaven and Earth.

Glory be to the Father, *&c.*

The 124. *Psalm.*

THey that truſt in our Lord, as Mount *Sion:* he ſhall not be moved for ever, that dwells in *Ieruſalem.*

Mountains round about it, and our Lord round about his people, from henceforth, now, and for ever.

Becauſe our Lord will not leave the rod of ſinners upon the lot of the juſt: that the juſt extend not their hands to iniquity.

Do well, O Lord, to the good, and right of heart.

But thoſe that decline into bonds, our Lord ſhall bring with them that work iniquity, peace upon *Iſrael.*

Glory be to the Father, *&c.*

The 24. *Psalm.*

TO thee, O Lord, have I lifted up my Soul: my God, in thee I put my confidence, let me not be aſhamed.

Neither let mine enemies ſcorn me: for all that expect thee, ſhall not be confounded.

Let all be confounded that do unjuſt things, in vain.

Lord ſhew me thy ways, and teach me thy paths.

Direct me in thy truth, and teach me, because thou art God my Saviour, and thee have I expected all the day.

Remember, O Lord, thy tender mercies, and thy pities that are from the beginning of the world.

The sins of my youth, and my ignorance do not remember.

According to thy mercy remember thou me, for thy goodnesse, O Lord.

Our Lord is sweet and righteous; for this cause he will give a Law to them that sin in the way.

He will direct the milde in judgment; he will teach the meek his ways.

All the ways of our Lord be mercy, and truth: to them that seek after his testament, and his testimonies.

For thy Name, O Lord, thou shalt be merciful to my sin, for it is much.

Who is the man that fears our Lord: he appoints him a Law in the way, that he hath chosen.

His Soul shall abide in good things: and his Seed shall inherit the Land.

Our Lord is a firm stay to them that fear him: and his testament that it may be made manifest unto them.

Mine eyes are always to our Lord: because

cauſe he will pluck my feet out of the ſnare.

Have reſpect to me, and have mercy on me; becauſe I am alone and poor.

The tribulations of my heart are multiplied; deliver me from my neceſſities.

See my humbleneſſe, and my labor, and forgive me all my ſins.

Behold mine enemies, becauſe they are multiplied; and with unjuſt hatred have hated me.

Keep my Soul, and deliver me; I ſhall not be aſhamed, becauſe I have hoped in thee.

The innocent and righteous adhered to me; becauſe I expected thee.

Deliver *Iſrael*, O God, out of all his tribulations.

Glory be to the Father, *&c.*

The Antiphon.

The offences of my youth, and my ignorances, remember not, O Lord.

A devout Prayer.

O Soveraign, dreadful, and moſt loving Lord, my God, who never ceaſeſt to ſhew thy mercy towards ſinners; and even when they offend and treſpaſſe againſt thee, ſuch is thine infinite clemency and

love, as thou forbearest not then to heap thy benefits upon them: I, most sinful wretch, yeeld thee humble thanks for thy ineffable goodnesse in creating me to thine own likenesse, and making me capable of thy everasting glory, in making so many other Creatures for my use and sustenance.

I blesse thee for that inestimable work of my Redemption, whereby thou deliveredst me from the slavery of Satan, and purchasedst me free entrance into thy Celestial Kingdom. For having singled me out among so many millions, that know thee not, and lie drowned in ignorance, and miserable errors, to be thy servant and a member of the true Catholick Church. For thy blessed Sacraments; especially, for that glorious Mystery above all other, wherein thou art thy self most really contained. For preserving me so many times from Hell, which my sins have long since deserved, did not thy estimable goodnesse sustain and deliver me. For these and all other thy benefits, namely, for those thou hast this day most bountifully bestowed upon me, [*Here are they particularly to be thought of*] O my Soveraign Lord, I offer thee the most sincere, and most dutiful thanks, that my poor heart is capable to afford; beseeching the blessed Virgin, and all the

the Saints of Heaven, to supply my want with their perfect praises.

And now, my onely Redeemer and Saviour, I humbly crave the light of thy grace, to know wherein I have this day any ways offended thee, and that, by mature and sound discussion of my Conscience, I may see my own sins with sorrow, and thy unspeakable mercy, with a zealous and firm purpose of amendment. [*Here must we examine our selves, how we have employed the day, in thought, word, and deed, toward God, and our Neighbors.*] Thou seest, O Lord, my sinfulnesse, and knowest my misery much better then my self. Sorry I am with all my heart, that I should still offend so loving a Lord, and wish my sorrows were far greater. I purposed to do better by thy grace, which was not wanting; yet have I faln again into my former trespasses. Thy goodnesse, O Lord, forbids me to despair, and therefore I will continually trust to thy mercies in all events; and firmly resolve every day to amend my life. Deliver me, O my God, from all mortal sin for ever, and give me grace so to strive against my venial sins, that at last I may wholly overcome them. And for satisfaction of these, and all my former offences, and for the offences of the whole world, as also for thy

un

unspeakable benefits bestowed on me, and all mankinde, I offer thee the merits of thy bitter Passion, those most precious drops of Blood thou shed'st for our Salvation, and that enflamed charity, wherewith thou wholly resignedst thy self to all thy torments, for our sake.

And in the union of this thy holy Oblation, I offer up my self, and all I have, to thy honor and everlasting glory. I retain nothing, but give all to thee, whose it is; and make that thine by my will, which is thine of justice.

Give me thy grace, O my God, to live better hereafter, and to confesse my sins in due time to my Ghostly Father: Give me true Humility and Repentance, Grace to know thee, and my self; Purity of heart in all my doings, Patience, Chastity, and perfect Charity: Give me a good life, and a happy death, and, in the dangerous hour of my departure, the assistance of the blessed Saints, and holy Angels, with whom, through thy mercy, I may praise and glorifie thee for ever. *Amen.*

O Jesus, my dear Saviour, be merciful to me a sinner.

A devout Remembrance of our Saviours Paſſion.

O Moſt ſweet Lord, and my Redeemer, Jeſus Chriſt, who by thy Heavenly Father waſt ſent down into this world, and willingly, of thine own accord, ſufferedſt moſt cruel and bitter pains on the Croſſe, and carried it on thy bleſſed Shoulders, that thy patience might be to us Salvation, and a moſt perfect Example; and finally, thou did conſent upon that Tree to die, and by thy death to redeem us. I humbly beſeech thee, for the incomparable patience thou ſhewedſt in the whole courſe of thy life, and then eſpecially, when thy malicious enemies ſo raged againſt thee, when they mocked thee, and ſpit upon thy Face; when they hood-winked thine eyes, and with their moſt impure hands, buffeted thy Cheeks, when they cruelly ſcourged thee faſt bound to a Pillar; when they did thruſt upon thy ſacred Head, a Crown of Thorns, and preſt their ſharp points into thy Temples; when with iron Nails they pierced thy bleſſed Hands, ſtretched along upon the Croſſe; when thy bleſſed Side was transfixt with a Spear; when in thy great thirſt and extreme Agony, they offered thee a Spunge full

full of Vinegar and Gall; when with thy Head inclined down, thou saidst, It is consummate; when thou didst commend thy Spirit into the hands of God the Father; and in the end, gavest up thy last breath, for the redemption of mankinde.

For all these pains and Passions, O most gracious Lord Jesus Christ, I, poor and miserable sinner, humbly beseech thy infinite Majesty, not to forsake me, nor suffer me to be condemned in thy terrible Judgment; but let thy dolorous Passion so help me, that I may be brought to everlasting felicity: Let thy holy Angels always be in my company, and specially at the hour of my death, that they may protect, defend, and keep me, so that the cruel infernal enemy may never have any power over me. *Amen.*

O Jesu, who for the Redemption of the World, patiently endured so many injuries, calamities, and afflictions, and even death it self: We humbly beseech thee, by all thy sufferings, and by the effusion of thy precious Blood, deliver us from the dangers of this life, from the pains of Hell, and from sudden and everlasting death. *Amen.*

Mor-

Morning Prayers for SATURDAY.

Say as before in the Morning Prayers for Sunday. { Come Holy Ghoſt, *&c.* Pag. 32. Prevent, we, *&c.* Hail *Mary*, *&c.* Pag 33.

The 26. Pſalm.

OUr Lord is my illumination, and my ſalvation: whom ſhall I fear?

Our Lord is the protector of my life, of whom ſhall I be afraid?

Whilſt the harmful approach upon me, to eat my fleſh.

Mine

Mine enemies that trouble me: themſelves are weakned, and are faln.

If camps ſtand together againſt me, my heart ſhall not fear.

If battel riſe up againſt me: in this will I hope.

One thing I have asked of our Lord: that will I ſeek, for that I may dwell in the houſe of our Lord, all the days of my life.

That I may ſee the will of our Lord: and viſit his Temple.

Becauſe he hath hidden me in his Tabernacle: in the day of evils he hath protected me, in the ſecret of his Tabernacle.

In a rock he hath exalted me: and now he hath exalted my head over mine enemies.

I have gone round about, and have offered in his Tabernacle, an hoſt of loud crying: I will ſing, and ſay a Pſalm to our Lord.

Hear, O Lord, my voice, wherewith I have cryed to thee, have mercy on me, and hear me.

My heart hath ſaid to thee, my face hath ſought thee out: thy face, O Lord, I will ſeek.

Turn not away thy face from me: decline not in wrath from thy ſervant.

Be

Be thou my helper, forſake me not, neither deſpiſe me, O God my Saviour.

Becauſe my father and my mother have forſaken me, but our Lord hath taken me.

Set me a law, O Lord, in thy way: and direct me in the right path, becauſe of mine enemies.

Deliver me not into the Souls of them that trouble me: becauſe unjuſt witneſſes have riſen up againſt me, and iniquity hath lied to it ſelf.

I believe to ſee the good things of our Lord, in the land of the living.

Expect our Lord, do manfully, and let thy heart take courage, and expect thou our Lord.

Glory be to the Father, *&c.*

The Antiphon.

I believe to ſee the good things of our Lord, in the land of the living.

The 39. Pſalm.

EXpecting I expected our Lord: and he attended to me.

And he heard my prayers, and brought me out of the lake of miſery, and from the mire of dregs.

And hath ſet my feet upon a rock, and hath directed my ſteps.

And

And he hath put a new ſong into my mouth, a meeter unto our God.

Many ſhall ſee, and ſhall fear: and they ſhall hope in our Lord.

Bleſſed is the man, whoſe hope is in the Name of our Lord: and hath not had regard to vanities, and falſe madneſſe.

Thou haſt done many marvellous things, O Lord my God: and in thy cogitations there is none that may be like to thee.

I have declared and have ſpoken; they are multiplied above number.

Sacrifice and Oblation thou wouldſt not: but ears thou haſt perfected to me.

A whole burnt offering, and for ſin thou haſt not required: then ſaid I, behold, I come.

In the Head of the Book it is written of me, that I ſhould do thy will: my God I would, and thy Law in the midſt of my heart.

I have declared thy juſtice in the great Church: lo, I will ſtay my lips, Lord thou haſt known it.

Thy juſtice I have not hid in my heart, thy truth, and thy ſalvation, I have ſpoken.

I have not hid thy mercy and thy truth, from the great Council.

But thou, O Lord, make not thy tender

mercies

mercies far from me: thy mercy, and thy truth have alwayes received me.

Becauſe evils have compaſſed me, of which there is no number: mine iniquities have overtaken me, and I was not able to ſee.

They are multiplied above the hairs of my head: and my heart ſhall forſaken me.

It may pleaſe thee, O Lord, to deliver me: Lord have reſpect to help me.

Let them be confounded and aſhamed together that ſeek my Soul, to take it away.

Let them be turned backward, and be aſhamed that will me evils.

Let them forthwith receive their confuſion, that ſay to me, well, well

Let all that ſeek thee, rejoyce and be glad upon thee: and let them ſay always that love thy Salvation, our Lord be magnified.

But I am needy, and poor, our Lord is careful of me.

Thou art my helper and my protector: my God, be not ſlack.

Glory be to the Father, *&c.*

The Antiphon.

May it pleaſe thee, O Lord, to deliver me: O Lord, have regard to help me.

The 40. Psalm.

BLeſſed is the man that underſtands concerning the needy and poor: in the evil day our Lord will deliver him.

Our Lord preſerve him, and give him life, and make him bleſſed in the Land: deliver him not unto the will of his enemies.

Our Lord help him upon the bed of his ſorrow: thou haſt turned all his couch in his infirmity.

I ſaid, O Lord, have mercy on me: heal my Soul, becauſe I have ſinned to thee.

Mine enemies have ſpoken evils unto me, when ſhall he die, and his name periſh?

And if he came in to ſee, he ſpake vain things, his heart hath gathered together iniquity to himſelf.

He went forth, and together he ſpake.

All my enemies whiſpered againſt me; againſt me they did think evils to me.

They have ſet down an unjuſt word againſt me: ſhall not he that ſleeps adde to riſe again?

For the man of my peace, in whom I hoped, who did eat my bread, hath done over much to ſupplant me.

But thou, O Lord, have mercy on me, and

and raiſe me up again, and I will repay them.

In this I have known, that thou wouldſt me: becauſe mine enemy ſhall not rejoyce over me.

But me thou haſt received, becauſe of innocency: and thou haſt confirmed me in thy ſight for ever.

Bleſſed be our Lord, the God of *Iſrael*, from the beginning of the world, and for evermore; be it, be it.

Glory be to the Father, *&c.*

The Antiphon.

Heal, O Lord, my Soul, for I have ſinned againſt thee.

A Thanksgiving, fit for all perſons.

WIth all the faculties of my Soul, I bleſſe and praiſe thy Name, O my Lord Jeſu Chriſt, who vouchſafedſt to create me of nothing, to thy Image and ſimilitude; to redeem me with thy precious Blood; to aſſociate me by holy Baptiſm, among thy Children of Adoption; and to feed me with the moſt bleſſed Sacrament of thy Body. To thee I render humbleſt thanks, for expecting me from my infancy, to this time, that through thy great

great patience, I may come to amendment of my life: I praise thee, I glorifie thee, who hast often delivered me from many tribulation, , distresses, calamities, and miseries; and especially, that thou hast kept me from eternal punishment. I praise thee, and glorifie thee, that thou hast bestowed on me so many common blessings, equal with others, and so many particular benefits, which others have wanted, and whereof I have not deserved the least.

I beseech thy unspeakable goodness, my Lord God, that, thou wilt so perfect these thy gifts in me, as to expel out of my heart, whatever displeaseth thee, and deliver me from all iniquities, troubles, and evils, in which I am encumbred. Dispose all my Thoughts, Words, and Deeds, agreeable to thy Will. Preserve me in all conditions, both of Adversity, and Prosperity; and bring me at last to the happy and most desired joys of thy sight, who livest and reignest, with the Father, and the Holy Ghost, one God, World without end. *Amen.*

A devout Prayer to our Lord Iesus.

O My Soveraign Lord Jesu, Son of Almighty God, and of the most pure and

and glorious Virgin *Mary*: Who ſuffereds't that bitter death for me, and all mankinde, and didſt riſe again the third day: I beſeech thee, Lord, have mercy on me, a ſinner, yet thy Creature: And, for thy Paſſions ſake, preſerve me from all perils of Body and Soul, eſpecially thoſe that may turn to thy diſpleaſure. With all my heart I thank thee, moſt gracious Lord, for the great mercies thou haſt ſhewed me in the imminent dangers, to which I have been expoſed: and as thy grace has always kept me from the hour of my birth, to this day; ſo, Lord, I beſeech thee, that thy mercy may continue my ſafety.

And, for my great offence, ingratitude, and all my ſinful life, humbly I ask thy pardon. And ſince I cannot lead ſuch a life as becomes thy ſervant, I meekly proſtrate my ſelf, and ſay, God be merciful to me a ſinner; I bleſſe thee, moſt gracious God, for all the benefits thou haſt ſo largely beſtowed on me, rendring all honor and praiſe to thy holy Name, who liveſt and reigneſt, ever one God, world without end. *Amen*.

A Prayer for our ſelves and others, eſpecially thoſe of our charge.

I Adore thee, moſt merciful God, and give thee thanks for thy unmeaſurable clemency, and infinite goodneſſe, by which thou not onely ſuffereſt us miſerable and ungrateful ſinners to live, being unworthy of life, but alſo pardoneſt us, and beſtoweſt thy benefits upon us. Let therefore at laſt, thy goodneſſe, O God, overcome our malice, thy piety mollifie our hardneſſe, thy moſt burning Charity melt our frozen hearts, that we may be changed from veſſels of wrath, into veſſels of mercy, and, being freed from all our ſins, may be ſo much more fervent in loving thee, by how much we have hitherto been cold in thy ſervice.

Sweet Jeſus, grant us grace to run after thee, and ſo to imitate the ſteps of thy life and Paſſion, that the fervor of devotion may recompence in us, the ſlowneſſe of our former converſation; and ſo much the more earneſtly ſeek thee, by how much longer, and more grievouſly we have neglected thee, the onely Fountain of eternal life: Grant, that with all our hearts we may be converted to thee, and, being confirmed in thy grace, may praiſe thee our

our Redeemer and Saviour for ever.

And especially, I beseech thee, O infinite Goodnesse, for my self, a most miserable sinner, who have so much more need of the help of thy grace, then others, as I am more infirm and lesse able to do any good. Thou knowest also, most gracious God, how unprofitable I am, so often retarding the operation of thy grace both in my self, and others. Wherefore, O most liberal & merciful Lord, I humbly beseech thee, for all them that are committed to my charge, or otherwise commended to my Prayers. To thy holy protection, I recommend them, and in thy heart, most sweet Jesu, I repose them; Preserve them, I beseech thee, according to thy good pleasure, and bring them to life everlasting.

O Lord my God, I beseech thee for those, among whom I dwell, that, by the shedding of thy precious Blood, and by the bottomlesse depth of all thy mercies, thy grace may abound, and be confirmed in us all, and none of us may perish for ever. Give us, O Lord, all Spiritual and Temporal necessaries, according to thy blessed pleasure, and so govern and direct both us and them, that thy service, and salvation of Souls, may here continually grow, and increase.

O most sweet Jesus, most faithful Lover, I offer and commend to thee, all those that have desired my unworthy Prayers. Thou art most merciful, and abundantly rich for all: According to their need, and thy mercy glorifie thy Name in them, and deal with us, not according to our demerits, but thy own infinite goodnesse. *Amen.*

A Prayer for all degrees of the Catholick Church.

ALmighty and Everlasting God, by whose holy Spirit, the Universal Body of the Catholick Church is sanctified, and governed: Hear, we beseech thee, our humble Supplications for all Orders, States, and Degrees; that, by the gift of thy grace, they may all, in their several stations, faithfully serve thee, in Unity, Peace, and perpetual Charity, through our Lord Jesus Christ. *Amen.*

A Prayer against Pride.

ALmighty Jesu, my sweet Saviour Christ, who vouchsafedst with thine own Almighty Hands, to wash the feet of thy twelve Apostles; not onely of the Faithful, but of the very Traytor also: Vouchsafe, O Lord, of

of thine infinite goodneſſe, ſo to cleanſe and purifie my affections, that I never diſdain either friend or fo, but with meekneſſe, and charity for love of thee, humble my ſelf even to the waſhing of their feet. *Amen.*

THE HYMN.

Iam Sol recedit igneus.

NOw doth the fiery Sun retire:
Eternal Unity, moſt bright,
And bleſſed Trinity, inſpire
Our hearts with a Celeſtial Light.
Thee, in the Morn, and cloſe of Day,
We praiſe in Verſe, with chaſt deſires;
Vouchſafe that we thy Suppliants may
Praiſe thee among the Heav'nly Quires.
To God the Father, and the Son,
And to the Holy Ghoſt in Heaven,
As hitherto it hath been done,
Let glory evermore be given. *Amen.*

The Antiphon.

O Righteous Father, the world hath not known thee; but I know thee, becauſe thou haſt ſent me.

Verſ. Deliver me, O Lord, from the hurtful man.

Reſp. From the wicked man deliver me.

The Prayer.

WE beſeech thee, O Lord, that the people, dedicated to thee, may profit in deſire of true devotion: that, being inſtructed in ſacred Actions, by how much they are made more acceptable to thy Majeſty, they may ſo much the more increaſe in better gifts: Through our Lord Jeſus Chriſt, thy Son, who with thee, and the Holy Ghoſt, liveth and reigneth, one God, world without end. *Amen.*

See the Litany of the B. Virgin, at the end of Evening Prayers for Saturday, pag. 282.

Say as before in Morning Prayers for Sunday. { Lord have mercy, *&c.* Pag. 66. / Accept, *&c.* Pag. 67.

Eve-

Evening Prayers for SATURDAY.

Say as before in the Morning Prayers for Sunday. Come Holy Ghost, *&c.* Pag. 32.
Prevent, we, *&c.*
Hail *Mary*, *&c.* Pag. 33.

The 41. *Psalm.*

EVen as the Hart desireth the fountains of waters; so doth my Soul thirst after thee, O God.

My Soul hath thirsted after God, a living Fountain: when shall I come and appear before the face of God?

My tears have been bread unto me, day and night; while it is said to me daily, Where is thy God?

These things have I remembred, and have poured out my Soul in me; because I shall passe into the place of a marvellous Tabernacle, even to the House of God.

In the voice of joyfulnesse and confession, the sound of one banqueting.

Why art thou sorrowful, O my Soul,

and why doſt thou trouble me?

Hope in God, becauſe yet will I confeſſe to him: the ſalvation of my countenance, and my God.

My Soul is troubled toward my ſelf: therefore will I be mindfull of thee from the Land of *Iordan*, and *Hermon*, from the little Mountain.

Deepneſſe calls upon deepneſſe, in the voice of thy floud-gates.

All thy high things, and thy ways have paſſed over me.

In the day our Lord hath commanded his mercy, and in the night his Song.

Prayer is with me to the God of my life, I will ſay to God, thou art my defender.

Why haſt thou forgotten me and why go I ſorrowful, while mine enemy afflicts me?

Whilſt my bones are broken: my enemies that trouble me, and upbraid me.

Whilſt they ſay to me day by day, where is thy God? why art thou heavy, O my Soul, and why doſt thou trouble me?

Hope in God, becauſe yet will I confeſſe to him, the ſalvation of my countenance, and my God.

Glory be to the Father, *&c.*

The Antiphon.

My Soul hath thirſted after God, the living Fountain, when ſhall I come, and appear before the face of our Lord?

Verſ. Deliver not unto Beaſts the Souls confeſſing to thee.

Reſp. And in the end forget not the Souls of thy poor.

The 64. Pſalm.

AN Hymn, O God, becomes thee in *Sion*, and a vow ſhall be rendred to thee in *Ieruſalem*.

Hear my Prayer, all fleſh ſhall come to thee.

The words of the wicked have prevailed upon us: and thou wilt be merciful to our impieties.

Bleſſed is he whom thou haſt choſen and taken: he ſhall dwell in thy Courts.

We ſhall be repleniſhed in the goods of thy houſe: holy is thy Temple, marvellous in equity.

Hear us, O God our Saviour: the hope of all the ends of the Earth, and far in the Sea.

Preparing Mountains in thy ſtrength, girded with might; which troubleſt the depth of the Sea, the ſound of its waves.

The Gentiles shall be troubled, and they that inhabit the borders, shall be afraid of thy signes: the out-goings of the morning and evening, thou shalt delight.

Thou hast visited the Earth, and made it drunken: thou hast multiplied to inrich it.

The River of God is replenished with waters: thou hast prepared their meat, because so is the preparation thereof

Inebriate her Rivers, multiply her Fruits: springing in her chanels she shall rejoyce.

Thou wilt blesse the crown of the year of thy bounty; and thy fields shall be replenished with plenty.

The beautiful places of the Wildernesse shall be fat, and the little Hills shall be girded about with joyfulnesse.

The Rams of the Sheep are cloathed, and the valleys shall abound with Corn, they will cry, yea, they will say an Hymn.

Glory be to the Father, *&c.*

The Antiphon.

Hear, O Lord, my Prayer, all flesh shall come unto thee.

The 78. Pſalm.

O God, the Gentiles are come into thy heritage: they have polluted thy holy Temple; they have made *Ieruſalem* a fruit-loft.

They have made the carcaſſes of thy ſervants, meat for the fouls of the air: the fleſh of the Saints for the beaſts of the Earth.

They have poured out their blood a water round about the ſtreets of *Ieruſalem:* and there was none to bury them.

We are made a reproach to our neighbors, a ſcorn and mock, to them that are round about us.

How long, O Lord, wilt thou be angry unto the end? ſhall thy zeal be kindled as a fire?

Pour out thy wrath upon the Gentiles, that have not known thee: and upon the Kingdoms that have not called on thy Name.

Becauſe they have devoured *Iacob:* and his place they have made deſolate.

Remember not our old iniquities: let thy mercies quickly prevent us: becauſe we are become exceeding poor.

Help us, O Lord our Saviour: and for the glory of thy Name, O Lord, deliver us,

and be merciful to our ſins for thy Names ſake.

Leſt perhaps they ſay among the Gentiles where is their God: And it be notified in the Nations before our eyes.

The revenge of the blood of thy ſervants, which hath been ſhed: let the ſighs of the fettered enter in thy ſight.

According to the greatneſſe of thy arm: poſſeſſe thou the children of them that are put to death.

And render to our Neighbors ſevenfold in their boſom, their reproach wherewith they have reproached thee, O Lord.

But we thy people, and the ſheep of thy Paſture, will confeſſe to thee for ever.

Unto generation and generation we will ſhew forth thy praiſe.

Glory be to the Father, *&c.*

Verſ. Convert us, O Lord, the God of powers.

Reſp Shew thy face, and we ſhall be ſafe.

Verſ Riſe up, help us, O Chriſt.

Reſp. And deliver us for thy Name ſake.

Verſ. O Lord hear my Prayer.

Reſp. And let my ſupplication come to thee.

A

A Prayer to obtain a bleſſed End.

O Bleſſed Jeſus, the Well-ſpring of Pity, and overflowing Fountain of Mercy, I humbly beſeech thee, give me grace ſo to ſpend this my tranſitory life, in vertuous and holy Exerciſes; that when the day of my death ſhall come, though I feel pain in my body, I may finde comfort in my Soul; and, with faithful hope in thy mercy, and ſincereſt love of thee, and perfect charity towards the world, I may depart hence out of this vale of miſery, and haſten to that glorious Countrey, wherein thou haſt bought us an inheritance for ever, with thy moſt precious Blood, who with the Father, and the Holy Ghoſt, liveſt and reigneſt, one God, world without end. *Amen.*

A Prayer to the Bleſſed Virgin Mary.

O Bleſſed Virgin *Mary*, Immaculate Mother of our Lord and Saviour Jeſus Chriſt, recommend, we beſeech thee, theſe our imperfect Prayers to the mercy of thy glorious Son, and offer him thine own moſt acceptable interceſſion for us, that he would be pleaſed to pardon our ſins paſt, and deliver us from future temptations, and protect

protect us in all our ways, with the assistance of his grace.

O blessed Virgin, by that unspeakable gladness, which filled and overflowed thy Spirit, when the Angel declared to thee the adorable Mystery of our Saviours Incarnation, and by that perfect resignment of thy Self to the will of God, when thou humbly answered'st, *Behold the Handmaid of our Lord, be it done to me according to thy Word.* We beseech thee obtain for us the graces of a lively Faith, and discreet Humility, and cheerful submission to the Divine Will in all things.

O admirable Mother, by thy tender love, and continual service of the blessed Jesus, in his Infancy, and by that incomparable happiness thou afterwards enjoyedst in his Heavenly Doctrine, and miraculous Life: We beseech thee obtain for us a diligent devotion, and constant perseverance in our duty to God, that our delight may be in his Law, and our confidence in his holy Protection.

O Mother of Pity and Compassion, by those sharp sorrows, which pierced thy heart, when thou stoodst by a sad witness of thy Sons sufferings, and beheldst him in that bitter agony, all torne with cruel scourges,

ges, and bleeding on the Crosse, forsaken of his Friends, and dying in the midst of his Enemies. We beseech thee obtain for us, compassion towards the afflictions of others, and patience in our own, and a faithful correspondence to the great love of our Redeemer.

O glorious Virgin, by those excessive joys wherewith thy Soul was wholly ravished at the victorious Resurrection of thy Son, and his triumphant Ascension above the highest Heavens. We beseech thee obtain for us the blessing of a vertuous Life, and holy Death, and happy Resurrection, that we may for ever rejoyce in the presence of God, and admire his glory, and praise his goodnesse, through the same Jesus Christ; who with the Father, and the Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

A devout Prayer, fervently aspiring after the joyes of Heaven.

O Life Eternal! O admirable Countrey! O Heavenly *Jerusalem!* Of thee what is written? what is spoken? what is believed? In thee is that good, that joy, that solace, which eye hath not seen, ear hath

hath not heard, nor the heart of man can comprehend. There is everlasting day, and all of one spirit; there is certain security, secure eternity, eternal tranquillity, quiet felicity, happy sweetnesse, and sweet pleasantnesse.

O that I were delivered from the prison of this frail and miserable life, where I do nothing but daily offend thee, O Lord; and that I were admitted to that most happy and immortal Life, where I might fully enjoy thee, and among all thy Elect, eternally praise thee: O my Sweet Lord, when will that hour come, and when will that desired day be? when shall it be said to me, *Enter into the joyes of thy Lord?*

O eternal God, how happy are those, who already are admitted to thy delicious Table, there to eat the Bread of Life, there to be refreshed with thy most clear vision, and incessantly sing to thee the voice of thanksgiving and praise? Enter, enter, O my Soul, even to the in-most of this Tabernacle and Celestial abode: Listen attentively to the sound of Joy, of those who eat at this Royal Table, and rejoyce at the expectation of being hereafter one of this blessed Feast and Company. *Amen.*

An humble Recommendation to the Bleſſed Virgin Mary.

O Holy and glorious Virgin *Mary*! I commend my Soul and Body into thy bleſſed Truſt, and ſingular Cuſtody and this night and ever, eſpecially in the hour of my death, I commit to thy merciful Charity, all my hope and conſolation, all my diſtreſſe and miſeries, my life, and the end thereof, that by thy moſt holy Interceſſion, all my works may be directed, according to the will of thy Bleſſed Son. *Amen.*

A Thanksgiving.

LEt Heaven and Earth joyn together with joy, and the Quires of Angels with the voices of men, to ſing eternal praiſes to God, in Trinity and Unity, for the mercies received in the admirable work of our Redemption *Amen.*

The

The Litany of the Bleſſed VIRGIN.

LOrd have mercy on us.
Chriſt have mercy on us.
Lord have mercy on us.
O God the Father, Creator of the world,
Have mercy on us.
O God the Son, Redeemer of mankinde,
have mercy on us.
O God the Holy Ghoſt, Perfecter of the
Elect, have mercy on us.
O Sacred Trinity, three Perſons, and one
God, have mercy on us.
Holy *Mary*, Pray for us.
Holy Mother of God, pray for us.

Ho-

Holy Virgin of Virgins, pray for us.

Most sacred Repository of all Graces, pray for us.

Most perfect Example of all Vertues, pray for us.

Most glorious Ornament of the devout Sex, pray for us.

Holy *Mary*, whom the Angel found retired in thy private Oratory, and, by such pious solitude, excellently disposed for the visits of Heaven, pray for us.

Holy *Mary*, whose humility was troubled at so honorable Salutation, and thy modesty perplext to converse alone, though even with an Angel, pray for us.

Holy *Mary*, who in that great and happy Conference, restrainedst thy words to few, prudent, and pious, closing all with an absolute conformity to the Divine Will, pray for us.

Holy *Mary*, on whom the B Spirit descended, and the power of the most High overshadowed, enabling thee to a miraculous and supernatural Conception, pray for us.

Holy *Mary*, who, advanced to this incomparable eminency, stillretainedst the same low esteem of thy self, visiting on foot the devout *Elizabeth*, and performing

ing

ing to her all the offices of an humble Charity, pray for us.

Holy *Mary*, at whose presence the barren Mother was immediately repleniſhed with the Holy Ghoſt, and the firſt ſound of whoſe voice made the childe in her womb ſpring for joy, pray for us.

Holy *Mary*, who, within the ſmall compaſſe of thy Perſon, didſt incloſe the incomprehenſible JESUS, and for nine moneths bear Him in thy Womb, who ſupports Heaven and Earth with his power, pray for us.

Holy *Mary*, who, when thy miraculous fruitfulneſſe was miſ-interpreted to a ſeeming diſparagement, ſtill remainedſt in the ſame tranquillity of minde, confidently relying on the providence of God to ſecure thy innocence, pray for us.

Holy *Mary*, whoſe meekneſſe replied not to the inhumanity of that repulſe, when there was no room for thee in the Inn, but contentedly entertainedſt thy ſelf, and the worlds great Hope, with the poor accommodation of a ſtable, pray for us.

Holy *Mary*, who, when the hour of thy Delivery approached, reverently retiredſt

tiredſt alone, and, in the midſt of glorious thoughts, and divineſt ſpeculations, broughtſt forth the Heir of Heaven, and Redeemer of the world, pray for us.

Holy *Mary*, whoſe Soul, totally diſſolv'd into reverence and love, ador'd the Deity of the new-born King, and tranſported with exceſſe of joy, admired and bleſt ſo ſtrange a condeſcendence to our miſerable nature, pray for us.

Holy *Mary*, whoſe Virgin Arms ſo oft embraced that great little One, who fills the Heavens with his immenſity, pray for us.

Holy *Mary*, whoſe chaſt Breſt ſo oft gave ſuck to that bleſſed Infant, who feeds all things elſe with his bounty, pray for us.

Holy *Mary*, whoſe pureſt hands ſo often wrapt in humble ſwadling cloaths that Heavenly Childe, who conſerves all Creatures with his bleſſing, pray for us.

Holy *Mary*, who at the Circumciſion of thy firſt born, and onely Son, gaveſt him that ſweet and amiable Name, JESUS, pray for us.

Holy *Mary*, who, waving the particular priviledges of thy all unblemiſhed perſon, humbly obſervedſt the common and publick order of purification, pray for us.

Holy

Holy *Mary*, who, thankfully acknowledging the Author of all these graces, presented in the Temple the ever-blessed JESUS, as a most precious oblation to God, pray for us.

Holy *Mary*, who immediately obeyedst the Angels advertisement, and, without objecting the difficulties of a poor and friendlesse Traveller, fledst into *Egypt* for the service of JESUS, pray for us.

Holy *Mary*, who, patiently attending the periods of the divine Conduct, wert in due time recall'd from banishment, and restor'd to a free and unpersecuted residence in thy native Country, pray for us

Holy *Mary*, who every year wentst up to the solemn Festival at *Ierusalem*, religiously embracing all opportunities of Devotion, and wisely joyning to thy private Offices, the great advantage of publick Assemblies, pray for us.

Holy *Mary*, who, losing thy onely comfort, the presence of JESUS, soughtst him with a solicitous and perseverant Diligence, and, after three sad days, foundst him in the Temple with a joy great as thy love, pray for us

Holy *Mary*, to whom the Eternal King of

of Heaven vouchſafed himſelf to be ſo long ſubject, undertaking a mean and laborious life for ſuſtainment of thine, and his own poverty, pray for us.

Holy *Mary*, whoſe charity, forward to ſupply even our leſſer neceſſities, became Petitioner for the poor, and obtained of thy Son that firſt miracle, when his Almighty Hand turned water into Wine, pray for us.

Holy *Mary*, whoſe life was entirely dedicated to the B. JESUS, ſerving him in all things with the tenderneſſe of a Mother, the duty of a Hand-maid, and Religion of a Votary, pray for us.

Holy *Mary*, whoſe love planted thee immovable at the foot of the Croſſe, no fear of danger, nor death it ſelf being able to divide thee from JESUS, pray for us.

Holy *Mary*, whoſe Soul was transfixt with the ſword of ſorrow, when thou beheldſt thy deareſt Son unjuſtly condemned, and ignominiouſly ſcourged, when thou beheldſt the King of Glory crowned with Thorns, and wounded with Nails, and crucified, and dead, pray for us.

Holy *Mary*, towards whom thy pious Son, in

in the midſt of all his agonies, expreſt ſo particular a regard, tenderly recommending thy deſtitute condition to the care of his moſt bleſſed Diſciple, pray for us.

Holy *Mary*, who, reſigning all to the will of Heaven, ſtoodſt ſad and ſilent by the crucified JESUS, ſuſtaining the inſupportable load of thy grief with a ſtrong and conſtant hope, pray for us.

Holy *Mary*, whoſe hope was crowned with joy at the glad apparition of thy revived SON, ſhinning now in the trophies of his victory, and brightly cloathed with the robes of immortality, pray for us.

Holy *Mary*, whoſe joy was heightned, even to extaſie, at the triumphant exaltation of thy glorified Son, when thy bleſſed eyes beheld him aſcend above the Clouds into the boſom of his Eternal Father, pray for us.

Holy *Mary*, who, meditating continually theſe ſacred and ſtupendious Myſteries, mad'ſt it the great buſineſſe of thy life, every day to encreaſe in the perfect love of God, and fervent deſire to be with Chriſt, pray for us.

Holy *Mary*, who, being grown to full maturity, wert miraculouſly gathered by the

the hands of Angels, and presented to thy Son, in thy glorious Assumption, pray for us.

Holy *Mary*, who liveth for ever in the blisseful Vision of the sacred Trinity, pray for us.

Holy *Mary*, who reigneſt for ever Queen of Saints and Angels, pray for us.

Holy *Mary*, who reſideſt for ever Advocate of the penitent and afflicted, pray for us.

Son of God, we beſeech thee hear us.

Son of the Bleſſed Virgin, we beſeech thee hear her interceſſion for us

O Lamb of God, that takeſt away the ſins of the world, ſpare us, O Lord.

O Lamb of God, that takeſt away the ſins of the world, hear us, O Lord.

O Lamb of God, that takeſt away the ſins of the world, have mercy on us.

Chriſt hear us

Chriſt graciouſly hear us.

Lord have mercy on us.

Chriſt have mercy on us.

Lord have mercy on us.

Our Father, *&c.*

Verſ. And lead us not into temptation.

Reſp. But deliver us from evil. *Amen.*

The Antiphon.

THou art our onely Saviour, O JESU, Son of the Virgin-Mother, whose death delivered us from the vassalage of sin, and redeemed us into the liberty of thy Service: Thou art our supreme Mediator, O King of glory, whose Resurrection hath established thy Throne for ever, and of thy Kingdom there shall be no end. *Alleluia.*

Vers. Blessed is the Womb that bare thee, and the Brests that gave thee suck.

Resp. Blessed are they that hear thy Word, and faithfully in their lives observe it.

Vers. O Lord hear our Prayers.

Resp. And let our supplications come to thee.

Let us Pray.

MOst holy, and ever blessed JESUS, who, opening the full Treasures of thy bounty, pouredst out thy Graces abundantly on the glorious Virgin *Mary*, thy immaculate Mother; and, after a course of admirable Piety, didst raise her to a state of incomparable Felicity: Grant us, we beseech thee, so to reverence the extraordinary Prerogatives adorning her Person, that we endeavor

deavor to imitate the transcendent Vertues shining in her life; and, by the same purity of heart, and perfect love of thee, and continual Aspirations after the joys of Heaven, dispose our Souls to see Thee, and in that sight be for ever happy; who with the Father, and the Holy Ghost, livest and reignest, ever one God, world without end. *Amen.*

Say as before in Morning Prayers for Sunday. { Lord have mercy, *&c.* Pag. 66. / Accept, *&c.* Pag. 67.

The Seven Penitential PSALMS.

The Antiphon.

Remember not, O Lord, ours, nor our parents offences; neither take revenge on our ſins.

The 6. Pſalm.

LOrd rebuke me not in thy fury, nor chaſtiſe me in thy wrath.

Have mercy on me, Lord, becauſe I am weak heal me Lord, becauſe all my bones are troubled.

And

And my Soul is troubled exceedingly: but thou Lord, how long?

Turn thee, O Lord, and deliver my Soul, save me for thy mercy.

Because there is not in death that is mindful of thee; and in Hell who shall confesse to thee?

I have laboured in my mourning, I will every night wash my Bed, I will water my Couch with tears.

Mine eye is troubled for fury, I have waxed old among all mine enemies.

Depart from me all ye that work iniquity; because our Lord hath heard the voice of my weeping.

Our Lord hath heard my petition; our Lord hath received my prayer.

Let all mine enemies be ashamed, and very sore troubled: let them be converted and ashamed speedily.

Glory be to the Father, *&c.*

The 31. *Psalm.*

BLesſed are they, whose iniquities are forgiven, and whose sins be covered.

Blessed is the man, to whom our Lord hath not imputed sin, neither is there guile in his spirit.

Because I held my peace, my bones are

waxed old, whilſt all cryed all the day.

Becauſe day and night thy hand is made heavy upon me; I am turned in my anguiſh, whilſt the thorn is faſtned.

I have made my ſin known to thee, and my injuſtice I have not hid:

I ſaid, I will confeſſe againſt me my injuſtice to our Lord: and thou haſt forgiven the impiety of my ſin.

For this ſhall every holy one pray to thee, in time convenient.

But yet in the overflow of many waters: they ſhall not approach to him.

Thou art my refuge from tribulation, which hath compaſſed me: my joy; deliver me from them that compaſſe me.

I will give thee underſtanding, and will inſtruct thee in the way, that thou ſhalt go: I will faſten mine eyes upon thee.

Do not become as horſe and mule, which have no underſtanding.

In bit and bridle binde faſt their jaws, that they approach not to thee.

Many are the ſcourges of a ſinner: but mercy ſhall compaſſe him that hopeth in our Lord.

Be joyful in our Lord, and rejoyce ye juſt: and glory all ye right of heart.

Glory be to the Father, &c.

The 37. Psalm.

LOrd rebuke me not in thy fury: nor chastise me in thy wrath.

Because thine arrows are fastned in me: and thou hast confirmed thy hand upon me.

There is no health in my flesh in respect of thy wrath: my bones have no peace in respect of my sins.

Because mine iniquities are gone over my head: and as a heavy burden, are become heavy upon me.

My sores are putrified, and corrupted in respect of my foolishnesse.

I am become miserable, and am made crooked, even to the end: I went sorrowful all the day.

Because my loyns are filled with illusions: and there is no health in my flesh.

I am afflicted, and am humbled exceedingly: I roared for the groaning of my heart.

Lord before thee is all my desire, and my groaning is not hid from thee.

My heart is troubled, my strength hath forsaken me: and the light of mine eyes, and the same is not with me.

My friends, and my neighbors have approached and stood against me.

And they that were near me, ſtood far off, and they did violence which ſought my Soul.

And they that ſought out evils againſt me, ſpake vanities; and deviſed guiles all the day.

But, I as deaf did not hear: and as one dumb, not opening his mouth.

And I became as a man not hearing; and not having reprehenſion in his mouth.

Becauſe in thee, O Lord, have I hoped: thou ſhalt hear me, O Lord my God.

For I have ſaid, leſt ſometimes my enemies rejoyce over me; and whilſt my feet are moved, they ſpeak great things upon me.

Becauſe I am ready for ſcourges, and my ſorrow is in my ſight always.

Becauſe I will declare my iniquity, and I will think for my ſin.

But my enemies live, and are confirmed over me, and they are multiplied that hate me unjuſtly.

They that repay evil for good, did backbite me, becauſe I followed goodneſſe.

Forſake me not, O Lord my God: depart not from me.

Incline unto my help, O Lord God of my ſalvation.

Glory be to the Father, &c.

The 50. Psalm.

HAve mercy on me, O God, according to thy great mercy.

And according to the multitude of thy tender mercies, blot out my iniquity.

Wash me henceforth from my iniquity, and cleanse me from my sin.

Because I know my iniquity, and my sin is always against me.

To thee onely have I sinned, and have done evil before thee, that thou mayest be justified in thy words, and mayest overcome when thou art judged.

For, behold I was conceived in iniquities; and my mother conceived me in sins.

For, behold thou hast loved truth; the uncertain and hidden things of thy wisdom, thou hast made manifest to me.

Thou shalt sprinkle me with Hyssop, and I shall be cleansed: thou shalt wash me, and I shall be made whiter then Snow.

To my hearing thou shalt give joy and gladnesse; and humbled bones shall rejoyce.

Turn away thy face from my sins, and blot out my iniquities.

Create a clean heart in me, O God, and renew a right spirit in my bowels.

Cast me not away from thy face; and thy holy Spirit take not from me.

Render unto me the joy of thy salvation: and confirm me with a principal spirit.

I will teach the unjust thy ways, and the impious shall be converted to thee.

Deliver me from bloods, O God, the God of my salvation, and my tongue shall exult thy justice.

Thou, O Lord, wilt open my lips; and my mouth shall declare thy praise.

Because if thou wouldst have had sacrifice, I had verily given it: with whole burnt-offerings thou wilt not be delighted.

A sacrifice to God, is a troubled spirit: a contrite and humble heart, O God, thou wilt not despise.

Deal favorably, O Lord, in thy good will with *Sion*; and let the walls of *Jerusalem* be built up.

Then shalt thou accept sacrifice of Justice, Oblations, and whole Burnt-offerings, then shall they lay Calves upon thy Altar.

Glory be to the Father, *&c.*

The 101. *Psalm.*

O Lord hear my Prayer, and let my cry come unto thee.

Turn not away thy face from me, in what day soever I am in tribulation, incline thine ear to me.

In what day soever I shall call upon thee: hear me speedily.

For my days have vanished as smoke, and my bones are withered, as a dry burnt thing.

I am smitten as grasse, and my heart is withered; for I have forgotten to eat my bread.

From the voice of my groaning, my bone hath claved to my flesh.

I am become like a Pelican of the Wilderneſſe: I am become as a Night-crow in the house.

I have watched, and am become as a Sparrow solitary in the house top.

All the day did mine enemies upbraid me; and they that praised me, sware against me.

For I did eat ashes as bread, and mingled my drink with weeping.

At the face of the wrath of thine indignation; for that, lifting my up, thou hast thrown me down.

My days have declined, as a shadow: and I am withered, as grasse.

But thou, O Lord, indurest for ever;

and thy memorial in generation and generation.

Thou riſing up, ſhalt have mercy on *Sion*: for it is time to have mercy on it, for the time is come.

Becauſe the ſtones thereof have pleaſed thy ſervants; and they ſhall have pity on the Earth thereof.

And the Gentiles ſhall fear thy Name, O Lord: and all the Kings of the Earth thy glory.

For our Lord hath built *Sion*; and he ſhall be ſeen in his glory.

He hath had reſpect to the prayer of the humble; and he hath not deſpiſed their petition.

Let theſe things be written in another generation; and the people that ſhall be created, ſhall praiſe our Lord.

Becauſe he hath looked forth from his high holy place; our Lord from Heaven hath looked upon the Earth.

That he might hear the groanings of the fettered; that he might unbinde the children of them that are ſlain.

That they may ſhew forth the Name of our Lord in *Sion*, and his praiſe in *Jeruſalem*.

In the aſſembling of the people together in,

in one; and Kings to ſerve our Lord.

He anſwered them in the way of his ſtrength; ſhew me the fewneſſe of my days.

Call me not back in the half of my days, thy years are unto generation, and generation.

In the beginning, O Lord, thou didſt found the Earth, and the Heavens are the works of thy hands,

They ſhall periſh, but thou remaineſt, and they ſhall all wax old, as a garment.

And as a veſture thou ſhalt change them, and they ſhall be changed; but thou art the ſelf-ſame, and thy years ſhall not fail.

The ſons of thy ſervants ſhall inhabit, and their ſeed ſhall be directed for ever.

Glory be to the Father, *&c.*

The 129. *Pſalm.*

FRom the depths I have cried to thee, O Lord; Lord hear my voice.

Let thine ears be attentive to the voice of my Petition.

If thou wilt obſerve iniquities, O Lord, Lord who ſhall endure it?

Becauſe with thee there is pitifulneſſe, and for thy Law I have expected thee, O Lord.

My Soul hath ſtaid in his Word: my Soul

Soul hath hoped in our Lord.

From the morning watch, even until night: let *Israel* hope in our Lord.

Because with our Lord there is mercy; and with him plentiful redemption.

And he shall redeem *Israel* from all his iniquities.

Glory be to the Father, *&c.*

The 142. *Psalm.*

LOrd hear my Prayer, with thine ears receive my Petition in thy truth: hear me, in thy justice.

And enter not into judgment with thy servant: for every one living shall not be justified in thy sight.

For the enemy hath persecuted my Soul: he hath humbled my life in the Earth.

He hath set me in obscure places, as the dead of the world: and my spirit is in anguish upon me, within me my heart is troubled.

I was mindful of old days, I have meditated in all thy works: in the deeds of thy hands did I meditate.

I have stretched forth my hands to thee: my Soul as earth without water unto thee.

Hear me quickly, O Lord, my spirit hath fainted.

Turn not away thy face from me: and I shall be like to them that descend into the lake.

Make me hear thy mercy in the morning: for I have hoped in thee.

Make thy way known to me, wherein I may walk: because I have lifted up my Soul to thee.

Deliver me from mine enemies, O Lord, to thee I have fled: teach me to do thy will, because thou art my God.

Thy good spirit shall conduct me into the right Land: for thy Names sake, O Lord, thou shalt quicken me in thine equity.

Thou shalt bring forth my Soul out of tribulation: and in thy mercy thou shalt destroy mine enemies.

And thou shalt destroy all that afflict my Soul; because I am thy servant.

Glory be to the Father, *&c.*

The Antiphon.

Remember not, O Lord, ours, nor our parents offences; neither take revenge on our sins.

The

The LITANY.

✠

LOrd have mercy on us.
Christ have mercy on us.
Lord have mercy on us.
Christ hear us.
Christ graciously hear us.
God the Father of Heaven, Have mercy on us.
God the Son, Redeemer of the world, have mercy on us.
God the Holy Ghost, have mercy on us.
Holy Trinity, one God, have mercy on us.
Holy *Mary*, Pray for us.
Holy Mother of God, pray.
Holy Virgin of Virgins, pray.
St. *Michael*, pray.
St. *Gabriel*, pray.
St. *Raphael*, pray.
All ye holy Angels and Archangels, pray.
All ye holy Orders of blessed Spirits, pray.
St. *John Baptist*, pray.
All ye holy Patriarks and Prophets, pray.
St. *Peter*, pray.
St. *Paul*, pray.

St.

St. *Andrew*,
St. *Iames*,
St. *Iohn*,
St. *Thomas*,
St. *Iames*,
St. *Philip*,
St. *Bartholomew*,
St. *Matthew*,
St. *Simon*,
St. *Thadee*,
St. *Matthias*,
St. *Barnaby*,
St. *Luke*,
St. *Mark*,
All ye holy Apoſtles and Evangeliſts,
All ye holy Diſciples of our Lord,
All holy *Innocents*,
St. *Stephen*,
St. *Laurence*,
St. *Vincent*,
St. *Fabian* and *Sebaſtian*,
St. *Iohn* and *Paul*,
St. *Coſme* and *Damian*,
St. *Gervaſe* and *Protaſe*,
All ye holy Martyrs,
St. *Silveſter*,
St. *Gregory*,
St. *Ambroſe*,
St. *Auguſtine*,

} Pray for us.

St. *Ie-*

St. *Ierome*,
St. *Martin*,
St. *Nicholas*,
All ye holy Bishops and Confessors,
All ye holy Doctors,
St. *Anthony*,
St. *Bennet*,
St. *Bernard*,
St. *Dominick*,
St. *Francis*,
All ye holy Priests and Levites,
All ye holy Monks and Eremites,
St. *Mary Magdalen*,
St. *Agatha*,
St. *Lucy*,
St. *Agnes*,
St. *Cecily*,
St. *Katherine*,
St *Anastasia*,
All ye holy Virgins and Widows,
} Pray for us.

All ye Men, and Women, Saints of God, make intercession for us.
Be merciful unto us, Spare us, O Lord.
Be merciful unto us, graciously hear us, O Lord.
From all evil, O Lord deliver us.
From all sin, O Lord deliver us.
From thy wrath, O Lord deliver us.
From sudden and unprovided death, O Lord

Lord deliver us.
From the deceits of the devil, O Lord.
From anger, hatred, and all ill will, O Lord deliver us.
From the ſpirit of Fornication, O Lord.
From Lightning and Tempeſt, O Lord.
From everlaſting Death, O Lord.
Through the Myſtery of thy holy Incarnation, O Lord deliver us.
Through thy coming, O Lord.
Through thy Nativity, O Lord.
Through thy Baptiſm and holy Faſting, O Lord deliver us.
Through thy Croſſe and Paſſion, O Lord.
Through thy Death and Burial, O Lord
Through thy holy Reſurrection, O Lord.
Through thy admirable Aſcenſion, O Lord deliver us.
Through the coming of the Holy Ghoſt, the Comforter, O Lord deliver us.
In the day of Judgment, O Lord.
We ſinners do beſeech thee hear us.
That thou ſpare us, we beſeech thee hear us.
That thou pardon us, we.
That thou vouchſafe to bring us to true penance, we.
That thou vouchſafe to govern and preſerve thy holy Church, we.

That

That thou vouchsafe to preserve our Apostolick Prelate, and all Ecclesiastical Orders in holy Religion, we beseech, &c.
That thou vouchsafe to humble the enemies of thy holy Church, we.
That thou vouchsafe to give peace, and true concord to Christian Kings and Princes, we.
That thou vouchsafe to grant peace, and unity to all Christian people, we.
That thou vouchsafe to comfort, and keep us in thy holy service, we.
That thou lift up our mindes to heavenly desires, we.
That thou render eternal good things to our Benefactors, we.
That thou deliver the Souls of us, our Brethren, Kinsfolks, and Benefactors, from eternal damnation, we.
That thou vouchsafe to give, and preserve the fruits of the Earth, we.
That thou vouchsafe to give eternal Rest to all faithful departed, we.
That thou vouchsafe graciously to hear us, we.
Son of God, we beseech thee hear us.
Lamb of God, that takest away the sins of the world, spare us, O Lord.
Lamb of God, that takest away the sins of the

the world, hear us, O Lord.
Lamb of God, that takeſt away the ſins of the world, have mercy on us.
Chriſt hear us.
Chriſt graciouſly hear us.
Lord have mercy on us.
Chriſt have mercy ou us.
Lord have mercy on us.
Our Father, *in ſecret.*
Verſ. And lead us not into temptation.
Reſp. But deliver us from evil. *Amen.*

The 69. Pſalm.

INcline unto my aid, O God; O Lord make haſt to help me.

Let them be confounded and aſhamed that ſeek my Soul.

Let them be turned away backward, and bluſh for ſhame that will evils to me.

Let them be turned away forthwith bluſhing for ſhame, that ſay to me, Well, well.

Let all that ſeek thee, rejoyce, and be glad: and let them ſay always, our Lord be magnified, who love thy ſalvation.

But I am needy and poor, O God help me.

Thou art my helper, and my deliverer, O Lord be not ſlack.

Glory

Glory be to the Father, &c.

Verſ. Save thy ſervants.

Reſp. Truſting in thee, O my God.

Verſ. Be unto us, O Lord, a tower of ſtrength.

Reſp. From the face of the enemy.

Verſ. Let not the enemy prevail againſt us at all.

Reſp. Nor the ſon of iniquity have power to hurt us.

Verſ. O Lord, deal not with us according to our ſins.

Reſp. Nor yet reward us according to our iniquities.

Verſ. Let us pray for our chief Biſhop N.

Reſp. Our Lord preſerve him, and give him life, and make him bleſſed on Earth: and deliver him not to the will of his enemies.

Verſ. Let us pray for our Benefactors.

Reſp. O Lord, for thy Names ſake vouchſafe to reward with eternal life, all thoſe by whom we have received good.

Verſ. Let us pray for the faithful departed.

Reſp. Eternal Reſt give to them, O Lord, and let perpetual Light ſhine unto them.

Verſ. Let them reſt in peace.

Reſp. Amen.

Verſ.

Vers. For our Brethren abſent.

Reſp. O my God, ſave thy Servants, truſting in thee.

Vers. Send them help, O Lord, from the holy place.

Reſp. And out of *Sion* protect them.

Vers. O Lord, hear my Prayer.

Reſp. And let my ſupplication come to thee.

Let us Pray.

O God, whoſe property is always to have mercy, and to ſpare, receive our Petition, that the tender mercy of thy piety may mildly abſolve us, and all thy ſervants, whom the chain of ſin doth binde.

HEar we beſeech thee, O Lord, the Prayers of thy ſuppliants, and pardon the ſins of them that confeſſe to thee, that thou, being to us benign, maiſt give us pardon and peace.

SHew with clemency, O Lord, thy unſpeakable mercy to us; that thou both acquit us of our ſins, and deliver us from the puniſhments, which for them we deſerve.

O God, who through ſin art offended, and through penance pacified, mercifully

cifully reſpect the Prayers of thy people, making ſupplication to thee, and turn away the ſcourges of thy anger, which for our ſins we deſerve.

O Almighty and eternal God, have mercy on thy ſervant N. our chief Biſhop, and direct him, according to thy clemency, in the way of everlaſting ſalvation; that, by thy grace, he may deſire things agreeable to thy will, and with all his power perform them.

O God, from whom are all holy deſires, rightful counſels, and juſt works: Give to thy ſervants that peace which the world cannot give; that our hearts being diſpoſed to keep thy Commandments, and the fear of enemies taken away, the times through thy protection may be peaceable.

INflame, O Lord, our reins and heart, with the fire of thy holy Spirit; to the end we may ſerve thee with a chaſt body, and pleaſe thee with a clean heart.

O God, the Creator, and Redeemer of all the faithful, give to the Souls of thy ſervants departed, remiſſion of all their ſins: That, through pious ſupplications, they may obtain the pardon, they have always deſired.

Prevent,

PRevent, we beſeech thee, O Lord, our actions, by thy holy inſpirations, and carry them on by thy gracious aſſiſtance, that every Prayer and work of ours may begin always from thee, and by thee be happily ended.

O Almighty and eternal God! who haſt dominion over the living and the dead, and art merciful to all thoſe, whom thou fore-knoweſt ſhall be thine by Faith and good works: We humbly beſeech thee, that they, for whom we have determined to offer our Prayers, whither this preſent world ſtill retains them in the fleſh, or the world to come, hath received them out of their bodies, may, by the interceſſion of thy Saints, and the clemency of thy pity, obtain pardon, and full remiſſion of all their ſins. Through our Lord Jeſus Chriſt thy Son, who liveth and reigneth with thee, in the unity of the Holy Ghoſt, one God, world without end. *R. Amen.*

Verſ. O Lord, hear my Prayer.

Reſp. And let my ſupplication come to thee.

Verſ. Our almighty and moſt merciful Lord, graciouſly hear us. *Reſp. Amen*

V. May the Souls of the faithful through the mercy of God, reſt in peace. *R. Amen.*

DEVOVT PRAYERS to be said after the Litanies, according to diversity of times, and occasions.

A Prayer for Gods holy Church.

O Almighty and everlasting God, who hast revealed thy glory to all Nations in Christ; conserve the works of thy mercy; that thy Church, spread throughout the world, may persevere with stedfast Faith in confession of thy Name: Through the same our Lord Jesus, *&c.*

For the chief Bishop.

O God, the Pastor and Governor of all the faithful, mercifully regard thy servant *N* whom thou hast placed as chief Pastor over thy Church: Grant him we beseech thee, in word and example, to profit those, over whom he hath charge, to the end he may come, with the flock committed to him, to life everlasting: Through our Lord, *&c.*

For

For all degrees of the Church.

ALmighty and Everlasting God, by whose holy Spirit, the Universal Body of the Catholick Church is sanctified, and governed: Hear, we beseech thee, our humble Supplications for all Orders, States, and Degrees; that, by the gift of thy grace, they may all, in their several stations, faithfully serve thee, in Unity, Peace, and perpetual Charity, through our Lord Jesus Christ. *Amen.*

A Prayer in any necessity.

O God, our refuge and strength, the onely Author of Piety, hear the devout Prayers of the Church, and grant that what we faithfully ask, we may effectually obtain. Through our Lord Jesus, *&c.*

Against Persecuters of the Church.

REceive, we beseech thee, O Lord, the Prayers of thy Church, and mercifully appease thy wrath against us, that all adversities and errors being destroyed, we may serve thee in secure liberty: Through our Lord, *&c.*

Imploring help againſt Infidels.

O Moſt merciful God, who remembreſt not the iniquities of them that turn to thee, but clemently heareſt the voice of their tears: Behold with pity, the Temples prophaned by the hands of Infidels, and the affliction of thy beloved flock: Remember thy heritage, purchaſed with the effuſion of the moſt precious blood of thy onely begotten Son: Viſit the Vineyard, planted by thy right hand, which the wilde Boar endeavors to root out: ſtrengthen the laborers therein by thy power, againſt the rage of thoſe that would deſtroy it: Give them victory over their enemies here, and make them hereafter poſſeſſors of thy Kingdom: Through the ſame Lord, *&c.*

A Prayer for the afflicted.

O Almighty everlaſting God, the conſolation of the ſorrowful, and the ſtrength of thoſe that travail; let the Prayers of all that call upon thee, out of any tribulation, come to thy ears; that they may rejoyce, to finde thy mercy preſent with them in their neceſſities, Through our Lord, *&c.*

For

For Hereticks and Schismaticks.

O Almighty everlasting God, who savest all, and wouldst that none should perish; favorably look down upon the Souls seduced by the deceits of Satan: That all heretical impiety being removed, the hearts of those that erre may repent, and return to the unity of thy Truth: Through our Lord, &c.

For the unfaithful Iews.

O Almighty everlasting God, who repellest not from thy mercy, even the perfidiousnesse of the Jews: Hear our Prayers, which we offer for the blindnesse of that people; that the light of thy Truth being known (which is Christ) they may be delivered from their darknesse: Through our Lord, &c.

For the Pagans.

O Almighty everlasting God, who desirest not the death of sinners, but always their life; mercifully accept our Prayers, and deliver the Pagans from the worship of Idols, and joyn them to thy Church, to the praise and honor of thy glorious Name: Through our Lord Jesus Christ, &c.

In the time of War.

O God, who diſſolveſt wars, and, by the power of thy protection, vanquiſheſt the impugners of them that truſt in thee: Help thy ſervants, earneſtly craving thy mercy, that the cruelty of all their enemies being depreſſed, we may praiſe thee with inceſſant Thankſgiving: Throughout Lord, *&c.*

Againſt Pagans.

O Almighty everlaſting God, in whoſe hands are the powers of all, and the rights of all Kingdoms; incline favorably to the aid of Chriſtians, that the Pagan people, who truſt in their cruelty, may be cruſhed by the power of thy right hand: Through our Lord, *&c.*

A Prayer for Peace.

O God from whom all holy deſires, *before in Page* 312.

In time of Famine and Peſtilence.

GRant us, we beſeech thee, O Lord, the effect of our Prayer, and mercifully turn away from thy ſervants, all Peſtilence and Famine: That the hearts of men may know, that ſuch ſcourges proceed

ceed from thy indignation, and ceaſe by thy mercy: Through our Lord, &c.

A Prayer for Rain.

O God, in whom we live, and move, and have our being: Grant to us, we beſeech thee, competent Rain, that, partaking ſufficiently of thy temporal bleſſings, we may more confidently deſire things everlaſting: Through our Lord, &c.

For fair Weather.

HEar our ſupplications, O Lord, and vouchſafe to thy ſervants, the bleſſings of fair Weather; that we, who juſtly are afflicted for our ſins, may, by thy clemency, finde refreſhment: Through our Lord, &c.

In any Tribulation.

O Almighty God, deſpiſe not thy people, calling to thee in their affliction, but for the glory of thy Name, forgive them their ſins, and deliver them from all their ſorrows: Through Jeſus, &c.

For Remiſſion of Sins.

O God, who rejecteſt none, but art pacified by penance, even towards the

greatest offenders; Propitiously respect the Prayers of thy servants, that by thy mercy we may be pardoned our sins, and enabled to fulfil thy Commandments. Through our Lord, &c.

Against Temptations.

O God, who justifiest the wicked that repent, and desirest not the death of a sinner; we humbly beseech thy Majesty, with thy heavenly Grace to defend thy servants, trusting in thy mercy, and preserve them by thy continual protection; that they may still serve thee, and by no temptations be separated from thee. Through our Lord, &c.

For such as are in Journey.

HEarken to our supplications, O Lord, and dispose the way of thy servants in the prosperity of thy safeguard; that, among all varieties of this passage and life, they be ever protected by thy aid. Through our Lord, &c.

A Prayer for the Sick.

O Almighty everlasting God, the eternal Salvation of them that believe! Hear us for thy sick servants, for whom we humbly crave the help of thy mercy: that health being

being reſtored to them, they may yeeld thankſgiving to thee in thy Church. Through our Lord, *&c.*

In tribulation of Sins.

SHew with clemency, O Lord, *&c. as before in Pag.* 311.

A Prayer for Sinners.

HEar we beſeech thee, O Lord, *&c. as before alſo in Pag.* 311.

A Prayer for the living.

STretch out, O Lord, the right hand of thy heavenly help to the faithful, that they may ſeek thee with all their heart, and obtain of thy mercy whatever is neceſſary to their condition Through our Lord, *&c.*

For the living, and the dead.

OAlmighty and eternal God, who haſt dominion, *&c. as in Pag* 313.

Verſ. O Lord, hear my Prayer.
Reſp. And let my ſupplication come to thee.
Verſ. Our Lord, graciouſly hear us.
Reſp. And keep us for ever.

PRAYERS

to beg the grace of the HOLY GHOST.

The Hymn, Veni Creator Spiritus, *&c. as on Whitsunday; or this following.*

Veni Sancte Spiritus.

COme into us Holy Ghost,
From thy bright celestial Coast
Send us a resplendent Beam.
Come thou Father of the poor,
Come thou willing gift-bestower,
Come thou heart-reviving gleam.
Thou, of comforters the best,
Thou, the Souls delightful guest,
A refreshing sweet relief:
Thou, in toil a resting seat,
Temper in excessive heat,
Solace to a Soul in grief.
O thou blessedest of Lights!
Those that love t'observe thy Rites,
With thy self their bosomes fill.

While

While th'art abſent, nothing can
Be regardable in Man,
Nothing can he act but ill.
What is ſordid, mundifie,
Water what is over-dry,
What is wounded, render ſound.
Pliant make what's hard to yeeld,
Cheriſh what with cold is chil'd,
Govern what is vagabond.
In the faithful, that confide
In thy mercies, can reſide
All the train of ſeven-fold Grace;
Give what Vertu's merit is,
Give the accompliſhment of bliſſe,
Joys of an eternal Race. *Amen.*

Verſ. Send forth thy Spirit, and they ſhall be created.

Reſp. And thou ſhalt renew the face of the Earth.

Verſ O Lord, hear my Prayer.

Reſp. And let my ſupplication come to thee.

Let us Pray.

O God, who, by the illumination of the Holy Ghoſt, haſt inſtructed the hearts of the faithful. Grant us to be truly wiſe in the ſame ſpirit, and ever to rejoyce in his conſolation. Through our Lord, *&c.*

O God to whom every Heart is open, and each Will doth ſpeak, and from whom no ſecret lies hid; purifie, by the inſpiration of the Holy Ghoſt, the cogitations of our hearts; that we may perfectly love thee, and worthily praiſe thee. Through our Lord Jeſus Chriſt, *&c.*

A Prayer for our Friends.

O God, who haſt poured the gifts of Charity, by the grace of the Holy Ghoſt, into the hearts of the faithful: Grant to thy ſervants, (*here name thoſe you pray for*) for whom we crave thy clemency, health of minde and body; that they may love thee with all their ſtrength, and accompliſh with all love what things are pleaſing to thee. Through our Lord Jeſus Chriſt, *&c.*

For our Enemies.

O God, the Author of peace and lover of charity: Give to our enemies, peace and true charity; grant them remiſſion of all their ſins; and deliver us from their deceits: Through our Lord Jeſus Chriſt, *&c.*

Againſt

Againſt Wicked Thoughts.

O Almighty and moſt milde God, mercifully regard our Prayers, and deliver our hearts from the temptations of evil thoughts; that our Souls may be made a worthy habitation for the Holy Ghoſt: Through the ſame Lord Jeſus, *&c.*

A Prayer for Charity.

O God, who makeſt all things to profit them that love thee: Grant to our hearts an earneſt deſire of thy charity, that the pious affections conceived by thy inſpiration, may by no temptation be altred: Through the ſame our Lord, *&c.*

For Patience.

O God, who haſt broken the pride of the old enemy, by the Humility of thy onely begotten Son: Grant, we beſeech thee, that we may often call to minde, what he meekly ſuffered for us, and by his example, patiently endure all adverſities: Through our Lord, *&c.*

For the Holy Catholick Church.

DEfend, O Lord, thy ſervants, we humbly beſeech thee, *&c.* *as in Pag* 215.

A Prayer for Continency.

INflame, O Lord, our reins and hearts, with the fire of the Holy Ghoſt, that we may ſerve thee with a chaſt body, and pleaſe thee with a pure heart: Through our Lord Jeſus Chriſt, *&c.*

A Thankſgiving.

OUr tongues, O Lord, thy praiſe Record *as before Pag.* 43. *or the Hymn on the Aſcenſion of our Lord.*

That done, ſay, Verſ. Bleſſe we the Father, and the Son, with the Holy Ghoſt.

Reſp. Let us praiſe and extol him for ever.

Verſ. O Lord hear my Prayer.

Reſp. And let my ſupplication come to thee.

Let us Pray.

O God, of whoſe mercies there is no number, and of whoſe goodneſſe the treaſure is infinite: We humbly thank thy divine Majeſty, for the gifts thou haſt beſtowed on us; always beſeeching thy clemency, that thou who granteſt the requeſts of thoſe that humbly ask, wilt not forſake us, but diſpoſe us for the rewards to come. Through our Lord, *&c.*

THE

THE OFFICE OF THE HOLY CROSSE.

At Matins.

Vers. BY the ſign ✠ of the Croſſe, from our Enemies.

Reſp. Our Lord deliver us.

The Verſe.

O Lord, open thou my lips.

Reſp. And my mouth ſhall declare thy praiſe.

Vers. Incline unto mine aid O God.

Reſp. O Lord make haſt to help me.

Glory be to the Father, *&c.*

The

The Hymn.

THe Fathers wisdom, Truth divine,
God-man, at t'hour term'd Matutine,
Was seiz'd upon, and captive led:
Then straight his known Disciples fled:
By Jews he was betray'd, and sold
To persecutions manifold

The Ant. O venerable Crosse, which hast brought salvation to wretches; by what praise shall I extol thee; for that thou hast prepared for us the Heavenly Life?

Vers. We adore thee, O Christ, and we blesse thee.

Resp. For that by thy holy Crosse thou hast redeemed the world.

The Prayer.

O My Lord Jesus Christ, Son of the living God, set thy Passion, Crosse, and Death, between thy Judgment and my Soul, now, and in the hour of my death; and vouchsafe to grant me grace and mercy; to the living, and the dead, rest and pardon; to thy Church, peace and concord, and to us sinners, life and glory everlasting, who livest and reignest, with God the Father in the unity of the Holy Ghost, one God, world without end.

Resp. Amen.

At Prime.

Vers. By the sign ✠ of the Crosse, *&c.*

The Verse.

INcline unto mine aid, O God.
Resp. O Lord, make haſt to help me.
Glory be to the Father, *&c.*

The Hymn.

OUr Lord to *Pilate*'s led at Prime,
Where, being falſly charg'd of Crime,
They ſtrike him with their impious hands,
While His are faſt in cruel bands;
His beauteous face, in pure deſpight
They ſpit upon, Heav'ns gracious Light.
The Ant. O victory of the Crosse, and admirable Sign, cauſe us to enter with triumph into the Heavenly Court.
Vers. We adore thee, O Chriſt, *&c.*
The Prayer. O my Lord Jeſus Chriſt, *&c.* as before.

At the third Hour.

Vers. By the ſign ✠ of the Crosse, *&c.*

The Verse.

INcline unto mine aid, O God.
Resp. O Lord, make haſt to help me.
Glory be to the Father, *&c.*

The

The Hymn.

AT Third, they *Crucifie* him cry,
And (like a King) in mockery
Cloath him with Purple, while in scorn
They crown his Head with piercing thorn;
Then, to the place of fatal pain,
His Shoulders do the Crosse sustain.

The Ant. The punishment of bloody death is condemned, whilst Christ on the Crosse, cancel'd the bonds of our offences.

Vers. We adore thee, O Christ, *&c.*

The Prayer. O my Lord Jesus Christ, *&c. as before.*

At the sixth Hour.

Vers. By the sign ✠ of the Crosse, *&c.*

The Verse.

INcline unto mine aid, O God.
Resp. O Lord, make haste to help me.
Glory be to the Father, *&c.*

The Hymn.

AT Sixth, they nailed to the Crosse
Christ Jesus, who reputed was
A Thief, like those he hung withal,
His pain-bred thirst they quench with gal:
Thus shamefully deluded they
The Lamb, that takes our sins away.

The

The Ant. By a Tree we were made Bondmen, and by the holy Crosse we are set free; the fruit of the Tree seduced us, the Son of God redeemed us.

Vers. We adore thee, O Christ, *&c.*

The Prayer. O my Lord Jesus Christ, *&c.* as before.

At the Ninth Hour.

Vers. By the sign ✠ of the Crosse, *&c.*

The Verse.

INcline unto mine aid, O God.

Resp. O Lord, make haste to help me.

Glory be to the Father, *&c.*

The Hymn.

AT Ninth, our Saviour took his end,
And did to's Father recommend
His Spirit; while he *Eli* cry'd,
With Spear a Souldier pierc'd his Side:
An Earthquake then the Land endur'd,
A strong Eclipse the Sun obscur'd.

The Ant O admirable Work of Piety!
Death it self then died, when Life expir'd on the Crosse.

Vers. We adore thee, O Christ, *&c.*

The Prayer. O my Lord Jesus Christ, *&c.* as before.

At

At Evensong.

Vers. By the sign ✠ of the Crosse, *&c.*

The Verse.

INcline unto mine aid, O God.
Resp. O Lord, make haste to help me.
Glory be to the Father, *&c.*

The Hymn.

DOwn from the Crosse at Ev'nsong hour
He taken was; his strength and pow'r
Lay hidden in his Soul Divine,
Such death sustain'd life's Medicine:
Alas! the Crown of Glory then
Lay under foot, the scorn of men.

The Ant. O blessed Crosse, which onely wast worthy to bear the price of the world: Sweet Wood, sweet Nails, bearing sweet Weights, thou onely exceed'st in height all the Wood of Cedar; on which the salvation of the World did hang; on which Christ triumphed, and by death overcame death for ever.

Vers. We adore thee, O Christ, *&c.*

The Prayer. O my Lord Jesus Christ, Son of the Living God, set thy Passion, Crosse, and Death, *&c. as before.*

At Compline.

Vers. By the sign ✠ of the Crosse, *&c.*

The Verse.

COnvert us to thee, O God, our Saviour.
Resp. And turn away thy anger from us.
Vers. Incline unto mine aid, O God.
Resp. O Lord, make haſt to help me.
Glory be to the Father, *&c.*

The Hymn.

AT Compline hour, into the Tomb
Was laid, the Hope of Life to come.
Christs noble Corps, embalm'd was it,
And Truths, foretold in holy Writ,
Accompliſht were; may all mankinde
His cruel death bear ſtill in minde
The Ant. Save us, O Saviour of the world, who by thy Crosse and Blood haſt redeemed us; help us, we beſeech thee, O our God.
Vers. We adore thee, O Christ, *&c.*
The Prayer. O my Lord, *&c. as before.*

The Recommendation.

THeſe Hours, and that which hovers o'r my end,
Into thy Hands and Heart, Lord, I commend.
Take both to thy account, that I and mine,
In that hour, and in theſe, may be all thine.
Amen.

THE

THE OFFICE OF THE HOLY GHOST.

At Matins.

Vers. THe grace of the Holy Ghost illuminate our Senses and Hearts.

Resp. Amen.

The Verse.

O Lord, open thou my lips.

Resp. And my mouth shall declare thy praise.

Vers. Incline unto mine aid. O God.

Resp. O Lord make haste to help me.

Glory be to the Father, *&c.* *Alleluia.*

From Septuagesima, to Easter, *instead of* Alleluia, *is said*, Praise be to thee, O Lord, King of eternal Glory.

The Hymn.

THe Holy Ghost our Souls invest (best
With grace, which did o'reshade the
Of Virgin-Dames, when from the spears
An Angel came to greet her Ears.
The Word divine did flesh become,
And fruitful made a Virgin-womb.

The Ant. Come O Holy Ghost, repleniſh the hearts of thy faithful, and kindle in them the fire of thy love.

Vers. Send forth thy Spirit, and they ſhall be created.

Resp. And thou ſhalt renew the face of the Earth.

The Prayer.

WE beſeech thee, O Lord, that the vertue of thy Holy Spirit may be preſent with us; which may both mildly purge our hearts, and ſafely defend us from all adverſities. Through our Lord, *&c.*

At Prime.

Vers The grace of the Holy Ghost illuminate our Senſes and Hearts.

Resp. Amen.

The

The Verſe.

INcline unto mine aid, O God
Reſp. O Lord, make haſt to help me.
Glory be to the Father, *&c.*

The Hymn.

CHriſt, born of *Mary* that bleſt Maid,
Was crucifi'd, was dead, was laid
Into a Tomb, from whence he roſe,
And did his perſon ſoon diſcloſe
To his Diſciples; in whoſe ſight
He ſoar'd above the ſtarry height.
The Ant. Come O Holy Ghoſt, *&c.*
Verſ. Send forth thy ſpirit, *&c.*
The Prayer. We beſeech, *&c. as before.*

At the third Hour.

Verſ. The grace of, *&c. as before.*

The Verſe.

INcline unto mine aid, O God.
Reſp. O Lord, make haſt to help me.
Glory be to the Father, *&c.*

The Hymn.

GOd ſent from Heaven the Holy Ghoſt,
Upon the day of Pentecoſt:

He

He did th'Apoſtles mindes inſpire,
Inflaming them with tongues of fire;
He would not have them Orphans left,
When of the ſight of Chriſt bereft.
The Ant. Come O Holy Ghoſt, *&c.*
Verſ. Send forth thy Spirit, *&c.*
The Prayer. We beſeech, *&c. as before.*

At the ſixth Hour.

Verſ. The grace of, *&c. as before.*

The Verſe.

INcline unto mine aid, O God.
Reſp. O Lord, make haſt to help me.
Glory be to the Father, *&c.*

The Hymn.

WIth ſevenfold grace God did inrich
Th'Apoſtles then, by means of which
They did both ſpeak, and underſtand
The language of each ſundry Land:
To preach Chriſts Faith, they then diſperſe
Themſelves throughout the Univerſe.
The Ant. Come O Holy Ghoſt, *&c.*
Verſ. Send forth thy Spirit, *&c.*
The Prayer. We beſeech, *&c. as before.*

At the ninth Hour.

Verſ. The grace of, *&c. as before.*

The Verſe.

INcline unto mine aid, O God.
Reſp. O Lord, make haſt to help me.
Glory be to the Father, *&c.*

The Hymn.

THe conſolating Spirit, He
Intitled was, true Charity
The gift of God, a fire inflam'd,
The vivifying Fountain nam'd;
A ſpiritual Unction, ſevenfold grace,
A free-gift of celeſtial Race.
The Ant. Come O Holy Ghoſt, *&c.*
Verſ. Send forth thy Spirit, *&c.*
The Prayer. We beſeech, *&c. as before.*

At Evenſong.

Verſ. The grace of, *&c. as before.*

The Verſe.

INcline unto mine aid, O God.
Reſp. O Lord, make haſt to help me,
Glory be to the Father, *&c.*

The Hymn.

THe right Hand Finger of our Lord,
His Spiritual pow'r to us afford

A ſafe

A ſafe defence againſt all evil,
That harm'd we be not by the Devil:
Protect us, nouriſh us, and bring
Us under the ſhelter of thy wing.
The Ant. Come, O Holy Ghoſt, *&c.*
Verſ. Send forth thy Spirit, *&c.*
The Prayer. We beſeech, *&c. as before.*

At Compline.

Verſ. THe grace of the Holy Ghoſt illuminate our Senſes and Hearts.
Reſp. Amen,

The Verſe.

COnvert us to thee, O God, our Saviour.
Reſp. And turn away thy anger from us.
Verſ. Incline unto mine aid, O God.
Reſp. O Lord, make haſt to help me.
Glory be to the Father, *&c. Alleluia.*

The Hymn.

VOuchſafe, O holy Paraclite,
To pour into our Souls thy light,
And to direct us in our ways;
That when to judgment God ſhall raiſe
The ſleeping world, he bid us ſtand
Upon his right, or ſaving hand.
The Ant. Come, O Holy Ghoſt, *&c.*
Verſ. Send forth thy Spirit, *&c.*

The Prayer. We beseech thee, O Lord, *&c. as before.*

The Recommendation.

THese Hours canonical to thee,
O Holy Ghost, addressed be,
With piously devoted heart;
That to our Souls thou maist impart
Thy inspirations, and that we
May live in Heav'n eternally. *Amen.*

A Prayer composed by *S. Austin*, and recommended to the devotion of all Christians, by P. *Vrban* VIII.

Ante oculos tuos, Domine, &c.

BEfore thy holy eyes, O Lord, we humbly unfold our guilty lives.

If we compare the faults we have committed with the stripes we have received:

We must confesse the evils we have done are far greater, then the evils which we suffer.

The crimes that charge our Consciences are heavy, but the chastisements that come from thee are light

We feel the punishment of sin, and still con-

continue in the pertinacy of ſinning.

Our weak nature faints under thy ſcourges, and our perverſe wills grow ſtronger in their vices.

Our reſtleſſe mindes finde no content in the liberties of the world, yet will not our ſtiff necks bend to thy ſweet Yoke.

We ſigh away our days in grief, yet all our ſorrow works not the leaſt amendment of our lives.

If thou expect our repentance, we abuſe thy mercy; if thou revenge our ingratitude, we cannot bear thy juſtice.

Whilſt under the rod we bewail our offences; ſoon as the ſmart is paſt we forget our tears.

If thou ſtretch out thy hand, we promiſe duty; if thou ſuſpend thy ſword, we ceaſe to pay our Vows.

If thou doſt ſtrike, we cry for pardon, and when thou haſt pardoned, we provoke thee again to ſtrike.

Thus we accuſe our guilty ſelves, and freely avow, unleſſe thou be merciful, we muſt be miſerable.

Let then thy goodneſſe, Lord, without our merits, grant our Prayers, whoſe power of nothing created us to pray; through Jeſus Chriſt our Lord. *Amen.*

The Antiphon.

We wait in expectation of our Saviours coming, who will reform our frail bodies, according to the pattern of his glorious Body.

Verſ. Behold the God of Heaven is our Redeemer.

Reſp. In him without fear, will we put our confidence.

ALmighty God, who for the redemption of mankinde, didſt ſend thy onely begotten Son to aſſume our fleſh, and ſuffer death upon the Croſſe; we humbly pray, that as our Saviour hath left us here the example of his patience, he would vouchſafe to make us hereafter partakers of his glory, who with thee and the Holy Ghoſt, liveth and reigneth, one God, for ever and ever. *Amen.*

DEVOUT PRAYERS

Made by Sir *Thomas More*, while he was prisoner in the Tower.

GIve me, O Lord, thy grace, in all my fears and agony, to have recourse to that great fear, and wonderful agony, which thou, my sweet Saviour, sufferedst on Mount *Oliver*, before thy most bitter Passion, and in the Meditation thereof to conceive Spiritual comfort profitable for my Soul.

Take from me, O my God, all vain glorious thoughts, all appetites of mine own praise, all Envy, Covetousnesse, Gluttony, Sloth, and Luxury, all froward Affection, all appetite of Revenge, all desire of others harm, all pleasure in provoking any person to anger, all delight of exprobration and insultation against any in their affliction or calamity. Give me, O Lord, an humble, quiet, peaceable, patient, tender, and charitable minde; and in all my thoughts, words, and deeds, to have a taste of thy holy Spirit.

Give me, O Lord, a lively Faith, a firm Hope, and a fervent Charity, a love of thee,

incomparably above the love of my self; that I love nothing to thy displeasure, but every thing in order to thee.

Give me, O Lord, a longing to be with thee, not for avoiding the calamities of this wretched world, nor so much for escaping the pains of Purgatory, nor those of Hell, nor for the attaining the joy of Heaven, in respect of mine own commodity, as even for very love of thee.

Bear me, O Lord, thy love and favor, which my love to thee, (were it never so great) could not (without thy infinite goodnesse) deserve.

Pardon, O Lord my boldnesse to ask such high Petitions, being so vile a sinful wretch, and so unworthy to obtain the lowest: Yet, O Lord, they are such as I am bound to wish for, and should be near the effectual desire of them, if my manifold sins were not the impediment: From which, O sweet Saviour Christ, vouchsafe of thy goodnesse to wash me, with that blessed Blood, that issued out of thy tender Body in the divers torments of thy most bitter Passion.

Take from me, O Lord, this luke-warm, or rather key-cold manner of meditation, and this dulnesse in Prayer: Give me fervor and delight, in thinking on thee, and thy grace,

grace, earneſtly to deſire thy holy Sacraments, and eſpecially to rejoyce in the preſence of thy bleſſed Body (ſweet Saviour Chriſt) in the holy Sacrament of the Altar: And duly to thank thee for thy gracious viſitation therewith, and at that high memorial with tender compaſſion to remember and conſider thy moſt bitter Death upon the Croſſe.

Make us all, O Lord, every day virtually participants of that holy Sacrament: make us all lively members, ſweet Saviour Chriſt, of thy holy Myſtical Body, the Catholick Church. *Amen.*

LOrd give me patience in tribulation, and grace in every thing to conform my will to thine; that I may truly ſay, Thy will be done on Earth, as it is in Heaven.

The things, good Lord, that I pray for, give me thy grace to labor for. *Amen.*

ACTS OF VERTUE:

And first towards God.

Acts of Love to God.

1. O Dear Jesu, King of all beauty, and glory; I desire no other inheritance but thee, O Jesu, my supreme good, permit me not to love any thing above thee, and all other things onely for thee.

2. O most vigilant Lord, and keeper of my Soul, take now possession of my heart, which was created for thee, and pierce it with a thousand wounds of pure love: That I may for ever languish in sighing after thee, on whom depends all my good.

3. Dear Jesu, to thee I consecrate my heart, I beseech thee, that no created thing may please me, but that I rejoyce onely in loving thy infinite Majesty.

4. O Life of my life, more beautiful then all beauties created, inflame me with a most ardent desire after thy eternal Beauty.

5. O

5. O my Lord, who will give me to die for thee, that my Soul may repose in thee her rest, and eternal felicity.

6. O my infinite good, I resign to thee all that thy liberality hath bestowed on me, and offer on the Altar of my Heart, my self in sacrifice, that thereby I may please thee.

Acts of love towards our Neighbor.

MOst merciful Lord, I beseech thy infinite goodnesse so to illuminate the hearts of all sinners, that they may come to do true penance for their sins, and seek thee with all care, who art the onely good of our Souls.

2. Grant, O my Lord, that all who have repented them of their sins, may faithfully amend their lives, and daily grow in thy grace.

3. I beseech thee, sweet Saviour, that all such as are blinded in heresie, may return to our holy Mother, the Catholick *Roman* Church.

4. Draw unto thee, most sweet Jesu, all those, who are drowned in the sensual desires of the flesh, that they may run after the odors of thy precious Ointments.

5. I beseech thee (my Lord) by the

bowels of thy infinite mercy, that all such as seek after ambition, and earthly dignity, may turn all their affections to love thee.

6. Forgive, sweet Saviour, all those that persecute me, grant they may love thee in this life, and after death for ever enjoy thee in Heaven.

Acts of Hope.

1. O Merciful Lord, and my God, I most firmly hope, by means of thy help and the good works, which by thy particular grace I intend to do, at the end of my life to enjoy eternal glory.

2. Although in every moment (merciful Saviour) I commit many imperfections, yet I hope, by thy gracious assistance hereafter, to fulfil thy Commandments.

3. If I were guilty of all the sins, and enormous crimes, which from the beginning of the world, till this day have been committed, yet would I not despair of thy mercy.

4. I hope most firmly (O Son of God, and my Redeemer) by means of the B. Sacraments, and the merits of thy Passion, to come to enjoy eternal Life.

5. O Lord of infinite mercy, as there was never sinner that called on thee, to whom

whom thou didſt not ſhew mercy: So, I hope thou wilt have mercy on me, calling on thee from the bottom of my heart.

Acts of Faith.

1. MY Lord, and Creator, I believe undoubtedly the bleſſed Trinity, three divine Perſons, and one Eſſence, one onely God, moſt high, moſt mighty, moſt glorious, and all the other Articles, which the Catholick *Roman* Church believes, for which I am ready to die.

2. Saviour of my Soul, Author of the true Faith, I believe moſt firmly all that our holy Mother, the Catholick *Roman* Church believes and teaches, which I will ſuſtain with my death

3. Dear Lord, I believe moſt faithfully that in the B. Sacrament of the Altar, is thy true Body and Blood really preſent, which I will confeſſe in the midſt of the fire, and of a thouſand ſwords.

4. I believe, my Lord and Saviour Jeſus Chriſt, that thou art God and man, perfect in one onely Perſon; for which truth I am prepared to ſuffer all the torments and deaths that can be deviſed.

Acts of Penance or Contrition.

1. MOst merciful Lord: I deteſt, and abhor all my ſins onely for thy love, and reſolve to die a thouſand times, rather then offend thee in any thing.

2. Merciful Lord, I deteſt and renounce all my ſins, for that they are diſpleaſing to thee, and reſolve to do particular penance for thy love.

3. O that I might (ſweet Jeſu) with my blood, cancel my enormous crimes: I reſolve for the time to come not to commit one venial ſin, though I might gain thereby all that is precious upon the Earth.

4. O ſweet Jeſus, how it diſpleaſes me, to have offended thee, ſuffer me not in time to come to offend thee any more.

5. O infinite Majeſty! would I had died, if it had been thy will, before ever I offended thee; certainly in time to come I will ſuffer a thouſand deaths, rather then once ſin againſt thee.

An Act of Contrition.

O dreadful Lord, and moſt indulgent Father, *&c.* as in Pag. 26.

A D-

ADVERTISEMENTS, with PRAYERS and Suffrages for the Sick.

WHenſoever God ſhall pleaſe to viſit thee with ſickneſſe, thou oughteſt with much diligence to prepare thy ſelf to die well; diſcharge thy heart of the cares of this World; receive devoutly the Sacraments of the Church, and wholly recommend thy Soul to God; that thou maiſt obtain ſtrength to paſſe through thy journey.

Remember the Paßion of our ſweet Saviour and Redeemer Ieſus Chriſt: Embrace in thy heart his holy Croſſe, kiſſe his ſacred Feet, and hide thy ſelf in his bleſſed Wounds, that thou maiſt be ſafe, and happily eſcape all the ſnares and enticements of the Devil: Humbly beſeeching our Saviour Ieſus Chriſt, that he Would vouchſafe to waſh thy Soul With his precious

cious Blood, and entirely pardon all thy ſins.

And becauſe of the unfruitfulneſſe and imperfections of thine own life, offer to God the Father, the merits of Ieſus Chriſt, offer his Sons moſt holy Incarnation, Death, and Paſſion.

Recommend thy ſelf to our bleſſed Lady, the glorious Virgin, Mother of God, and to the other Citizens of Heaven, and principally to that Saint whom thou haſt been accuſtomed moſt to pray unto, hoping, and believing certainly, that they hear thy Prayers; and that if thou art truly ſorrowful for thy ſins, and doſt heartily recommend thy ſelf in thy laſt Agony to their holy Patronage; they will obtain thee pardon of our Lord Ieſus Chriſt, and life everlaſting.

A

A PROTESTATION very profitable to be made by the Sick.

I Moſt wicked and unworthy ſinner, redeemed with the precious Blood of our Lord Jeſus Chriſt, profeſſe openly, that with a ſincere heart, I forgive all thoſe who have at any time offended me, or done me injury, in what manner ſoever: Moſt humbly deſiring every one I have offended (whether preſent or abſent) that they would vouchſafe alſo to forgive me.

Here let the ſick perſon call to minde his ſins in particular, and ask God forgiveneſſe; purpoſing firmly by Gods grace never to commit ſin again: And, though his ſins be never ſo many, and the manner of his offences never ſo horrible and grievous, yet he is to truſt in the omnipotency of God, whoſe mercies are innumerable, and to take hope and comfort in the Paſſion of Jeſus Chriſt our Redeemer, ſaying, I believe in God, the Father Almighty, Creator of Heaven and Earth, and in Jeſus Chriſt his onely Son our Lord, *&c. as in Pag.* 2.

Prayers in Sickneſſe.

O Holy Trinity, I beſeech thee keep and preſerve this pure Religion of my Faith, and grant it may ever be ſounding in my Conſcience till my Spirit depart.

O Almighty and merciful Jeſu, I proteſt before thee, and all the Court of Heaven, I have a will, and deſire to finiſh my life in this Faith, wherein of neceſſity every childe (obedient to our Mother, the holy Church) ought to die.

Further my ſweet Saviour, I proteſt to believe wholly, and univerſally, all which is contained in the Catholick Faith, and that which a true faithful Chriſtian ought to believe: That, if it happen by the aſſaults of the Devil, or by violence of Sickneſſe, I come to think, ſay, or do any thing contrary to this purpoſe, I revoke it at this preſent, and proteſt I give no conſent to any ſuch thought, word, or work.

I rejoyce and render thanks to my loving Creator and Redeemer, through the marvellous goodneſſe of his bounty, by which I hope undoubtedly to die in the holy Catholick Faith: And ſo I commend my Soul and Body into his moſt holy hand, now, and at the hour of my death. *Amen.*

O

O Sweet Jesu, I desire neither life, nor death, but thy most holy will; thee, O Lord, I look for, be it unto me according to thy pleasure. If thou wilt (sweet Jesu) that I die, receive my Soul, and, though I come late to thee, yet grant, that with thee, and in thee, I may receive the happy wages of eternal life. If thou wilt, sweet Jesu, that I live longer on Earth, I purpose by the assistance of thy grace to amend the rest of my life, and offer all in sacrifice to thee, for thy honor and glory, according to thy blessed will.

O Merciful Jesu, my vertue and power, my comfort and ease, my Receiver and Redeemer, in whom I have hoped, in whom I have believed, and whom I have loved, my sweet delight, my tower of strength, my hope from my childhood, the guide of my life; call me, and I will answer thee, O Creator of Heaven and Earth, stretch forth the power of thy mercy to the work of thy hands, which thou createdst of the slime of Earth, and tiedst together with bones and sinews. Command, O Lord, stay not; for it is time, that dust return to dust, and my Soul to thee my Saviour, who sendst it down into this world.

Open me the gates of life; for thou diedst on the Crosse for my sake, and promisedst

miſedſt to receive me. Come, my ſweet Lord, let me embrace thee, let me not loſe thee, bring me into thy Heavenly Palace: thou art my Redeemer, my Glory, my Habitation, and Benediction. Receive me, moſt gracious Lord, according the multitude of thy mercies, and place me in joys at thy right hand for ever.

I Am ſick, my life is weak; and therefore to thee, O Lord, I run, as to my only Phyſitian: Heal me, O Lord, and I ſhall be healed; and, ſince all my confidence is repoſed in thee, let me not be confounded. But what am I, O moſt merciful God, that ſpeak ſo boldly to thee? I am a ſinner, begotten, born and brought up in ſin: I am a rotten carcaſſe, a veſſel of corruption, and meat for worms: What victory, O Lord, ſhall it be, if in conflict thou overthrow me, who am leſſe then little ſtraw before the face of the wind? Forgive, O Lord, forgive all my ſins: And lift me up from this low and miſerable valley of tears. Thou art my Lord and my God, fleſh of my fleſh, bones of my bones; thou didſt aſſume my humane nature, that I ſhould boldly have recourſe to thee, as to my Brother, and wouldſt ſo mercifully ſhadow thy divini-

ty,

ty, that I ſhould not be afraid of thy Heavenly power: Wherefore ariſe, O Lord, and help, ariſe, and repel me not for ever.

I am, ſweet Jeſu, a part of that dear price thou paidſt on the Croſſe; for me thou ſhedſt thy precious Blood; caſt me not away. I am the ſheep that went aſtray, ſeek me, O good Shepherd, and bring me to thy flock, that thou maiſt be juſtified in thy Word: For thou haſt promiſed, that in what hour ſoever a ſinner repents him of his ſins, and turns to thee, he ſhould be ſaved: I lament, O Lord, and morn for my ſins, I acknowledge my iniquity, my wickedneſſe is always in my ſight, I have ſinned againſt Heaven, and before thee, and am not worthy to be called thy ſervant. Turn away thy face, O Lord, from my ſins, blot out mine iniquities according to thy great mercy. Caſt me not away from thy ſight, deal not with me according to my ſins, nor reward me after the deſert of my iniquities; but help me, O Lord my Saviour, and for the glory of thy Name, deliver me. Deal mercifully, as it ſeems beſt to thy holy will, that I may praiſe thee for ever, as they do that dwell above with thee in thy glorious and eternal Palace. *Amen.*

The

The Litany for the Sick.

✠

LOrd have mercy on him, (her, or me)
Chriſt have mercy on him.
Lord have mercy on him.
O God the Father, Creator of the world,
Have mercy on him.
O God the Son, Redeemer of mankind,
have mercy on him.
O God the Holy Ghoſt, Perfecter of the
Elect, have mercy on him.
O Sacred Trinity, three Perſons, and one
God, have mercy on him.
Holy *Mary*, Pray for him.
All holy Angels and Archangels, pray.
Holy *Abel*, pray.
All the bleſſed company of the Juſt, pray.
Holy *Abraham*, pray.
Holy St. *John Baptiſt*, pray.
All holy Patriarks and Prophets, pray.
St. *Peter* and St. *Paul*, pray.
St. *Andrew*, and St. *John*, pray.
All holy Apoſtles and Evangeliſts, pray.
All holy Diſciples of our Lord, pray.

All

All holy *Innocents*, pray.
St. *Stephen*, and St. *Laurence*, pray.
All holy Martyrs, pray.
St. *Silveſter*, and St. *Auguſtine*, pray.
All holy Biſhops and Confeſſors, pray.
St. *Bennet* and St. *Erancis*, pray.
All holy Prieſts and Religious, pray.
St. *Mary Magdalen*, and St. *Lucy*. pray.
All holy Virgins and Widows, pray.
All holy Saints of God, make interceſſion for him.
Have mercy, O Lord, and ſpare him.
Have mercy, O Lord, and hear him.
From all his ſin, deliver him, O Lord.
From all temptations and the ſnares of Satan, deliver him, O Lord.
From all impatience, and repining at thy juſt chaſtiſements, deliver him, O Lord.
From dejection of Spirit, and diffidence in thy mercies, deliver him, O Lord.
From the fear of death, and too much deſire of life, deliver him, O Lord.
From diſtracting his minde with the things of this world, and neglecting to prepare himſelf for eternity, deliver
By thy Croſſe and Paſſion, deliver
By thy Death and Burial, deliver
By thy glorious Reſurrection and Aſcenſion, deliver him, O Lord.

By

By the grace of the Holy Ghoſt the Comforter, deliver him, O Lord.

In the hour of Death and in the day of Judgment, deliver him, O Lord.

We ſinners beſeech thee to hear us.

That it would pleaſe thee to comfort his ſorrows, and enable him to look beyond Death, on the bleſſed ſtate it leads to, we beſeech thee hear us.

That it would pleaſe thee to bring into his thoughts all thy mercies, and by them encourage him to a confidence in thee, we beſeech thee hear us.

That thou wouldſt vouchſafe him the grace to order all his temporal affairs in Prudence, Juſtice, and Charity; and, with a free and quiet minde, wholly attend to diſpoſe himſelf for Heaven, we beſeech thee hear us.

That thou wouldſt vouchſafe him the grace entirely to confeſſe, and ſincerely repent him of all his ſins, we beſeech thee hear us.

That thou wouldſt vouchſafe him the grace, heartily to forgive all thoſe who have offended him; and ſatisfie, to his power, whoever has ſuffered the leaſt prejudice by him, we beſeech thee hear us.

That, being thus reconciled to thee, and all

all the world, he may, with an humble and assured Hope, reverently receive the sacred *Viaticum* of thy blessed Body, and firmly persever to the end in thy grace and favor, we beseech thee hear us.

That the pains of his sickness may expiate the punishment due to his sins, by diminishing his love of this world, and increasing his desire of the next, we beseech thee hear us.

That, whatever thy providence shall determine concerning him, he may readily submit to thy holy will, and, whether he live or die, be always thine, we beseech thee hear us.

Son of God, we beseech thee hear us.

O Lamb of God, that takest away the sins of the world, spare us, O Lord.

O Lamb of God, that takest away the sins of the world, hear us, O Lord.

O Lamb of God, that takest away the sins of the world, have mercy on us.

Lord have mercy on us.

Christ have mercy on us.

Lord have mercy on us.

Our Father, *&c.*

Vers. O Lord, hear our Prayers.

Resp. And let our supplications come to thee.

The Prayer.

ALmighty and everliving God, in whose hands are the keys of Life and Death, and whose infinite wisdom disposes all things for the best of them that love thee: Behold we beseech thee, thy servant, whom thou hast cast upon the bed of sickness, and support with thy grace his afflicted spirit, strengthen his Faith, and increase his Hope, and perfect his Charity, and sanctifie to him every accident of his sufferings; that, if thy mercy shall restore him to his health, he may more carefully correct the errors of his former life; and, if it shall please thee to call him to thy self, he may passe through the valley of the shadow of death with safety, and be transported by thy holy Angels into the Mansions of blisse: where no more fears shall trouble him, nor pains torment him, nor grief disturb the evenness of his minde, but perfect security, and pure delights, and unspeakable joys, shall for ever be established upon him. Through our Lord Jesus Christ, thy onely Son, who with thee, and the Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

A Recommandation of a Soul departing.

BLessed are they that die in the Lord, for they rest from their labors, and their works follow them: In peace then depart, O happy Soul, out of this miserable world, to thy eternal home; depart with full hope and confidence, in the Name of God the Father Almighty, who created thee; in the Name of Jesus Christ, Son of the living God, who suffered for thee on the holy Crosse; in the Name of the Holy Ghost, whose graces were infused into thee; in the name of the holy Angels and Arch-angels; in the name of the Thrones and Dominations; in the name of the Cherubins and Seraphins, and of all the Quires of blessed Spirits; in the name of the Patriarks and Prophets; in the name of the holy Apostles and Evangelists; in the name of the holy Martyrs and Confessors; in the name of the holy Virgins, and of all the Saints of God. Let thy place be this day in peace, and thy habitation in holy *Sion*; through Christ our Lord. *Amen.*

O Gracious God, who according to the multitude of thy mercies, blottest out

the sins of such as are penitent, and, with thy remission and pardon, purgest the guilt of offences past; mercifully look upon this thy servant *N.* and for our Prayers grant him his request, who most earnestly craves pardon of all his sins. Renew in him, O merciful Father, whatever is corrupt through the frailty of the flesh, or by the craft of Satan. Have mercy, O Lord, on his sighs; have mercy on his tears, and again admit him to the Sacrament of thy Reconciliation, who hath no hope, but in thy mercy; through Christ our Lord. *Amen.*

TO the infinite mercy of Almighty God, and to his sacred Protection, I recommend thee, whose Creature thou art, that thou maist return again to thy Maker, who framed thee of a piece of clay: Let therefore the noble company of Angels meet thy Soul; let the whole Senate of Apostles receive thee; let the triumphant Army of the glorious Martyrs conduct thee; let the multitude of the shining Confessors encompasse thee; let the whole Quire of singing Virgins rejoyce to see thee, and lead thee to the place of blessed rest and quietnesse; let Christ Jesus appear to thee, with a milde and cheerful countenance,

tenance, and adjudge thee to be among those, who always attend on him.

Christ Jesus deliver thee from all torments, who was crucified for thee; Christ Jesus deliver thee from death, who vouchsafed to die for thee; Christ Jesus Son of the living God, place thee in his Garden of Paradise, which is always pleasant and flourishing. He that is the true Shepherd, receive thee among his sheep, absolve thee from all thy sins, and place thee at his right-hand, in the inheritance of his Elect. *Amen.*

DEliver, O Lord, the Soul of thy servant, from all dangers of Hell, and from all pain and tribulation *Resp. Amen.*

Deliver, O Lord, the Soul of thy servant, as thou deliveredst *Enoch* and *Elias*, from the common death of the world. *Resp. Amen.*

Deliver, O Lord, the Soul of thy servant, as thou deliveredst *Noah*, from drowning in the general floud. *Resp. Amen.*

Deliver, O Lord, the Soul of thy servant, as thou deliveredst *Iob* from his misery and affliction. *Resp. Amen.*

Deliver, O Lord, the Soul of thy servant, as thou deliveredst *Isaac* from being offered in Sacrifice, by the hands of his Father. *Resp. Amen.*

Deliver, O Lord, the Soul of thy servant, as thou deliveredst *Lot* from *Sodom* and the flame of fire. *Resp. Amen*

Deliver, O Lord, the Soul of thy servant, as thou deliveredst *Moses* from the hands of *Pharaoh*, King of the *Egyptians*. *Resp. Amen.*

Deliver, O Lord, the Soul of thy servant, as thou deliveredst *Daniel*, from the den of Lions. *Resp. Amen.*

Deliver, O Lord, the Soul of thy servant, as thou deliveredst the three Children out of the fiery Furnace, and from the hands of the cruel and unmerciful King. *Resp. Amen.*

Deliver, O Lord, the Soul of thy servant, as thou deliveredst *Susanna* from the crime with which she was falsly charged. *R. Amen.*

Deliver, O Lord, the Soul of thy servant, as thou deliveredst *David* from the hands of *Saul*, and *Goliath*. *Resp. Amen*

Deliver, O Lord, the Soul of thy servant, as thou deliveredst St. *Peter* and St. *Paul* out of prison. *Resp Amen.*

And as thou deliveredst that blessed Virgin and Martyr St. *Tecla*, from her most cruel torments; so vouchsafe to deliver the Soul of this thy servant, into the freedom of thy Elect, to partake of thy everlasting joys in Heaven. *Resp. Amen.*

Prayers

Prayers for Women travailing with Childe.

To God the Father.

MOst clement Father of Heaven, hear the Prayers of thy ſervants, for thy Handmaid laboring with childe: That, as by thy good providence ſhe hath conceived; ſo by thy ſpecial bleſſing, ſhe may ſpeedily be delivered: Through our Lord Jeſus Chriſt thy Son, who with the Father, *&c.*

To God the Son.

O Bleſſed Jeſu, who waſt born without any pain of thy moſt pure Virgin Mother: Grant mercifully, that the fruit of thy Handmaid may ſo come ſafe and perfect into this world, that it may, by the Font of Baptiſm, be born again to thee; who with the Father, and the Holy Ghoſt, liveſt and reigneſt, one God, world without end. *Amen.*

To God the Holy Ghoſt.

O God the Holy Ghoſt, the aſſured Comforter of all that call on thee;

vouchsafe, we beseech thee, to hear thy servants, offering these our Prayers on the behalf of thy Hand-maid: that by thy grace she may patiently suffer the pains of Child-bearing, and by thy mercy obtain a safe and speedy Deliverance; who with the Father, and the Son, liveſt, *&c.*

To our Blessed Lady.

The Antiphon.

TO thee, and to thy holy Intercession, O Virgin-Mother of God, all Women labouring in Child-birth flie, refuse them not in their necessities, but help them with thy powerful Prayers; O glorious and ever blessed Virgin.

Vers. In all our tribulations and anguishes.

Resp. The B. Virgin Mother assist us.

MOst pure Virgin, and glorious Mother of our Saviour, who, next to thy dear Son, art our Refuge, our Hope, and Comfort; vouchsafe, we beseech thee, to implore his mercy for thy suppliant, that she may be safely delivered, and the Fruit of her Womb baptized, and so live in the fear and service of God, that it may come at last to the Kingdom of Joy, and eternal Glory, through Jesus Christ, *&c.*

Hail *Mary*, *&c.*

The Antiphon.

Salve Regina, Mater, &c.

HAil to the Queen, who reigns above,
Mother of clemency and love;
Hail thou, our Hope, Life, Sweetneſs; We
Eve's baniſh'd Children cry to thee.
We from this wretched vale of tears
Pour ſighs and groans into thine ears.
O then (ſweet Advocate) reflect
Upon us thy benign aſpect.
After this exile, make us ſee
Our bleſſed Jeſus, ſprung from thee.
O merciful, O pious Maid,
O gracious *Mary*, lend thine aid.

Verſ. Pray for thy diſtreſſed Handmaid, O bleſſed Mother.

Reſp. That ſhe may for ever rejoyce in thee.

The Prayer.

O Almighty eternal God, who by the co-operation of the Holy Ghoſt, didſt prepare the Body and Soul of the glorious Virgin *Mary*, that it might become a worthy habitacle of thy Son; Grant, that in whoſe commemoration we rejoyce, by her pious interceſſion, thy ſervant, laboring with childe, may be ſuccored, and ſpeedily delivered. Through the ſame Chriſt our Lord. *Amen.*

The great benefits obtained by meditating on the Passion of our Saviour Christ.

TO meditate devoutly on the Passion of our Lord and Saviour Iesus, is one of the most effectual means:

1. *To preserve us from sin.*

2. *To reconcile us to Christ, after we have faln, and, in him, to his Heavenly Father.*

3. *To confirm and strengthen us in grace, and make us grow in all virtue and piety.*

4. *The Meditation of our Saviours Passion, is accepted by him, as if we had suffered Martyrdom for his sake.*

5. *It is the great School of Patience; and if we often remember his sufferings for us, all our afflictions and crosses will become easy and light, for the love of him and his holy Passion.*

6. *By such Meditation we do, as it were, write, and imprint the five Wounds of our Saviour Iesus in the parts of our own Body. In our Hands, that all our actions may be offered up to him; in our Feet, that we may never go astray from the ways of his Commandments; and in our*

our Hearts, that we may continually love him, and never forget his excessive love to us.

7. *If we devoutly give our selves to the frequent memory of his Passion, our Lord Iesus Christ will especially comfort us at the hour of our death, and, after death give us eternal felicity.*

8. *Nothing so diminishes the pains of Purgatory, as the frequent consideration of our Saviours suffering for us, and the fervent exciting of our selves to love him.*

9. *Nothing more weans our affections from this world, and begets an esteem and desire of the Life of Heaven, then every day devoutly to meditate, and, as it were, reckon over the price our Saviour paid for it.*

If therefore we desire to profit and grow in the love of God, we must often and seriously consider, and, as it were, make an image in our memory, of our Lord and Saviour crucified for us: To which purpose, it will be very available daily to call to minde, with a devout and diligent attention, one or more of these fifteen little Meditations, *and in the end of each Meditation to say the Prayer,*

O milde and innocent Lamb, *as in Page 379.*

AN EXERCISE

to be uſed in Meditating on the Paſſion of our *Saviour Jeſus Chriſt.*

The firſt Meditation.

O Good and gracious Jeſu! who being moſt high in the glory of thy Father, and equal to his divine Eſſence, vouchſafedſt of thy infinite charity, to be made Man, to be born in a Stable, to be laid in a Manger, to be circumciſed, and flie into *Egypt*;

Egypt; afterwards, to be baptized, to be tempted, to fast, to watch, to teach the ignorant, and heal the diseased; in thy whole life, to suffer continual afflictions and persecutions, and at length voluntarily to suffer death upon the Crosse, and all this for me and such wretches as I.

The second Meditation.

O Good and gracious Jesu! thou, having eaten the Paschal Lamb with thy dearly beloved Disciples, didst arise from Supper and gird thy self with a Towel, and pour water into a Bason, and kneeledst down on thy knees, and humbly washedst the feet of thy Disciples, and wipedst them with thy own hands.

The third Meditation.

O Good and gracious Jesu! who, when the time of thy death approached, didst bequeath a most excellent legacy to thy Children, leaving us thy most sacred Body to be our Meat, and thy most precious Blood to be our Drink. No wit can reach, nor understanding penetrate the bottomlesse depth of this thy Charity.

The fourth Meditation.

O Good and gracious Lord! thou, entring into the Garden of *Olivet*, began'ſt to fear, and to be heavy; whereupon thou ſaidſt to thy Diſciples, *My ſoul is ſorrowful to Death*; and then, leaving them, kneeledſt down upon the ground, and, falling flat on thy face, prayedſt to thy Father, *If it be poſſible let this Cup paſſe from me*; and yet, with perfect ſubmiſſion, wholly reſignedſt thy ſelf to him, ſaying, *Father, not my Will, but thine be done.* And at length, through moſt painful agony, thy afflicted and fainting Body ſwet drops of Blood.

The fifth Meditation.

O Good and gracious Jeſu! thou, enflamed with an ineffable deſire to redeem me, didſt go to meet thine enemies, and ſufferedſt *Iudas* the Traytor to kiſſe thee, and thy ſelf to be taken and bound with Cords, and, as a Malefactor, diſgracefully led by the baſeſt of the people to *Annas*, where, With admirable meekneſſe, thou receivedſt a cruel ſtroke on thy face, moſt unjuſtly given thee by a vile wretch and ſlave.

The sixth Meditation.

O Good and gracious Jesu! that wast led still fast bound like a notorious Malefactor, from *Annas* to the house of *Caiphas* the High Priest, where the *Iews* most unjustly accused thee, and with barbarous insolence, spit upon thy meek and amiable face, buffeting thy Cheeks, and blind-folding thy eyes, scornfully mocking, and maliciously affronting thee with injuries all that night.

The seventh Meditation.

O Good and gracious Jesu! thou, in the morning wast brought to the presence of *Pilate*; and with a most sweet and humble countenance, casting thine eyes down, stoodst before him in the Judgment-Hall: And, when thou wast most falsly calumniated by the *Iews*, and many an insolent rebuke and provocation given thee, thou meekly heldst thy peace, and patiently sufferedst their unjust proceedings.

The eighth Meditation.

O Good and gracious Jesu! thou wast sent from *Pilate* to *Herod*; who, out of a vain curiosity, coveting to see some Miracle

Miracle at thy hand, demanded many things of thee, and the *Iews* continuing still their perverseneſſe againſt thee; but to all theſe thy meekneſſe replied not a word; wherefore *Herod* and all his Court diſpiſed thee, and putting on thee a white garment in ſcorn and deriſion, ſent thee thus back again to *Pilate*. O unſpeakable humility and obedience! At the will of thy enemies, thou wentſt forth and returnedſt again, and waſt led up and down from place to place without gain-ſaying, ſuffering them to do what ever they would.

The ninth Meditation.

O Good and gracious Jeſu! thou in the Judgment-Hall waſt ſtripped naked, and without any compaſſion, moſt cruelly ſcourged. There was thy bleſſed Virginal and tender fleſh cut with whips, and torn with ſtripes, altogether mangled and deformed, and made black and blew with wounds; ſo that the ſtreams of thy moſt precious Blood ran down on every ſide upon the Earth.

The tenth Meditation.

O Good and gracious Jeſu! after that ſharp and bloody ſcourging, to put thee

thee to more ſhame and confuſion, they clothed thee with an old Purple garment, & plaiting a Crown of Thorns, preſſed it on thy holy Head, till the ſharp points pierced thy Temples, and thy moſt precious Blood ran down and covered thy face and neck. They gave thee in deriſion a Reed for thy Scepter, and kneeling down before thee in ſcorn, ſaluted thee, ſaying, *All hail King of the Iews*; then took they the Reed out of thy Hand, and with it ſtroke thy ſacred Head, and again ſpit upon thy bleſſed Face.

The eleventh Meditation.

O Good and gracious Jeſu! thou waſt brought forth by *Pilate* to the *Iews*, to be gazed on, wearing the Crown of Thorns and Purple garment; but they cryed out with a loud rage, and inſatiable malice, *Crucifie him, Crucifie him.*

The twelfth Meditation.

O Good and gracious Jeſu! thou waſt delivered up to the will and pleaſure of the *Iews*, who immediately led thee to be crucified, laying thy heavy Croſſe upon thy ſore and bloody Shoulders: Thus didſt thou moſt humbly bear thine own Croſſe, whoſe weight pained thee exceſſively,

Miracle at thy hand, demanded many things of thee, and the *Iews* continuing still their perverſeneſſe againſt thee; but to all theſe thy meekneſſe replied not a word; wherefore *Herod* and all his Court diſpiſed thee, and putting on thee a white garment in ſcorn and deriſion, ſent thee thus back again to *Pilate*. O unſpeakable humility and obedience! At the will of thy enemies, thou wentſt forth and returnedſt again, and waſt led up and down from place to place without gain-ſaying, ſuffering them to do what ever they would.

The ninth Meditation.

O Good and gracious Jeſu! thou in the Judgment-Hall waſt ſtripped naked, and without any compaſſion, moſt cruelly ſcourged. There was thy bleſſed Virginal and tender fleſh cut with whips, and torn with ſtripes, altogether mangled and deformed, and made black and blew with wounds; ſo that the ſtreams of thy moſt precious Blood ran down on every ſide upon the Earth.

The tenth Meditation.

O Good and gracious Jeſu! after that ſharp and bloody ſcourging, to put thee

thee to more ſhame and confuſion, they clothed thee with an old Purple garment, & plaiting a Crown of Thorns, preſſed it on thy holy Head, till the ſharp points pierced thy Temples, and thy moſt precious Blood ran down and covered thy face and neck. They gave thee in deriſion a Reed for thy Scepter, and kneeling down before thee in ſcorn, ſaluted thee, ſaying, *All hail King of the Iews*; then took they the Reed out of thy Hand, and with it ſtroke thy ſacred Head, and again ſpit upon thy bleſſed Face.

The eleventh Meditation.

O Good and gracious Jeſu! thou waſt brought forth by *Pilate* to the *Iews*, to be gazed on, wearing the Crown of Thorns and Purple garment; but they cryed out with a loud rage, and inſatiable malice, *Crucifie him, Crucifie him.*

The twelfth Meditation.

O Good and gracious Jeſu! thou waſt delivered up to the will and pleaſure of the *Iews*, who immediately led thee to be crucified, laying thy heavy Croſſe upon thy ſore and bloody Shoulders: Thus didſt thou moſt humbly bear thine own Croſſe, whoſe weight pained thee exceſſively,

excessively, and, coming to the place all weary, and breathlesse, thou refusedst not to taste Wine mingled with Gall and Myrrhe, which was the onely relief there given thee.

The thirteenth Meditation.

O Good and gracious Jesu! when thou wast again stripped naked, then were thy Wounds, by the violent pulling off thy clothes, renewed. What bitter pains didst thou suffer, when thou wert with cruel Nails fastned to the Crosse, and the Joynts of thy Limbs stretcht, as on a Rack! O with what love and sweetnesse of Charity didst thou offer thy Hands and Feet to be bored through, whence as from a Fountain thy precious Blood gushed out.

The fourteenth Meditation.

O Good and gracious Jesu! thou, hanging on the Crosse between two Thieves, wast assailed with blasphemies, and, after so long continuance of thy tortures, thou pravedst to thy Father to forgive them; and even when their fury was at the highest, didst thou exercise the greatest bounty, promising Paradise to the repenting Thief, and bequeathing thy dearly beloved Mother (who pierced with sor-

row

now stood by the Crosse) to thy beloved Disciple, *John*, and to us all, to be our Mother. And, after thou hadst suffered three long hours intolerable pains and extream thirst, they gave thee Vinegar to drink, which, when thou hadst tasted, bowing down thy venerable Head, thou yeeldedst up thy Spirit.

The fifteenth Meditation.

O Good and gracious Jesu, O good Shepherd! thus thou bestowest thy life for thy sheep, and even after death still thou wouldst suffer for us; the sacred side of thy dead body being opened with a Spear, out of which flowed Water and Blood. Thus at last ended all thy sufferings; and, thy enemies having satisfied their thirst after thy Blood, and being gone away, thy Disciples came and took thy immaculate Body down from the Crosse, and reposed it on the knees of thy blessed Mother, and, after all imaginable expressions of piety, reverence and love, they wrapped it up in a Syndon, and laid it in a Sepulchre.

The Prayer.

O Milde and innocent Lamb of God, thus heartily thou didst love me, these things

things thou didst for me, these pains most patiently and lovingly thou sufferedst for me; What shall I render thee? I adore and glorifie thee, I praise thee, and give thee thanks with all the powers of my Soul Jesus, Son of the living God, King of Kings, and Lord of Lords! Hail most glorious Redeemer of our Souls, whose death quickens and gives life to the World.

O blessed Saviour, have mercy on me, for thy goodnesse sake; forgive all my sins, destroy and mortifie in me whatever displeaseth thee. Make me one according to thy heart, and grant that, to the utmost of my power, I may most diligently imitate thy holy life. O blessed Father of Heaven! behold, I offer thee the most holy Incarnation, Life, and Passion of thy dearly beloved Son JESUS CHRIST, in full satisfaction for all our sins, and perfect amendment of our lives. Grant, most merciful Father, for the merits of thy onely begotten Son, to the living mercy and grace; and to the Souls departed, rest, and life everlasting. *Amen.*

De-

Devout Aſpirations.

O Good Jeſu, O gracious Jeſu, O ſweet Jeſu, O my Hope, my Refuge, and my Health! have mercy on me. I am poor and weak, I am nothing, I have nothing, I know nothing, I can do nothing of my ſelf but ſin: Help me ſweet Jeſu, and be merciful to me, who here confeſſe my ſelf a moſt ingrateful ſinner, unworthy to live on the Earth. Verily it is but right, that every one ſhould deſpiſe me, thy bleſſed will, O Lord, be always done in me, and upon me. *Amen.*

Grant me, O good Lord, full remiſſion of all my ſins, and waſh me in thy pretious Blood. Grant me perfect mortification, and ſelf-denial, deſtroy me in my own will, and ſelf-ſeeking. Grant me true Humility, perfect Patience, Charity, and Temperance. Grant me purity, ſimplicity, and liberty of minde, and an exact will in adhering to thee, that I may be one according to thy Hearts deſire.

O my Lord Jeſus Chriſt! I moſt humbly thank thee for thoſe ſacred Wounds thou recei-

receivedſt on the Croſſe, hide me in them and print them deeply in my heart, that I may continually bear about me the remembrance of my Saviour, and every day encreaſe in love towards him, and compaſſion for his ſufferings.

Grant that all Creatures may be of ſmall eſtimation with me, and that thou maiſt be the delight of my Soul, and my eternal felicity.

O Jeſu, the Life of my Soul, transform me, and make me anew, that nothing beſides thee may live in me. Wound deeply my heart with thy divine love, that I may take no pleaſure, but in contemplation of thy celeſtial beauty.

Then turn thy mind to the Godhead of Chriſt, and ſay,

O My Lord God! O the clear light of my Soul! O my God, and all things, what deſire I beſides thee? Thou art my full and high Contentation, and onely ſufficient for me; when ſhall I happily finde thee? when ſhall I ardently, and moſt firmly love thee? when wilt thou raviſh me altogether with thy heavenly joys? when wilt thou knit me faſt to thee? O remove away mercifully all impediments, and make me one Spirit with thee, eternally to praiſe thy Name.

In

In like manner to the bleſſed Mother of God, ſay,

HAil *Mary*, full of Grace, our Lord is with thee: Hail glorious Virgin, the bleſſed Mother of God, the moſt excellent Queen of Heaven, take pity on me, and intercede for me to our Lord Jeſus Chriſt.

To ſuch Saint as thou haſt ſpecial devotion to, and to thy holy Angel.

HAil, dearly beloved of God, bleſſed Saint N. Hail noble Spouſe of Chriſt holy Saint N. Hail holy Angel of God, my faithful Keeper. Hail all ye holy Saints and bleſſed Spirits, who are perpetually filled with the continued ſtream of Heavenly pleaſure and divine Contentation; pray for me now, and at the hour of my death.

O merciful Jeſus, I beſeech thee, for thy moſt venerable Paſſion and Death, grant to the living mercy and grace, and to the dead, reſt and everlaſting life. *Amen.*

A D-

ADVERTISEMENTS before the hearing MASSE.

1. WHen you hear the Bell give notice, or purpose in your self to hear Masse, direct your intention to do it in remembrance of the Death and Passion of our Saviour IESVS. And presently set before your eyes the Holy Virgin, St. Mary Magdalen, and the other Maries going to Mount Calvary, to behold Christ crucified; in imitation of which holy Pilgrimage, you will go to the Church, that there you may see the self-same mystically performed in the hands of the Priest.

2. Think with your self, if this blessed Sacrifice were offered onely in one place, and consecrated but by one Priest in all the World, with how great desire the People would run to that place, with what zeal they would seek that Priest, to hear and see those Heavenly Mysteries: And beseech our Lord, of his grace, that you may come

With

With ſuch attention and devotion, With ſuch holy fear and reverence before him, as becomes ſo holy a Preſence.

3. *Recal to your memory What you have moſt ſpecial need to pray for, and purpoſe with your ſelf, deeply to bewail your greateſt offences: And likewiſe to offer up this holy Myſtery, for the Church Vniverſal; for the Popes Holineſſe and all Eccleſiaſtical perſons, for unity among all Chriſtian Kings and Princes, for the converſion of all Infidels and Hereticks; and for the neceſſities both of the living and dead.*

Entring into the Church, ſay,

1. *O Lord, in the multitude of thy mercies, I will enter thy Houſe, and adore thee in thy holy Temple, and confeſſe to thy Name.*

In taking holy Water.

2. *Sprinkle me, O Lord, With Hyſop, and I ſhall be cleanſed: Waſh me, and I ſhall be Whiter then Snow.*

PRAYERS before MASSE.

ALmighty and most merciful Father! To thee all the happy company of the Celestial City, all the blessed Orders of holy Spirits, sing continually, glory and everlasting praise. To thee, O Lord, all thy glorified Saints offer the just tribute of honor and adoration; nor is there any Creature that can, according to thy worth, give thee sufficient praise: For thou art that unspeakable, incomprehensible, and everlasting Goodnesse. Thou, O Lord, hast made me; thou hast, through the merits of the bitter Passion of thy most blessed Son, restored me to the state of Salvation; to thee onely is due all praise and honor, if any the least good be found in me. O my glorious Lord, I miserable sinner, a Creature of thy making, desire to give thee praise with all my minde, and whole intent; but, without thy special grace, I finde my self unable for the least performance: Wherefore I come to thee, my God, my life, and my strength, my hope and onely comfort, craving thy merciful assistance,

sistance, to give me power and capacity to praise thee.

Grant me thy grace, that my mouth may speak, and my heart study thy glory, and my tongue be employed onely in declaring thy excellencies; but, because all praise in a sinners mouth is unacceptable, sanctifie me, most mighty Lord and Saviour, both inwardly and outwardly, that, with heart and voice, I may worthily praise thee.

O Almighty God, inspire thou my Soul, that I may continually give thanks to thee, and honor thee for ever. Grant me grace, O Lord, so to praise and glorifie thee in this Pilgrimage, and vale of misery, that, through thy mercy, I may be associated to their holy fellowship, who see thee everlastingly, and sing praises to thee, world without end. *Amen.*

O Most clement Father of mercies, and God of all consolation; who hast not onely once given us thy beloved Son to die upon the Crosse for our Redemption, but wouldst that this Oblation should daily be renewed in the Church, to renew in us daily the memory of thy love: Grant us, we beseech thee, so attentively and reverently to be present, at this adorable Mystery,

that we may effectually attain to be unite to thee in thy eternal Charity. Through the same Lord Jesus Christ, &c.

O Most puissant and loving Lord! the great desire thou hadst of our Salvation, was that which moved thee to leave us this divine Sacrifice of the Masse; that as thy Triumphant Church hath her Sacrifice above, so thy Militant Church might have hers below. For, as in Heaven thy Son continually offers himself to thee, appearing before thy face in a visible and glorious manner, to meditate for us; So hast thou vouchsafed, that on Earth he should daily be offered to thee, by the Function of Priests for our sins in a manner invisible, and proportionable to our frailty. Yet it is all one, and the self-same Jesus Christ thy Son; from whose blessed presence is derived all the joy of Heaven, and all the hope of us sinners on Earth. This Mystery, most mighty Lord, is far surpassing all humane capacity, and yet most easie for those to believe, who have in time sucked the sweet milk of thy Heavenly doctrine.

For mine own part, Lord, I believe (through thy gracious goodnesse) simply whatever thy holy Catholick, Apostolick,

and *Roman* Church teacheth me, either touching this, or any other of thy moſt Divine Myſteries and Doctrines; and as thou haſt ſaid, thy Body and Blood is contained in this moſt holy Sacrament, and the very ſame Body to be likewiſe on the right hand of thy Father in Heaven; ſo I believe them both moſt aſſuredly, and the one as firmly as the other, ſince both are equally the Will and Work of the Almighty Word, God, and Man.

Herein I utterly renounce my ſenſe, and all mans underſtanding, and adhere onely to thy divine and inexplicable omnipotency; who, as thou mad'ſt all things of nothing, canſt alter and diſpoſe all things at thy will and pleaſure.

Now therefore I beſeech thee, moſt omnipotent God, to drive away all diſtractions and wicked thoughts out of my minde, that I may attend the celebration of this Heavenly Myſtery, with fear and reverent humility. Sanctifie, I beſeech thee, his ſpirit, who is here to preſent himſelf before thee, to celebrate this divine Sacrifice, that he may worthily do it to thy honor and glory, to the benefit of himſelf, and all others. Give me grace, that by the reverend Ceremonies which are here to be uſed, I may be put in

minde of thy most sacred Passion, which they represent, and adore thee in this glorious Sacrament, with soveraign honor, and most profound humility. This, by thy grace, I purpose; this, by thy grace, I hope to perform: Accept therefore, O Lord, the blessed Body and Blood of our Saviour, thy Son Jesus Christ, offered thee in this Sacrifice, for the salvation of us, and of all thy faithful spread over the whole world. Incline thine ears, O Lord, to the Prayers of thy afflicted flock, and mercifully restore thy true Religion, where it is wanting. Open the eyes of the blinde, and make them know their Error: Relieve the distressed, the captives, and the sick, in the vertue of this Sacrament. Give grace to the living, and perpetual place of rest and quietnesse to those who are departed in thy Faith, for the merits of our onely Saviour, thy Son Jesus Christ; to whom with thee, and the Holy Ghost, one God, be all glory, praise, and soveraignty for ever. *Amen.*

At the Confiteor.

O Lord God Almighty, I confesse to thee in the presence of thy holy Angels, and blessed Saints, that I have provoked thy anger, by committing evil both negligently,

ligently and wilfully in thy sight. I have sinned, O Lord, I have sinned; I acknowledge my iniquity; but thou of thy goodnesse, hast promised to the penitent, remission of their sins. I therefore now bow the knees of my heart, and, detesting my own sinfulnesse, thus humbly, with the penitent Publican, I implore thy mercy [*say this thrice*] O God, be merciful to me a sinner: Destroy me not with my iniquities, nor reserve my punishment to be perpetual, but save thy unworthy servant, according to the multitude of thy mercies, and I shall praise thee all the days of my life, and invite all the Powers of Heaven to praise thee; for to thee belongs honor and glory, and eternal adorations *Amē*.

After the Confiteor.

DEliver us, O Lord, from all our iniquities, that in the end of our life, we may be received into the Kingdom of Heaven, [*say this thrice*] Have mercy on thy people, O Christ, whom thou hast redeem'd with thy precious Blood. Lord have mercy on us, Christ have mercy on us, *&c.*

At the Gloria in excelsis Deo.

GLory be to God on high, and on Earth peace to men of good will: we praise

thee, O Lord, we worship thee, we magnifie thee, we adore thee, we glorifie thee, we give thanks to thee for thy great glory, O Lord God, Heavenly King, God the Father Almighty, Lord Jesus Christ the onely begotten Son, Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy on us, who takest away the sins of the world, hear our prayers, who sittest on the right hand of God the Father, have mercy on us, because thou onely art holy, thou onely art our Lord, thou onely art most high, O Jesu Christ, with the Holy Ghost, in the glory of God the Father. *Amen.*

At the first Collect.

ALmighty and everlasting God, vouchsafe, I beseech thee, to look upon this Congregation, and mercifully accept the prayers of thy Church, addressed to thee for us, by the ministry of this Priest; grant us for thy mercies sake, remission of our sins, and all things necessary for the entertainment either of our Souls or Bodies in thy service; convert all Hereticks; destroy all wicked Counsels, increase true Religion, and plant in our hearts the graces of unfained Charity, sincere Devotion in Prayer, Patience in troubles, Joy in hope,

and

and whatever may conduce to our Salvation, and thy glory, through Jeſus Chriſt our Lord. *Amen.*

At the Epiſtle.

O God, who haſt fully accompliſhed that which the Law foretold, and, under a wonderful Sacrament, left us the memory of thy Paſſion: Grant us, we beſeech thee, ſo to reverence the holy Myſteries of thy bleſſed Body and Blood, that our Souls may always feel the fruit of thy Redemption, who liveſt and reigneſt, *&c.*

After the Epiſtle.

O Glorious Trinity! by thee we are created; by thee we are ſanctified, O adorable Unity; defend, ſave, and protect all thy people, O God Almighty. We adore thee, O God the Father; we praiſe thee, O God the Son; we bleſſe thee, O God the Holy Ghoſt: to whom, three Perſons, and one God, be all honor, and glory for ever. *Amen.*

At the Gradual.

O Lord, deal not with us according to our ſins, nor reward us according to our iniquities: Lord, remember not our former offences, let thy mercy ſpeedily pre-

vent us, because we have great need of it. Help us, O God our Saviour, and, for the glory of thy holy Name, deliver us; O Lord be merciful to us for thy Names sake.

At the Credo in Deum, &c.

O Lord God, grant that we may all continue in the true and sincere profession of the holy Catholick Faith, to the end of our lives; and, exercising our selves herein all holinesse, and piety, we may hereafter receive of thee (O Lord) a Crown of Righteousnesse, which thou hast laid up for all thy Elect. *Amen.*

At the Offertory.

O Lord God, Father Almighty, who through Jesus Christ thy onely Son, hast instituted a new and admirable Oblation, which the Church, receiving of thy holy Apostles, sacrifices to thee throughout the world, O God, the great Creator of all things, offering, under a hidden Mystery, the first fruits of thy Creatures and gifts, to wit, Bread and Wine mingled with Water, immediately to be consecrated into the Flesh and Blood of thy beloved Son, that, by the same Oblation, we may represent Him, who is the lively Bread descending

descending from Heaven, giving life to all the world: Vouchsafe, most gracious God, mercifully to accept this Oblation; which thy Catholick Church offers to thee by the Priest, for all thy people, whom thou hast purchased with the precious Blood of thy dear beloved Son, our Lord Jesus Christ.

At the Orate Fratres.

OUr Lord send thee help from Heaven and protect thee. Our Lord be mindful of this thy Sacrifice, and receive it at thy hands, to the praise and glory of his Name, and to the benefit and comfort of our Souls, and the Souls of all the faithful, living and dead. *Amē.*

O Lord, who justifiest the wicked, and givest life to the dead, quicken and raise me, O Lord, give me compunction of heart, and tears to mine eyes, that I may ever bewail the wickedness of my heart with humility Let my Prayer come before thy presence, O God: If thou be angry with me, what helper shall I seek, or who shall have mercy on mine iniquities? Remember O Lord, that thou didst call the woman of *Canaan*, and the Publican to repentance, and didst receive *Peter* after his tears. Receive also my Prayers (O God my Saviour) who livest and raignest for ever. *Amen.*

When the Priest saith, Sursum corda.

LIft up our hearts, O Heavenly Father, I beseech thee, from the cogitation of earthly cares, to meditate on thy celestial Joys; that we may direct all our thoughts, words, and deeds, to serve and glorifie thee, and after this life enjoy thee for ever. *Amen.*

Then say with him,

IT is meet and just, right and necessary, that we always & in all places give thanks to thee, O holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, by whom the Angels praise thy Majesty, the Dominations adore thee, the Powers tremble, the Heavens and the Vertues thereof, and the blessed Seraphins, in one common joy, celebrate thy Name, amongst whose worthy Hymns, command our weaker voices to be heard, we beseech thee, saying with humble confession: Holy, Holy, Holy, Lord God of Sabbath, the Heavens and Earth are full of thy glory, *Hosanna* in the highest, blessed is he that comes in the Name of our Lord, *Hosanna* in the highest. *Amen.*

At the Holy Canon.

O Jeſu, our High Prieſt, and Biſhop of our Souls, who offered thy ſelf to God the Father, on the Altar of the Croſſe, a pure and immaculate Hoſt, for us wretched ſinners, and haſt left us thy true Fleſh and Blood in this adorable Myſtery, made ſuch by thy divine Omnipotence, commanding it to be offered in remembrance of our Salvation: By the ſame Almighty power, I beſeech thee, grant I may worthily remember thy bleſſed Paſſion, and wholly reſign my ſelf to thee, my Lord, and Redeemer: Grant I may be preſent at this Heavenly Sacrifice, with due reverence, and purity of heart, with ſpiritual gladneſſe, and heavenly joy. Let my minde taſte the ſweetneſſe of thy bleſſed preſence, and behold the troops of thy Saints and Angels, which encompaſſe and adore thee. *Amen.*

INtercede for me, O B. Virgin *Mary*, that my Prayers may take effect before thy Son, our Lord Jeſus. Supplicate for me, O you Apoſtles, Martyrs, Confeſſors, and Virgins, with all the Saints of Heaven: The Prayers of ſuch, O Lord, thou deſpiſeſt not; inſpire them therefore to pray for me, who liveſt and reigneſt, one God, for ever. *Amen.*

Here

Here meditate with your self till the Elevation.

THink your self unworthy to be present among so many thousands of holy Angels and Saints, as are there (though invisible to us) attending on Him with all reverence, whom (through our sins) We caused to die a most bitter death, and whom through our evil life, We from time to time (as much as in us lies) crucifie again. Think how great his love is to us, who by this daily Oblation would preserve us in this estate, whereto he once brought us.

The benefits, and others (as time will permit) considered: Let us examine our selves, and our behavior to so gracious a Lord, and say With the Publican, O God be merciful to me a sinner.

An Offering your self to God.

O Most merciful Lord Jesus Christ, in remembrance of thy blessed Incarnation, Death, and Passion; in remembrance of thy Wounds, Sorrows, Tears, and precious drops of Blood; in remembrance of thy most infinite love to mankinde: I humbly offer this holy Sacrifice, and in union thereof, and of that all-saving Oblation, which thou madest on the Crosse; I offer my self with

with all that I am, or have, to thy praiſe and glory, beſeeching thee to give to the living grace, to the deceaſed peace and reſt, and to all, mercy and life everlaſting. I commend to thee, O Lord, my Soul and Body, all my Thoughts, Words, and Actions, moſt humbly beſeeching thee to have mercy on me, and all thoſe, whom I am bound, in any reſpect to pray for, as *N.* and *N. &c.*

At the Elevation of the Hoſt.

ALl hail true Body, born of the bleſſed Virgin *Mary*, truly ſuffered, and offered on the Croſſe for Mankind; whoſe ſide, pierced with a Spear, yeelded Water and Blood: Vouchſafe to be received of us in the hour of death, I beſeech thee, O ſweet, O good Jeſu, Son of the bleſſed Virgin, have mercy on me.

I Adore and worſhip thee, O Chriſt, with all praiſe and benediction: For, by thy bitter death and Paſſion, thou haſt redeemed my Soul from endleſſe affliction. Have mercy on me, dear Jeſus, and grant, that thy death be never found fruſtrate in me, I moſt humbly beſeech thee. *Amen.*

At the Elevation of the Chalice.

ALl hail moſt precious and bleſſed Blood, flowing out of the ſide of my Lord

Lord and Saviour Jesus Christ: washing away the spots both of the old and new offences, cleanse, sanctifie, and keep my Soul, I beseech thee, to everlasting life.

WE thank thee, O Lord God, merciful Father, for vouchsafing to send thy onely begotten Son Jesus Christ, to die for us sinners, the most shameful death of the Crosse, that he might offer himself to thee a most pure, holy, and acceptable Sacrifice for our offences, and thereby purge our wicked Consciences from all spots of uncleanesse: By this thy exceeding great love to us, and by these most bitter torments of thy Son, our Saviour, we humbly beseech thee, impart to us continually the fruits of his Redemption, and make us daily die to the world, and be crucified to the lusts and desires of the flesh, and to live to thee onely all our life; that in the end we may rejoyce everlastingly in thy Kingdom; where with thy eternal Son, and the Holy Ghost, thou livest and reignest, one God, for ever and ever. *Amen.*

THE Soul of Christ sanctifie me, the Body of Christ save me, the water of the side of Christ wash me. O good Jesu, hear me, within thy wounds hide me, suffer me not

not to be separated from thee; from the malignant enemy defend me, and bid me come to thee, that with thy Saints I may praise thee for all Eternity. *Amen.*

Meditations.

O The depth of the wisdom and knowledge of God, how incomprehensible are thy judgments, and how unsearchable thy ways!

O Sacrament of Piety! O sign of Unity! O bond of Charity! he that will live, hath here whereon to live, hath here whereto to live; let him come and believe, and be incorporated, that he may have life.

O Miracle! O the goodnesse of God! who, sitting above with his Father, is in the very moment of time (when the Priest is consecrating) touched, and in his hands, and delivered to such, as are willing to receive and imbrace him.

O dreadful Majesty, how should I tremble to offend thee! O infinite Mercy, to thee I come for pardon of my sins, to thee I repair in all my necessities, thee I adore with all the faculties of my Soul and Body: Hail holy Sacrifice offered for me and all mankinde;

kinde; hail most precious Blood, shed for me and all mankinde.

O, how pleasant, Lord, is thy spirit! who to shew thy sweetnesse towards thy Children, giveſt them the most delectable Bread from Heaven, and sendeſt the proud empty away.

O Sacred Feast, in which Christ is received. *&c. as in Pag.* 405.

A devout Prayer and Adoration in presence of the B. Sacrament.

I Adore thee, O Saviour of my Soul, eternal Word of the Father, true Sacrifice offered for the sins of the whole world. O most precious treasure, repleniſhed with all delight, the resting place of pure and clean hearts. O Angelical Viand, O celeſtial Bread! O eternal Word of the Father, which art for us made fleſh, and yet remaineſt God in the very selfsame Perſon: I confeſſe thee most undoubtedly true God, and true man consecrated after a miraculous manner on the Altar. Thou art the assured hope, and onely salvation of sinners. Thou art the soveraign restorative of those that languiſh, and the inexhauſtible treasure of the poor, distreſſed

distressed Pilgrims. Hallowed be thy Name, most sweet Saviour Jesu Christ; may all thy Creatures sound forth praises and thanksgivings to thee, for the love wherewith thou tendereſt our welfare, by descending from Heaven, and offering up thy pure, and innocent Body on the Crosse for our Redemption: Hallowed be thy Name, most blessed Jesus, that after thy Resurrection and Ascension, thou vouchsafedst to leave us the selfsame immortal Body (contained in this most venerable Sacrament) as a memorial of thy departure, and pledge of the infinite love thou beareſt us.

O Lamb of God, that takeſt away the sins of the world, have mercy on us, and grant us thy peace: Refresh our Souls with this spiritual and heavenly food, and comfort us continually with thy grace that neither in life nor death we depart from thee, nor be deprived at any time of thy celestial Benedictions, who liveſt and raigneſt, with God the Father, and the Holy Ghost in all eternity. *Amen.*

A Prayer for the departed.

WE humbly beseech thee, O merciful Father, for the Souls of the faithful departed this life, that this holy Sacrifice may be to them eternal salvation,

perpetual

perpetual rest, and everlasting felicity. O my Lord Jesu, let this wonderful and excellent Mystery of Piety and Bounty, be to them this day full and perfect joy; Grant that they may be replenished with thee, the living and true Bread, who descendedst from Heaven, and gavest life to the world; with thee the immaculate Lamb, that takest away the sins of the world: Make them drink of the Fountain that springs to eternal Life, that so, being comforted, they may rejoyce in thy holy praise and glory. *Amen.*

When the Priest kisseth the Pax.

O Lamb of God, that takest away the sins of the world, have mercy on us: O Lamb of God, that takest away the sins of the world, have mercy on us: O Lamb of God, that takest away the sins of the world, give us thy peace. Deliver us, we beseech thee, O Lord, from all our evils past, present, and to come; and, by the intercession of thy glorious Mother, the Virgin *Mary*, and thy blessed Apostles, *Peter* and *Paul*, and of all thy holy Saints, mercifully grant us peace in our days, that, being guided by thy grace, we may continually be free from sin, and safe from all perturbation of minde and body.

When you kiſſe the Pax.

GIve peace in our days, O Lord, becauſe there is no other that fights for us, but onely thou, O Lord.

When the Prieſt Receives.

O Sacred Feaſt, in which Chriſt is received, the memory of his Paſſion renewed, our mindes repleniſhed with grace, and a pledge given us of the glory to come.

Sweet Jeſus, grant, we may ſo reverence the Sacred Myſteries of thy Body and Blood; that we may continually feel in our Souls the fruit of thy Redemption. *Amen.*

A Spiritual Communion.

O My good God, and ſweet Saviour Jeſus, who here art come for my ſake, and giveſt thy ſelf to me for daily food, and even to all uſes my heart can deſire. My own unpreparedneſſe forbids me, O Lord, to receive thee Sacramentally, yet ſince without thee, who art the true food of my Soul, I cannot live; I humbly beſeech thee, to refreſh me ſpiritually, and make me partaker of that grace which they feel, who devoutly and worthily receive thee. O good Jeſus, deſpiſe

me

me not, but vouchsafe to visit thy servant, and by thy grace, to work and perfect all the effects and vertues of thy holy Sacrament in me; to thy honor, O my God, and the eternal salvation of my Soul: *Amen.*

O Most gracious God, Father of mercy: Grant I beseech thee, that this adorable Sacrifice of the blessed Body and Blood of thy Son, our Lord Jesus Christ, which here and every where throughout thy holy Church is offered, as a continual thanksgiving and daily memory of his blessed death, may obtain for us at thy hands, mercy and remission of all our sins. *Amen.*

The Blessing.

THe grace of our Lord Jesus Christ, the vertue of his most glorious Passion, the sign of the holy Crosse, the integrity of the blessed Virgin *Mary*, the blessing of all Saints, and the Prayers of all the Elect of God, be between me, and all my enemies, visible, and invisible, now, and in the hour of my death. *Amen.*

A Prayer, *acknowledging our obligation to God.*

MOſt mereiful Saviour Jeſu, I wretched ſinner, acknowledge my ſelf infinitely bound to thy divine Majeſty, for the innumerable Bleſſings thou haſt ſo liberally beſtowed on me, and all mankinde; but eſpecially, for that ineſtimable benefit of my Redemption; purchaſed by thy moſt cruel death and Paſſion: Grant me grace to love and praiſe thee, and always, with equal cheerfulneſſe, both to do what thou commandeſt, and ſuffer what tho permitteſt.

A Prayer, *before a Catholick Sermon, or Exhortation.*

O My Lord Jeſus Chriſt, open mine eyes that I may ſee the marvellous things of thy Law, and ſtrengthen my hands that I may perform them: Enlighten my underſtanding, and purifie my heart, and inflame my affection, that I may glorifie thee in all things, and love thee above all. *Amen.*

me not, but vouchsafe to visit thy servant and by thy grace, to work and perfect all the effects and vertues of thy holy Sacrament in me; to thy honor, O my God, and the eternal salvation of my Soul: *Amen.*

O Most gracious God, Father of mercy: Grant I beseech thee, that this adorable Sacrifice of the blessed Body and Blood of thy Son, our Lord Jesus Christ, which here and every where throughout thy holy Church is offered, as a continual thanksgiving and daily memory of his blessed death, may obtain for us at thy hands, mercy and remission of all our sins. *Amen.*

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THe grace of our Lord Jesus Christ, the vertue of his most glorious Passion, the sign of the holy Crosse, the integrity of the blessed Virgin *Mary*, the blessing of all Saints, and the Prayers of all the Elect of God, be between me, and all my enemies, visible, and invisible, now, and in the hour of my death. *Amen.*

A Prayer, acknowledging our obligation to God.

MOst mereiful Saviour Jesu, I wretched sinner, acknowledge my self infinitely bound to thy divine Majesty, for the innumerable Blessings thou hast so liberally bestowed on me, and all mankinde; but especially, for that inestimable benefit of my Redemption; purchased by thy most cruel death and Passion: Grant me grace to love and praise thee, and always, with equal cheerfulnesse, both to do what thou commandest, and suffer what tho permittest.

A Prayer, before a Catholick Sermon, or Exhortation.

O My Lord Jesus Christ, open mine eyes that I may see the marvellous things of thy Law, and strengthen my hands that I may perform them: Enlighten my understanding, and purifie my heart, and inflame my affection, that I may glorifie thee in all things, and love thee above all. *Amen.*

A D-

ADVERTISEMENTS for Confession.

EXamine your Conscience with a just and faithful diligence, but without anxiety or too much scrupulousnesse; helping your memory by reflecting on your particular inclinations, and the circumstances of place, company, employment, &c. as also by the Table, p. 414.

2. In going to confession, humble your self by considering the Majesty of God, and your own many infirmities, and great unworthinesse.

3. Let your Confession be plain, entire, and prudent; neither obscuring your faults with dark words; nor concealing any thing of moment; nor using expressions immodest or prejudicial to a third Person.

4. Excite your self to a true and hearty Contrition, detesting your sins for the love of God, and resolving firmly to forsake them.

5. For satisfaction, besides your performance of the Penance enjoyned you, you must labor to root out of your heart all inclination to the sins you have confest. If you have injured any, you must make restitution as far as you are able; if by your example, or otherwise, you have given scandal or occasion of sin, you must, by contrary vertues, endeavor to recompence the spiritual damage of your Neighbor.

Prayers

Prayers before Sacramental Confession.

O Maker of Heaven and Earth, King of Kings, and Lord of Lords! who, of nothing createdſt me to thine own Image, and redeemedſt me with thy moſt precious Blood; whom I, a ſinner, am not worthy to name, nor ſo much as with my heart to think on: I humbly deſire thee, that thou behold me in thy clemency, and have compaſſion on me, who ſhewedſt mercy to the woman of *Canaan* and *Mary Magdalen*, who forgaveſt the Publican, and the penitent Thief. To thee, moſt holy God, I confeſſe my ſins, which, if I would, I cannot hide from thy ſight. Have mercy on me, O Chriſt; for I have exceedingly offended thee in thought, word, and deed, *through my fault, through my fault, through my moſt grievous fault.*

Therefore I moſt humbly beſeech thy goodneſſe, who for my ſake deſcendedſt from Heaven, have mercy on me, O Chriſt: Thou art my Creator and Helper, my

Maker and Redeemer, my Governor and most indulgent Father: Thou art my Strength and Refuge, my Hope and Resurrection, my Life and eternal Felicity. If I have committed that, for which thou maist condemn me, yet thou hast not lost that whereby thou canst forgive me: Let not my wickedness, O Lord, overcome thy Goodness: Spare me, O my dearest Saviour, and take compassion on my sinful Soul. To whom should I flie, but to thee? If thou cast me off, who will receive me? If thou despise me, and turn thy face from me, who shall look on me? Receive me, therefore, O my gracious Lord, returning to thee, though sinful and unworthy; for, if I am impure, thou canst make me clean; if I am sick, thou canst heal me; if I am dead and buried, thou canst revive me; thy mercy is far greater, then my iniquity, and thou canst forgive more then I can offend.

Consider not therefore, O Lord, the number of my sins, but, according to the greatness of thy mercy, pardon all my transgression. Say to my Soul, I am thy Salvation, who saidst to all the world, I will not the death of a sinner, but rather that he be converted and live: Convert me to thee, O Lord, and make me live hereafter

after with a greater fear to offend thee, and a deeper sence of my duty to obey thee; make me direct all my actions to thee, and diligently redeem the time I have misspent, that, by a holy life, I may be brought to a happy death, and rejoyce with thee for all eternity. *Amen.*

Another.

MOst gracious Lord! who of thy infinite love and mercy towards mankinde, hast ordained in thy Church the Sacrament of Penance, as a soveraign remedy to heal our Spiritual wound, and purge us from the uncleanneſſe wherewith after Baptism we have any way defiled our Souls. Look down upon me, ungrateful sinner, who, having many ways most grievously offended thee, purpose, through thy grace, to flie to this Sacrament for my remedy, and in obedience to thy divine Ordinance, confeſſe my sins to thy servant, hoping thereby, that, according as thou hast promised, I shall receive a full and perfect Absolution from all my sins.

Give me grace therefore, O Lord, that, as of thy goodneſſe thou hast inspired into my heart this holy resolution, so I may with due reverence, contrition, and sincerity,

rity, perform the ſame, to the glory of thy holy Name, and full forgiveneſſe of all my ſins. Open the ſecrets of my Soul to me (O Lord) and make me know all my ſins and iniquities whatſoever. Give me a perfect ſorrow and hearty Contrition for them, and grace to confeſſe them to my Spiritual Phyſitian, plainly, ſorrowfully and ſincerely, with firm and conſtant purpoſe to endeavor the amendment of my life hereafter.

O Lord, my gracious God, the onely comfort of my Soul, ſince thou deſireſt that in all things I ſhould ſincerely ſerve thee; and I, through thy grace, deſire nothing more then to fulfil thy will. Why is it (O Lord) that I ſtill offend thee? Why fall I ſo often by relapſe into my former follies? Thy grace is not wanting, but my inconſtant and corrupt nature is the cauſe; for which I am moſt heartily ſorry. Often I determine to reſiſt every tentation, and immediately I am overcome, and fail in my good purpoſe. Juſtly therefore ought I to humble my Soul, and make account, that on the Earth there lives not any more infirm and weak, then my ſelf. Increaſe in me daily thy grace, and the ſoveraign vertue of Humility, I moſt humbly beſeech thee; that I may perfectly know thee

thee, and my self: Thee in thy Majesty and Mercy, my self in my abominations and misery; and that at length I may fight more manfully and gain the victory over mine enemies, through thy gracious help and favor, my onely Redeemer and Saviour Jesus Christ, who with the Father and the Holy Ghost, livest and raignest, one God for ever. *Amen.*

Those you may repeat often before Confession.

JEsu reduce into my minde, the sins and wickednesse, whereby I have offended thee.

Jesu grant me the spirit of perfect Penance; that by Contrition, Confession, and Satisfaction, I may obtain thy grace, and thorowly cleanse my own Conscience.

Jesu have mercy on me a wretched sinner, whom thou redeemedst with thy pretious Blood.

A TABLE

To help our memory in our Preparation to Confession.

Of the Ten Commandments.

I. Commandment.

Given to any Creature the honor due onely to God.

Not loved God above all things.

Arrogated to my self any part of the glory in any action, and not given all to God.

Borne overmuch love to Creatures.

Doubted in matters of Faith.

Ignorant of the Creed, the Ten Commandments, or Precepts of the Church.

Murmured against God for my own adversity, or prosperity of others.

Lack of confidence in God.

Presumption of his goodnesse.

Desperation of his mercy.

Believed dreams, or tellers of fortunes.

Gone to witches, or cunning men for counsel.

Used charms or superstitious words or actions.

Given any Scandal to Heretticks, or favo-

ed their Hereſie.
Hindered any ones converſion from hereſie, or ſchiſm.
Not recommended my ſelf daily to God.
Not conformed my will in all things to the divine will.

II. Commandment.

TAken the Name of God in vain.
Blaſphemed God or his Saints.
Spoken irreverently of holy things, or profaned any thing relating to Religion.
Sworn falſly, raſhly, or in ſlight and trivial matters.
Curſed my ſelf, or others, or any Creatures.
Broken my vows.
Angered others ſo far as to make them ſwear or blaſpheme God.

III. Commandment.

NOt kept holy the Lords day and others days commanded.
Bought or ſold things not of neceſſity for that day.
Done or commanded ſome ſervile work, not of neceſſity.
Not heard Maſſe, or been willingly diſtracted in the time of Maſſe.
Talked, gazed, or laughed in the Church.
Not cared to hear Catholick Sermons.
Spent the day in daning, drinking, dicing, carding &c.
Omitted to ſay my Matins, Evenſong, or other Devotions

IV. Commandment.

NOt honored my Parents, Superiors,

riors, Masters, or Betters, every one according to my just duty.
Despised them.
Spoke evil of them.
Cursed them.
Murmured against them.
Not prayed for them.
Deceived them.
Disobeyed them.
Not succored my Parents.
Been ashamed of them.
Made them heavy.
Not used due reverence to aged persons.
Mocked or jested at them.

V. Commandment.

Procured, desired, or hastned the death of my self, or others.
Made women miscarry.
Borne hatred.
Oppressed any.
Desired revenge.
Not forgiven.
Refused to speak.
Given provoking language.
Threatned, or struck others, not in my charge.
Made others fall out.

VI Commandment.

Committed Adultery, Fornication, Incest.
Procured pollution in ones self or others.
Wanton words, looks, or gestures.
Lascivious dressing.
Colouring, or painting.
Lewd company.
Lascivious Balls, or Revellings.
Dishonest Books.
Unchast Songs.
Kissing or unchast discourses.
Taken carnal pleasure by touching my self, or others of either sex.

sex, except between Man and Wife.
Shewed your skin, or some naked part of your body, to incite others.
Eaten hot Meats, or drunk hot Wines to procure lust.

VII. Commandment.

Stealth.
Cousenage.
Dealt in gaming, reckoning, buying or selling.
In the Wares, Prices, or Weights.
Bought of such as could not sell.
Taken of such as could not give.
Wilfully indamaged another mans goods.
Negligently spoiled them.
Run into debt carelesly beyond my power, or without purpose of payment.
Vexed others by unjust Law suits.
Not paid my debts.
Not fulfilled my promises.
Kept that which ought to be restored.

VIII. Commandment.

Borne false witnesse.
Called one by injurious names.
Vttered anothers secret sin.
Flattered your self or others.
Defamed or dispraised others.
Believed false reports.
Not defended their good name.
Sowed discord.
Opened others Letters.
Iudged rashly.
Falsly suspected.
Too much distrusted.
Listned to others talk, to an evil end.

Concealed a truth, to the detriment of an other.

IX. Commandment.

INward concupiscences of the flesh that passe no farther then the minde; as desiring or willingly taking pleasure in thinking of those things, which are forbidden to be [illegible] *by the Sixth Commandment.*

X. Commandment.

COveted any thing that belongs to another.
Not content with what God hath given me.
Greedy of getting rich.

Of the Seven deadly Sins.

I. Pride.

PRide.
Vain-glory.
Ambition.
Superfluity.
Presumption.
Vaunting.
Hypocrisie.
Flattery.
Dissimulation.
Obstinacy.
Curiosity.
Floating or scoffing.
Contempt of others.

II. Covetousnesse.

COvetousnesse.
Niggardlinesse.
Greedinesse.
Miserableness.
Unpitifulnesse.
Not given Alms, having wherewith.
Not lent to some in need.

No

Not contented with mine own Estate.

III. Luxury.

OF the sins of Luxury, see the Sixth Commandment.

IV. Anger.

ANger.
Impatience.
Hastinesse.
Rage or Fury.
Disdainfulnesse.
Waywardnesse.
Fretfulnesse.
Discontentednesse.
Picking of Quarrels.
Immoderate grieving.
Severe correcting.

V. Gluttony.

GLuttony.
Drunkennesse.
Delicate dishes.
Eaten more then one Meal on Fasting-days.
Eaten flesh on prohibited days.
Banqueted and feasted above my ability.
Intemperate feeding.

VI. Envy.

ENvy.
Grieved at anothers prosperity; or to hear them well spoken of.
Rejoyced at their hurt.
Dispraised their merchandise.
Interpreted their doings or sayings, in the worser part.

VII. Sloth.

SLoth.
Indevotion.
Drowsinesse or sleepinesse.
Idlenesse or lazinesse.
Over much seeking mine own ease.
Inconstant in good purposes.

Neglected things given me in charge.
Ingratitude to God for his benefits.
Vnthankful to my Friends and Benefactors.
Chosen rather to beg then to work or labor for my living.
Not prayed for the faithful Souls departed.

IN all which, we may not onely sin ourselves, but also be accessary to another sin; either by Commanding, Counselling, Consenting, or Approving; by not endeavoring to hinder, by not admonishing, and lastly, by evil Example.

A Form of CONFESSION for such as often frequent it.

✠ First say, { *In nomine Patris, &c.* / *Benedicite,* / *Confiteor, &c.* to *mea culpa.*

I Confesse to Almighty God, and to you my ghostly Father, that, since my last Confession, I have divers ways offended Almighty God.

First, I accuse my self, that I have been very negligent in putting away evil thoughts of sundry sorts; and not kept my minde exercised in holy Cogitations, nor thought humbly of my self, I cry God mercy for it.

I accuse my self of many vain and unprofitable words, and that I have not spoken of my Neighbor, with that charity, as I would others should speak of me; nor had that compassion of others defects, as of my own; I cry God mercy for it.

I accuse my self of my works, not having done them so purely for the love of God, as I ought, but partly for some worldly respect; I cry God mercy for it.

I accuse my self, for not having kept my senses, so as I ought, especially my eyes, nor taken

taken from my ſelf and others, all occaſi-ons of offending God, as I ought; I cry God mercy for it.

Alſo I accuſe my ſelf, for having been angry and impatient, and not taken every thing, as of the holy hand of God; but often on little occaſion been diſquieted in minde; I cry God mercy for it.

I accuſe my ſelf, for that I have not been ſo thankful to Almighty God for all his benefits, as I ought; I cry God mercy for it.

Alſo the laſt time I received the Bleſſed Sacrament, I did not behave my ſelf ſo worthily in the preſence of my Bleſſed Saviour, as I ought; I cry God mercy for it.

Alſo in my Prayers to Almighty God, I have admitted many diſtractions, whereto I have not made ſuch ſpeedy reſiſtance, as I ought; I cry God mercy for it.

Alſo I accuſe my ſelf, for not having prayed for my enemies and perſecutors, nor ſo heartily forgiven them, as in charity I ought; I cry God mercy for it.

For all which, and whatever elſe I cannot at this preſent call to my remembrance I beſeech you my ghoſtly Father, to pray to our Lord God for me, and to give me Abſolution, and Penance.

Make an end, and ſay, Ideo precor, *&c.*

A D-

ADVERTISEMENTS.

BEsides this orderly help for the better making your Confession of smaller and daily sins: It behoves you to have great care, whether any your Thoughts, VVords, or Deeds, grew to be mortal, or, if you doubt they might be so, then must you so expresse them.

Having ended your Confession, attend with great devotion and reverence, as well to the spirituall counsel and comfort of your ghostly Father, as to the Penance he enjoyns you.

VVhen he puts his hand over or upon your head, he pronounces the words of Absolution, by vertue whereof (your own good disposition concurring) you have remission of your sins by the inward working of the Holy Ghost, from, and by whom the Priest hath this power: VVherefore now lift up your minde attentively to Heaven, humbly expecting the grace of this Sacrament, and inwardly say as follows.

A Prayer at the giving Abſolution.

O Merciful God, as, at the word of thy Angel, the chains fell off from the feet of St. *Peter*, and he immediately was reſtored to liberty: So grant, dear Lord, that by the words of this holy Sacrament, pronounced by thy Prieſt, the chains of my ſins may be looſed and all my offences pardoned. *Amen.*

Jeſu, Son of *David*, have mercy on me. God be merciful to me a ſinner.

Thou who ſufferedſt for me, have mercy on me.

Prayers after Confeſſion.

O God of mercy and pity, having now, through thy gracious goodneſſe, diſburdened my Conſcience of the guilt wherewith it was oppreſſed, and in the humbleſt manner I might, unfolded all the ſins I could poſſibly think of, to thy Miniſter, my ghoſtly Father, I moſt humbly beſeech thee to accept this Confeſſion, and forgive me my treſpaſſes, as well remembred as forgotten.

Grant

Grant me grace, O Lord, to live more carefully and diligently hereafter, and to refrain from my former follies, which I utterly deteſt, and through thy grace do firmly purpoſe never any more to offend in: Specially, O my merciſull and benign Saviour, give me grace to withſtand theſe Temptations, wherewith I am moſt grievouſly infeſted (*Here are they to be reherſed:*) As alſo grace to avoid all occaſion of offending thee hereafter.

The juſt man falls ſeven times a day, much more then ſhall I fall (O my Lord) having, through mine own frailty and vicious cuſtoms, encreaſed the weakneſſe & blindneſſe, I received from my fore-father *Adam*; yet Lord, as I hope and purpoſe firmly, by thy mreciful favor, to refrain from conſenting to any mortal ſin; which I moſt humbly beg of thee to preſerve me from whilſt I live; ſo will I by thy goodneſſe continually ſtrive againſt my venial ſins and imperfections: Which that I may the better perform, grant me grace, my ſweet Saviour Jeſus Chriſt, to perſevere in examining my Conſcience, every night more diligently then other, according to the good inſtructions it hath pleaſed thee, by thy Servant to impart me; and every morning ſo happily to begin the day, by offering

offering thee the first fruits of all my actions, that the rest of it may always be imployed to thy glory.

As for the Penance enjoyned me, and not yet performed, I humbly beseech thy assistance, both in the perfect remembring, and diligent executing thereof; till, by thus daily endeavoring through thy grace to amend my life, I become at last a true Penitent: and so, through the merits of thy blessed Passion, obtain full forgiveneſſe of my sins in this world, and in the other, life everlasting, through Jesus Christ our Lord and Saviour. *Amen.*

I Beseech thee, O Lord, let this my Confession be acceptable to thee, by the intercession of blessed *Mary*, thy Mother, ever a Virgin, and of all Saints; and whatsoever hath now and at other times been wanting to me, of the sufficiency of Contrition, of the purity and integrity of Confession, let thy piety and mercy supply, and according to the same, vouchsafe to account me more fully and perfectly absolved in Heaven, who livest and reignest for ever. *Amen.*

A D-

ADVERTISEMENTS,

for more worthy receiving the Holy EUCHARIST.

As often as you shall eat this Bread, and drink this Chalice, you shall shew the death of our Lord till he come. 1. Cor 11. 26.

Therefore, whoever shall eat this Bread, or drink the Chalice of our Lord unworthily, he shall be guilty of the Body and Blood of our Lord. V. 27.

But let a man prove himself, and so let him eat of that Bread, and drink of that Chalice; For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the Body of our Lord. V 28 29.

This probation, according to the words of the Apostle, *Let a man prove himself*, consists principally in four Points.

1. Faith before all things is necessary to him that shall receive the holy Communion, that is, He must first believe the real Presence of the true Body and Blood of our Saviour Jesus in this Sacrament; since himself by his own infallible Word hath assured us, *This is my Body*, and, *This is my Blood.*

2. Penance or Repentance, to the end you

you may acknowledge your ſins with all your heart, and have unfained ſorrow for the ſame, and truly confeſſe them to the Prieſt, your ghoſtly Father; firmly purpoſing not to commit any deadly ſin hereafter, and having forſaken all rancor and malice, be reconciled to thoſe you have offended, or have offended you.

3. Modeſt and decent behavior, and a countenance beſeeming a Chriſtian, whereby is required, that none go to this great Myſtery, but faſting, and with modeſty, humility, and fervent Zeal.

4. Devotion, and a heart not troubled with other affairs: So that you may employ your ſelf wholly by Meditations, and devout Prayers, to receive ſuch an excellent Sacrament, in conſidering and wondering at the incomprehenſible goodneſſe of Almighty God; that he, being of ſo great and infinite Majeſty, ſhould become obedient to his Heavenly Father, even to death, to give us life; and withal, that by ſuch devout Meditations and Prayers, you may be moved to love God above all things, and to give him moſt hearty thanks for ſo great benefits, deſiring him moſt humbly, that the merits of his moſt bitter Paſſion and Death, may be applied to the comfort and ſalvation of your Soul.

The

The Composition of Body

In receiving

The B. Sacrament.

1. *Let the Hands, covered with the Towel, be held high as the Breſt. The Head conveniently lifted up, that without difficulty the Mouth may be reached. The Eyes ſhut, or reverently bent downward. The Lips altogether unmoved, moderately open, and not gaping.*

2. *Let the Tongue touch the inner-ſide of the Lip, to receive the Hoſt, and bring it into the Mouth; which, being reverently held on the Tongue, till it be moiſtned, is ſo to be let down into the Stomach without chewing, or raiſing it to the Roof of the Mouth: Then take the Ablution, which is a little Wine.*

3. *Let the whole Body be erect, Without any motion, as ſighing, knocking the Breſt, or vocal Prayer, to prevent all irreverent touching the Teeth or Lips, with the Sacred Hoſt.*

4. *After Receiving, return devoutly to your Prayers, and for about a quarter of an hour abſtain from ſpitting, if you can.*

PRAYERS before receiving the B. SACRAMENT.

WE adore and worſhip thee, O Jeſu Chriſt, King of *Iſrael*, Light of the Gentiles, and Prince of the Kings of the Earth, Lord of Sabbath, and moſt ſtrong power of the Omnipotent God: We worſhip thee, O precious Price of our Redemption. O Jeſu, who by thy mercy onely didſt incline thy Father, to behold our poor eſtate, and reconcileſt him to us his children.

O Saviour Chriſt, we praiſe the multitude of thy mercies; we plentifully ſound out the memory of thy ſweetneſſe; we offer thee, O Saviour Chriſt, the Sacrifice of laud and praiſe, for the greatneſſe of thy bounty, which thou haſt ſhewed to us ſinners, being a wicked ſeed, and ungracious children of perdition.

Another.

OMnipotent and moſt merciful God! Thou art truly good, and I continually evil; thou art holy and juſt, I moſt wretched

wretched and sinful; thou art the Soveraign Medicine, and our Life, I am weak and sickly, and dead; thou art Light and Verity it self, I am altogether vanity.

What shall I say then, my Creator? Hear me, most benign Redeemer, and consider not the wickedness of my hands, but look on the wounds of thine own: Behold, my Lord God, thou hast written me in thy hands, read the writing and heal me: Behold, out of the sense of my miseries, I sigh to thee; thou art my Creator, comfort me; I cry to thee, thou art my life, quicken me; to thee I lift up my voice, help me and restore me.

But what is man, that he can thus speak to his Creator; Pardon thy servant, O Lord, who presumes to speak to so great a God; grief and sorrow compels me, the calamity and misery I endure, enforces me; I am sick, therefore I call to the Physitian; I am blinde, therfore I hasten to the light, I am dead, therefore I sigh after life.

To thee, O Jesus of *Nazareth*, I hasten, thou art the Fountain of Life, O Jesus, Son of *David*, have mercy on me; have mercy on me, and heal the eyes of my Soul, that I may see thee, and come to thee, and in thy light, see that everlasting Light: Spare and pardon me, O Lord, for my days are nothing,

thing, and yet repleniſhed with much miſery: What is my life, O my God, but a ſhadow, which ſuddenly vaniſheth away; like a flower that floriſhes, and is green, and preſently withers? even ſo my frail and deceitful life paſſeth away.

I know aſſuredly I muſt die, but when or how, is altogether hidden from me; I therefore beſeech thee, O meek and merciful God, hold me up and ſtay me by thy power and ſtrength: Appear to me, O thou everlaſting Light, and ſhine in my heart, that I may rejoyce in thee: Come to me, O my Life, moſt noble and moſt ſweet, that through thee I may live with thee, and in thee, in thy Kingdom for ever. Hear me, O my Lord God, to the glory of thy name, and the felicity of my own Soul. *Amen.*

Another.

I Adore and worſhip thee, I give thee thanks, my moſt loving Lord Jeſus Chriſt, for thy innumerable gifts and benefits beſtowed on me, moſt unworthy: All theſe I yeeld and offer to thee, into an everlaſting laud and praiſe. I give thee thanks for all the mercies of thy moſt ſweet goodneſſe: I give thee thanks for thy holy Incarnation, Nativity, Infancy Labors, Sorrows, Cares, Paſſion,

Paſſion, Death, Reſurrection, and Aſcenſion. I moſt humbly thank thee, that thou haſt vouchſafed to admit me, ingrateful ſinner, to the noble and life-giving Feaſt of this thy holy Table: O gracious Jeſu, I beſeech thee, for that love, which in a manner conſtrained thee to be Incarnate, to ſuffer, & die for me, that thou wilt cleanſe me from all ſin, and make me pleaſe thee in all things: Adorn my poor Soul with thy mercies and vertues.

Grant, merciful Jeſu, that I may with humble Reverence, burning Deſire, and chaſt Affection, receive the moſt venerable Sacrament of thy bleſſed Body, in remembrance of all thoſe things, that thou haſt vouchſafed to do, ſpeak, and ſuffer for my ſalvation. Grant, good Lord, that I may perform this moſt purely, to the everlaſting glory of thy Name, to the honor of thy moſt ſweet Mother and Virgin *Mary*, and of all thy bleſſed Saints and Angels in Heaven, to the Souls health of me, and of all thy Faithful alive or dead.

Have mercy, good Lord, have mercy on thy Church, have mercy on this place and company. Grant that here be always Humility, Peace, Charity, and Chaſtity. Grant that we all may truly amend our lives,

that we may fear thee, and ſerve thee faithfully, that we may love thee, and pleaſe thee. I commend to thy tender Providence, all our affairs, and neceſſities: Be merciful, O Lord, to all thoſe, for whom thou haſt ſhed thy precious Blood. Grant to the living, forgiveneſſe and grace, and to the faithful departed, reſt, and life everlaſting. *Amen.*

Another Prayer.

O Benign Jeſu, who vouchſafedſt to ſuffer ſo many grievous pains, yea, death it ſelf, for the love of Mankinde, and ſparedſt not even to ſhed thy moſt precious Blood to waſh away our ſins: Great and wonderful is thy Charity; I beſeech thee, gracious Lord, forgive me all the ſins I have committed, in thought, word, or deed; in Pride, Anger, Envy, Covetouſneſſe, Gluttony, Sloth, Luxury, uncleanneſſe of Body or Soul, in miſuſing my Senſes, which thou gaveſt me for thy ſervice, in breaking thy Commandments, in waſting the time of my life unprofitably, in not following vertue, nor doing thoſe good deeds I might have done. O merciful Jeſu! with that precious blood thou ſhedſt on the Croſſe for my ſalvation, waſh away all the ſins I have committed ſince my

my birth; comfort and make me whole with thy bleſſed Sacrament, which thou haſt ordained and left here on Earth, to be our medicine and life, through which we ſhould live in thee, and thou in us; wherein we have the aſſurance of thy own moſt holy Word, when thou ſaidſt, *The Bread which I will give, is my fleſh, for the life of the World: And he that eateth me, ſhall alſo live by me, and abide in me, and I in him* (Joh. 6.)

O holy Prieſt, and Biſhop of our Souls, who by thy divine power didſt inſtitute the bleſſed Sacrament of thy precious Body, in form of Bread, give me grace to receive it this day, with purity of Heart and cleanneſſe of Soul, with love, reverence, and ſtedfaſt belief. O benign God, I acknowledge and confeſſe to thy infinite goodneſſe, that I am not worthy to come to thy Table, to be fed with ſo Royal meat, as thy bleſſed Body. But, gracious Lord, if thou wilſt thou canſt make me clean, who haſt created all things of nothing, and of ſinful, haſt made righteous and holy. O Almighty God! for this thy great mercy, I beſeech thee, make me worthy to receive thy precious Body, with all reverence, with perfect meekneſs and holineſſe, with full contrition and tears of devotion, with ſpiritual comfort and

gladneſſe of thy preſence. O bleſſed Body of my Saviour, come and enter into my mouth and heart, that by thy divine preſence my Soul may be fed, and fixed to thee with perfect Charity. Repleniſh me, O Lord, with grace, and ſtrengthen me, that I may from henceforth for ever live in thee, and thou in me. Jeſus, for thy great bounty, ſave me from all perils, teach and comfort my Soul in all doubts and fears, purifie me from all vices, ſuffer nothing to abide in my heart but onely thy ſelf, who art my Souls life and ſupreme Lord. O heavenly Meat! O joy of Angels! O ſouls ſtrength! O precious Body! O merciful Jeſu! Thus didſt thou thy ſelf ſay, *I am the Bread of life that deſcended from Heaven; he that eateth this Bread ſhall live for ever.* (*Iohn 6.*) O bleſſed Jeſu, make me worthy to receive this great Sacrament of thy precious Body, that I may live everlaſtingly with thee in thy preſence, and ſee thee face to face, and ever to joy in thy goodneſſe, in eternal beatitude. *Amen.*

Preparative Points to be meditated.

NOah was a hundred years preparing the Ark to ſave himſelf from the Flood, and

and yet I, unhappy ſinner, ſcarce take pains one hour to prepare my ſelf to receive my Redeemer.

Moſes made the Ark of imputrible Wood, which he gilded over with gold to keep Manna in it: And I preſume to place the true Manna (of which that other was but a figure) in my breſt, corrupted with ſin, and void of all vertues and good life.

Solomon was ſeven years in building the Temple, yet I ſcarce ſet apart half an hour to prepare my Temple, that God may make his abode in it.

Receiving, ſay with the Prieſt thrice.

LOrd, I am not worthy thou ſhouldeſt enter into my houſe; but onely ſpeak the word, and my Soul ſhall be healed.

After receiving, ſay to God the Father.

MOſt dread, and omnipotent Soveraign, at whoſe preſence the Pillars of Heaven ſhake, and the higheſt Cherubins gather in their wings. Behold me unworthy ſinner, who have preſumed to approach thy Table, and receive this admirable Myſtery, wherein thy ſelf art really contain-

ed; my heart trembles for fear, considering how my manifold and grievous sins make me so infinitely unworthy to appear before thee. Alas, my Lord, nothing can I now more do, nothing can I now more say; but cry aloud to thee, and crave of thee, with thy holy Propheet, Look not upon me, O Lord, look not upon me, but on the face of thine anointed Christ. O merciful Father, if my detestable pride and ambition hath displeased thee, look upon Christs most reverend Head, pierced round about with sharpest Thorns for me. If my dishonesty and lasciviousnesse have offended thee, behold the Virginal, and most holy flesh of Christ, all torn with most cruel scourges for me. If my wicked works and disordered steps have deserved correction; look upon the most holy Hands and Feet of Christ, fastned to the Crosse with Nails for me: If the hardnesse of my heart hath incensed thy wrath towards me, let Christs most tender and loving Heart, pierced with that cruel Lance, move thee to take compassion on me. O Father of mercies, and God of all comforts: If heretofore the horror of my crimes have provoked thee to punishment, let this most worthy Spectacle of thy beloved Son, received in this grateful Sacrifice

mov

move thee to take compaſſion on me; and in ſo doing, I ſhall humbly confeſſe thou receiveſt the moſt ungrateful ſinner of the world. *Amen.*

Say to our Bleſſed Saviour.

I Adore and worſhip thee, and give thee humble and hearty thanks, moſt merciful Lord Jeſus Chriſt, who haſt vouchſafed to admit me to the noble and lifegiving Feaſt of thy moſt holy Table. Unhappy wretch that I am, too negligently have I prepared my ſelf, too unworthily have I received this moſt venerable Sacrament.

Lord have mercy on me, Lord forgive me: I commend that which I have done to thy divine Heart, there to be amended, and made perfect. Accept I beſeech thee, O Lord, theſe moſt Sacred Myſteries of thy bleſſed Body, which I have received, to the everlaſting glory of thy holy Name, to the honor of thy moſt ſweet Mother, the bleſſed Virgin *Mary*, and of all the holy Saints and Angels in Heaven; for the health of my Soul, and of the Souls of all thy Faithful, alive and dead.

Accept, deereſt Lord, this moſt excellent Sacrament in full amendment, purgation, and ſatisfaction of all my ſins, and negli-

gences, and of the sins of all the world; restore by it, and make up again all my spiritual ruines and decayes, and graciously supply the many and great necessities of my Soul.

Mortifie by it in me, whatever displeases thee, and make me one according to thy hearts desire. By it make my spirit, my soul, and my body conformable to the Spirit, Soul, and Body of thy holy humanity, and illuminate the darkness of my nature with the light of thy Divinity.

Grant by it, that I may be established in thee, that I may perfectly and perseverantly love thee, that I may be incorporate, and intirely united to thee; and that I may be changed all wholly into thee, to the glory of thy blessed Name. *Amen.*

Another after Receiving.

THanks be to thee, O holy Father, God Almighty, who of thy great pity vouchsafedst to send thy onely Son from thy high Throne, into this vale of misery, here to take our nature, and suffer most sharp pains and bitter death to bring our Souls to thy Kingdom, and to leave that precious Body here for our food and comfort: I thank thee, most merciful Lord Jesu, with all the

the power and ſtrength thou haſt given me: I offer thee innumerable thanks, that thou haſt fed me with thine own precious Body, by which I hope to have Salvation of Soul, and Everlaſting Life.

Come O Holy Ghoſt, enflame my heart with the burning beams of thy divine love, and make me continually yield acceptable thanks to the holy and glorious Trinity, to whom, three Perſons and one God, be readred all glory and honor, by all Creatures without end. *Amen.*

Concluſion.

CONvert (O Lord) all miſerable ſinners, and all Hereticks and Schiſmaticks; enlighten Infidels that know thee not; help all that are in any neceſſity and trouble; aſſiſt all that have commended themſelves, or deſire to be commended to my poor prayers. Have mercy on my Parents and Benefactors: Have mercy on all thoſe, for whom I am bound to pray, and for whom thou wouldeſt be ſupplicated: Have mercy on this place and company, grant that here be always Humility, Peace, Charity, Chaſtity, and Purity; grant that we all may truly amend our lives, that we may fear thee, and ſerve thee faithfully, that we may love

and pleaſe thee: I commend to thy tender Providence, all our affairs and neceſſities. Be merciful, O Lord, to all thoſe, for whom thou haſt ſhed thy precious Blood. Grant to the living forgiveneſſe and grace, and to the faithful departed, reſt, and life everlaſting *Amen.*

ADVERTISEMENTS after Receiving.

After receiving the Bleſſed Sacrament, we ought to have a firm purpoſe manfully to combate our enemy, and to reſiſt all kinde of temptations, perſwading our ſelves, that after ſuch receiving, we have more to ſuffer then we had before. For to what purpoſe do we put on armor, but to epare our ſelves to fight: The bleſſed Saprament being the true armor againſt all erhe aſſaults of the World, the Fleſh, and the Devil.

Above all things beware of Anger; for this the enemy principally enforces, ſeeking occaſions preſently to diſquiet us; well knowing our Lord will not remain in a hear t that is troubled: For when the Devil per-

perceives, that each little trifle doth easily discontent us, then he takes his advantage, and is not so diligent to hinder our receiving, as he is busie after to deprive us of Christs presence, and chase out of our Souls that Noble Guest. We must not think God doth us injury, if he send us any kinde of crosse or affliction, which he permits for our spiritual profit and exercise, to prove if our Sacrifice be acceptable to him, and that we may the better view our own progresse in vertue. O what treasure, O what joy, O what assurance of eternal life is it, to have such a Guest in the lodging of our hearts, who is Joy it self, Life it self, and eternal Felicity!

The Method of Answering a Priest at Masse.

The Clark or Minister, kneeling at the left hand of the Priest, shall answer him as follows.

P. INtroibo ad altare Dei.

C. Ad Deum qui lætificat juventutem meam.

P. Judica me Deus, & discerne causam meam, de gente non sancta: ab homine iniquo & doloso erue me.

C. Quia tu es Deus fortitudo mea, quare me repulisti, & quare tristis incedo dum affligit me inimicus.

P. Emitte lucem tuam, & veritatem tuam ipsa me deduxerunt, & adduxerunt in montem sanctum tuum, & in tabernacula tua.

C. Et introibo ad altare Dei: ad Deum qui lætificat juventutem meam.

P. Confitebor tibi in cythera Deus, Deus meus: quare tristis es anima mea, & quare conturbas me?

C. Spera in Deo, quoniam adhuc confitebor illi; salutare vultus mei, & Deus meus.

P. Gloria Patri, & Filio, &c.

C. Sicut erat in principio, & nunc, & semper: & in sæcula sæculorum. *Amen.*

P. In-

P. Introibo ad altare Dei.

C. Ad Deum qui lætificat juventutem meam.

P. Adjutorium noſtrum in nomine Domini.

C. Qui fecit cælum & terram.

P. Confiteor Deo, &c.

C. Miſereatur tui omnipotens Deus, & dimiſſis omnibus peccatis tuis, perducat te ad vitam æternam.

P. *Amen.*

C. Confiteor Deo omnipotenti, beatæ Mariæ ſemper Virgini, beato Michaëli Archangelo, beato Joanni Baptiſtæ, ſanctis Apoſtolis Petro & Paulo, omnibus Sanctis, & tibi Pater, quia peccavi nimis cogitatione, verbo & opere (*here he knocks himſelf thrice on the breſt*) mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam ſemper Virginem, beatum Michaëlem Archangelum, beatum Joannem Baptiſtam, ſanctos Apoſtolos Petrum & Paulum, omnes Sanctos, & te Pater, orare pro me ad Dominum Deum noſtrum.

P. Miſereatur veſtri, &c.

C. *Amen.*

P. Indulgentiam, abſolutionem, &c.

C. *Amen.*

P. Deus tu converſus vivificabis nos.

C. Et

C. Et plebs tua lætabitur in te.

P. Oſtende nobis Domine miſericordiam tuam.

C. Et ſalutare tuum da nobis.

P. Domine exaudi orationem meam.

C. Et clamor meus ad te veniat.

P. Dominus vobiſcum.

C. Et cum ſpiritu tuo.

P. Kyrie eleiſon. C. Kyrie eleiſon.

P. Kyrie eleiſon. C. Chriſte eleiſon.

P. Chriſte eleiſon. C. Chriſte eleiſon.

P. Kyrie eleiſon. C. Kyrie eleiſon.

P. Kyrie eleiſon.

P. Dominus vobiſcum, *or* flectamus genua.

C. Et cum ſpiritu tuo, *or* Levate.

P. Per omnia ſæcula ſæculorum,

C. *Amen.*

At the end of the Epiſtle, ſay,

C. Deo gratias.

Sometimes you muſt ſay Amen *twice. The Epiſtle, Gradual and* Alleluia, *or Tract being read, make reverence and remove the Miſſal to the right hand of the Altar, and let the Clark ever kneel or ſtand, contrary to the Maſſe-Book.*

P. Sequentia ſancti Evangelij.

Making the ſign of the Croſſe, ſay,

C. Gloria tibi Domine.

Make

Make reverence at the beginning and ending of the Goſpel, and at the Name of JESUS, *and at the end, ſay,*

C. Laus tibi Chriſte.

P. Dominus vobiſcum.

C. Et cum ſpiritu tuo.

Here the Clark is to give wine and water, and prepare the baſon, water, and towel for the Prieſt, then kneel in his former place, and anſwer.

P. Orate fratres.

C. Suſcipiat Dominus Sacrificium de manibus tuis ad laudem & gloriam nominis ſui, ad utilitatem quoque noſtram, totiuſque Eccleſiæ ſuæ ſanctæ.

P. Per omnia ſæcula ſæculorum.

C. Amen.

P. Dominus vobiſcum.

C. Et cum ſpiritu tuo.

P. Surſum Corda.

C. Habemus ad Dominum.

P. Gratias agamus Domino Deo noſtro.

C. Dignum & juſtum eſt.

When you ſee the Prieſt ſpread his hands over the Chalice, light your wax candle; kneel, and with your other hand hold up the veſtment till the Elevation be paſt; that done, kiſſe the veſtment, put out the light, & ſo often as you paſſe by the bleſſed Sacrament, adore on your knees.

P. Per

P. Per omnia ſæcula ſæculorum.
C. *Amen*
P. Et ne nos inducas in tentationem.
C. Sed libera nos à malo.
P Per omnia ſæcula ſæculorum.
C. *Amen.*
P. Pax Domini ſit ſemper vobiſcum.
C. Et cum ſpiritu tuo

The Clark kneeling muſt give the Pax *to the Prieſt to kiſſe and anſwer.*

P. Pax tecum.
C. Et cum ſpiritu tuo.

Pauſing a little, riſe, make adoration to the Sacrament, give the Pax *to the audience, obſerve order of calling and years; which done, beready to give wine and water to the Prieſt; and if there be Cõmunicants, provide a towel, and ſay* Confiteor. *After they have received, give them wine, remove the Book to the left hand of the Altar, take away the towel, and depart to your former place.*

P. Dominus vobiſcum.
C. Et cum ſpiritu tuo.
P. Per omnia ſæcula ſæculorum.
C. *Amen.*
P. Ite Miſſa eſt, *or* Benedicamus Domino.
C. Deo gratias.
P. Requieſcant in pace.
C. *Amen.*

Remove

Remove the Book, if it be left open, kneel, and take the Prieſts bleſsing, ariſe, and ſay at the beginning of the Goſpel,

C. Gloria tibi Domine.

At the end ſay, Deo gratias.

Put out the candles, and lay up all decently and carefully.

If you have leiſure meditate a while, kiſſe the Altar, ſaying,

I will adore in the place where his feet stood: *And depart.*

A Pſalm in Tribulation.

HE that dwells in the help of the higheſt, ſhall abide in the protection of the God of Heaven.

He ſhall ſay to our Lord, Thou art my Protector, and my Refuge: my God, I will hope in him.

Becauſe he ſhall deliver me from the ſnare of the hunters: and from the hard word.

With his ſhoulders ſhall he overſhadow thee: and under his wings thou ſhalt hope.

With a ſhield ſhall his truth compaſſe thee: thou ſhalt not be afraid of the fear in the night.

Of the arrow flying in the day, of buſi-

neſſe

neſſe walking in the dark: of incurſion and the mid-day devil.

A thouſand ſhall fall on thy ſide, and ten thouſand on thy right hand: and unto thee it ſhall not approach.

But thou ſhalt conſider with thine eyes, and ſhalt ſee the reward of ſinners.

Becauſe thou, O Lord art my hope: thou haſt made the higheſt thy Refuge.

There ſhall no evil come to thee, and the ſcourge ſhall not approach to thy Tabernacle.

Becauſe he hath given his Angels charge over thee, that they keep thee in all thy ways.

In their hands they ſhall bear thee; leſt perhaps thou hurt thy foot againſt a ſtone.

Upon the Aſpe and Baſilisk thou ſhalt walk: and thou ſhalt tread upon the Lion and Dragon.

Becauſe he hath hoped in me, I will deliver him, I will protect him, becauſe he hath known my name.

He hath cried to me: and I will hear him, with him I am in tribulation, will deliver him, and glorifie him.

With length of days I will repleniſh him, and I will ſhew him my ſalvation.

Glory be to the Father, *&c.*

A Prayer to be ſaid every day in a time of Perſecution.

O My Lord Jeſu Chriſt, true God and Man, who ſufferedſt an ignominious death on the Croſſe for my Redemption; I humbly offer up to thee, my Soul, my Body, my Life, (my Lands) my Goods, and all my Fortunes, to be wholly diſpoſed according to thy moſt Heavenly will: And if it be thy holy pleaſure, that I loſe my life or fortunes for profeſſing thy holy Name and Catholick Religion; Lord, I humbly and freely ſubmit thereto, beſeeching thee of thy infinite goodneſſe and mercy, and by the merits of thy bitter death and Paſſion, that thou wilt pleaſe to forgive me my ſins, give me ſtrength and patience to overcome all temptations and adverſities, pardon all my enemies and perſecutors, all and every injury they have done me, be it by thought, word or deed, and make us all partakers of thy Heavenly Kingdom, through Jeſus Chriſt our Lord and Saviour, who with the Father, and the Holy Ghoſt, liveth and reigneth one God, world without end. *Amen.*

HYMNS AND PRAYERS,

With Antiphons, Verſicles, and Reſponſes, for the principal days of the Year.

Vpon the Sundays and Week-days of the Advent of our Lord.

THE HYMN.

Conditor alme ſyderum.

BRight Builder of the Heav'nly Poles,
Eternal Light of faithful Souls!
Jeſu, Redeemer of mankinde,
Our humble Pray'rs vouchſafe to minde.
Who, leſt the fraud of Hells black king
Should all men to deſtruction bring,

Did'ſt

Did'ſt by a ſtrong impulſe of love,
The fainting world's Phyſician prove.
Who, from a ſacred Virgins Womb
Did'ſt an unſpotted Victim come
Unto the Croſs, to cleanſe the ſin
The wretched world was plunged in.
The ſound of whoſe high Pow'r & Name
No ſooner any voice can frame,
But all in Heav'n, and thoſe that be
In Hell, bow down with trembling knee.
Thee, Chriſt, who at the later day
Shalt be our Judge, we humbly pray,
Such arms of Heav'nly Grace to ſend,
As from our foes may us defend.
Be glory giv'n, and honor done,
To God the Father, and the Son,
And to the Holy Ghoſt on high,
From Age to Age, eternally. *Amen.*

The Antiphon, on the firſt Sunday in Advent.

Fear not *Mary*, for thou haſt found grace with our Lord: Behold thou ſhalt conceive, and ſhalt bear a Son. *Alleluia.*

Verſ. Drop dew ye Heavens from above, and let the clouds Rain the juſt.

Reſp. Be the Earth opened, and bud forth a Saviour.

The Prayer.

RAiſe up, we beſeech thee, O Lord, thy power, and come away; that by thy protection, we may be freed from the imminent dangers of our ſins; and (by thy deliverance) may be ſaved, who liveſt and reigneſt with the Father, in the unity of the Holy Ghoſt, one God, world without end. *Amen.*

Vpon the Nativity and Circumciſion of our Lord, and on the Sundays till the Epiphany.

THE HYMN.

Ieſu Redemptor omnium.

IEſu, the Ranſomer of man,
Who, e're created light began,
Did'ſt from the Soveraign Father ſpring,
His Heav'nly glory equaling.

Thou, light and ſplendor of Gods minde,
Th' eternal hope of humane kinde,
Regard the pray'rs, which from our ſphear
Thy ſervants pour into thine ear.

Divine Creator, bear in minde,
That thou of our corporeal kinde
The form aſſumed'ſt heretofore,
When thee a ſacred Virgin bore.

This

This preſent day does witneſſe bear,
Sliding i'th' circle of the year,
That thou the Worlds relief, alone
Deſcended'ſt from thy Fathers Throne.
Thee the bright Stars, the Seas, the Land,
Thee all things under Heav'n contain'd,
In a new Canticle do bleſſe,
As Author of our ſweet redreſſe.
And we, who have been waſhed o're
With ſtreams of thy moſt ſacred gore,
The tribute of a Hymn do pay,
In honor of thy Natal day.
To Jeſus, from a Virgin ſprung,
Be glory given, and praiſes ſung;
The like to God the Father be,
And Holy Ghoſt, eternally. *Amen.*

The Antiphon, on the Feaſt of the Nativity of our Lord, 25. December.

On this day Chriſt was born; on this day our Saviour appeared; on this day the Angels ſing on earth; the Arch-angels rejoyce; on this day the juſt triumph, ſaying, *Glory to God on high*, Alleluia.

Verſ. Our Lord hath made known, *Alleluia.*

Reſp. His ſaving health, *Alleluia.*

The

The Prayer.

GRant, we beſeech thee, Almighty God, that the holy Nativity of thy onely begotten Son, may deliver us from the ſervitude of ſin, under whoſe heavy yoke we have ſo long been oppreſſed. Through the ſame our Lord Jeſus, &c.

On the Feaſt of any Martyr.

THE HYMN.

Deus tuorum Militum.

BLeſt God! the lot, the crown, the gain
Of Souldiers in thy ſervice ſlain,
Abſolve us from ſins bond, while we
Reſound this Martyrs victory.

For he thoſe joys the world applauds,
And all ſoft nouriſhments of frauds,
Eſteeming, as things mixt with Gall,
Arriv'd at joys Celeſtial.

The tortures, that inflicted were,
He did with manful courage bear,
And pouring forth, for thee, his Blood,
Poſſeſſes an eternal good.

Wherefore with ſuppliant addreſs,
Thee, gracious Lord, we humbly preſs,
On this triumphant Martyrs Feaſt,
Grant us from ſin to be releaſt.

Be

Be praise and endless glory given,
To Father and the Son in Heaven,
And to the Holy Ghost on high,
Through Age to Age eternally. *Amen.*

On St. Stephen, 26. *December.*

Antiphon.

Devout men buried *Stephen*, and made great lamentation over him.

Vers. Stephen saw the Heavens open.

Resp. He saw, and entred in: Blessed is the man, to whom the Heavens shall be open.

The Prayer.

GRant us, we beseech thee, O Lord, to imitate him whom we commemorate, that we may love our enemies; since we celebrate his Nativity, who knew how to pray for his persecutors to our Lord Jesus Christ thy Son, who with thee, and the Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

On the Apostles and Evangelists.

THE HYMN.

Exultet Orbis gaudiis.

WIth triumphs let the world rejoyce,
And let the Heav'ns with praises ring,
The Earth and Stars with mixed voice,
The glory of th' Apostles sing.

You holy Judges of mankinde,
True Lights which on the world do ſhine;
We you beſeech in vows of minde,
To humble Pray'rs your ears incline.

You, who the Heav'nly Temples cloſe,
And with a word their Gates diſplay;
So, by your pow'r with God, diſpoſe,
As that our guilt be waſht away.

You, whoſe commands are prevalent
O'er man's infirmities, and health;
Cure mindes, oppreſt with languiſhment,
Improve our ſtock of Heav'nly wealth.

That, when our Arbiter and Lord
Shall at the Final day deſcend,
He to us may be pleas'd t'accord
Celeſtial joys which ne'er ſhall end.

To God the Father, and the Son,
And to the Holy Ghoſt in Heaven,
As hitherto it hath been done,
Let glory evermore be given. *Amen.*

On St. John, *Apoſtle and Evangeliſt.* 27. *December.*

Antiphon.

This is *Iohn*, who at the laſt Supper di[d] lean on our Lords Breſt: Bleſſed is the A[-] poſtle, to whom the ſecrets of Heaven wer[e] revealed.

Ver[ſ]

Vers. Bleſſed *Iohn* is greatly to be honored.

Resp. Who at Supper leaned on our Lords Breſt.

The Prayer.

ILluſtrate thy Church, O merciful Lord, that, being illuminated by the inſtructions of the bleſſed St. *Iohn*, Apoſtle and Evangeliſt, it may attain eternal gifts: Through our Lord, *&c.*

Holy Innocents. 28. *December.*

Antiphon.

Innocent Infants were killed for Chriſt: ſucking Babes were ſlain by the wicked King: they follow the Lamb without ſpot, and ſay always, *Glory be to thee, O Lord.*

Vers. Under the Throne of God all the Saints do cry.

Resp. O our God, revenge our blood.

The Prayer.

O God, whoſe renown as this day the Innocent Martyrs, not by ſpeaking, but dying, did confeſſe: Mortifie in us all evils of Vices; that thy Faith, which our tongues pronounce, our lives alſo in manners may declare: Through our Lord Jeſus Chriſt, *&c.*

St. Thomas *of* Canterbury, 29. *Dec.*

Antiphon.

This Saint for the love of God, did combate unto death, and conceived no fear at the words of the impious: For his Foundation was laid on a ſtrong Rock.

Verſ. With glory and honor, thou, O Lord, haſt crowned him.

Reſp. And thou haſt given him ſoveraignty over the works of thy hands.

The Prayer.

O God, for whoſe Church, the glorious Biſhop *Thomas* was ſlain by the ſwords of the wicked: Grant, we beſeech thee, that all they, who implore his help, may obtain the deſired effect of their Petition. Through our Lord Jeſus Chriſt. *&c.*

St. Sylveſter, *Pope and Confeſſor,* 31. *December.*

Antiphon.

Whilſt he was chief Biſhop, he feared not earthly things, but paſſed glorious to the Celeſtial Kingdoms.

Verſ. Our Lord hath guided the juſt by right way

Reſp. And hath ſhewed him the Kingdom of Heaven.

The

The Prayer.

GRant, we beſeech thee, O Almighty God; that the venerable ſolemnity of bleſſed *Sylveſter*, Pope and Confeſſor, may increaſe in us, both devotion and Souls health Through our Lord Jeſus Chriſt, *&c.*

On the Circumciſion of our Lord, 1. *Ianuary.*

Antiphon.

O great and admirable Myſtery; the Womb not knowing man, is become the Temple of God; who taking fleſh of her, is not polluted; all Nations ſhall come, ſaying, *Glory be to thee, O Lord.*

Verſ. Our Lord hath made known, *Alleluia.*
Reſp. His ſaving health *Alleluia.*

The Prayer.

O God, who by the fruitful Virginity of the bleſſed Virgin *Mary*, haſt given to mankinde the rewards of eternal Salvation. Grant, we beſeech thee, that we may partake of her interceſſion, by whom we have received the Author of Life, our Lord Jeſus Chriſt, thy Son, who liveth and reigneth one God with thee, in the unity of the Holy Ghoſt, *&c.*

On the Epiphany of our Lord; and during the Octave.

THE HYMN.

Crudelis Herodes, *Deum.*

MOst cruel *Herod*, whence do's spring
Thy fear, lest Christ should come as (King?
He seizes not on Realms below,
Who Realms Celestial do's bestow.

The Sages followed the bright
Preceding Star they had in sight,
By light to finde out light they sought,
They God confest, by gifts they brought.

The Heav'nly Lamb (tho' spotlesse) took
The Baptism of a Crystal Brook;
By washing us he cleans'd the Blot
Of sin, which he contracted not.

A novel kinde of pow'r he shows,
Ruddy the Pitchers water grows,
Which bid by him to send forth Wine,
The water chang'd its origine.

To thee be glory, Christ, who hast
Thy beams upon the Gentiles cast;
The like unto the Father be,
And Holy Ghost eternally. *Amen.*

Antiphon.

We celebrate this holy day, adorned with three Miracles; this day the Star conducted

conducted the Sages to the Crib; this day, at the Marriage, Wine was made of Water; this day Christ would be baptized of *Iohn* in *Iordan*, that he might save us. *Alleluia.*

Vers. The Kings of *Tharses*, and the Iles, shall offer gifts.

Resp. The Kings of the *Arabian*, and *Saba*, shall bring presents.

The Prayer.

O God, who on this day didst reveal thy onely begotten Son to the Gentiles, a Star being their guide: Grant mercifully, that we, who now by Faith have known thee, may finally be brought to behold the glory of thy countenance. Through the same our Lord, *&c.*

On the Purification of the B. Virgin.
2. *February.*

Antiphon.

This day, the blessed Virgin *Mary* presented the childe Jesus in the Temple, and *Simeon*, full of the Holy Ghost, took him in his arms, and blessed God for ever.

Vers. Simeon received answer of the Holy Ghost.

Resp. That he should not see death, till he had seen the anointed of our Lord.

The Prayer.

O Almighty everlasting God, we thy Suppliants beseech thy Majesty to grant, that, as thy onely begotten Son was this day presented in the Temple, in the substance of our flesh; so we may be presented to thee with purified mindes: Through the same our Lord, *&c.*

On Ash-Wednesday.

Antiphon.

Heap up treasure to your selves in Heaven, where neither rust nor moth destroys.

Vers. Let my Prayer be addressed.

Resp. As incense in thy sight.

The Prayer.

GRant, O Lord, to thy faithful, that they may both begin the venerable solemnities of fasting, with due piety, and perform them with secure devotion: Through our Lord Jesus Christ, *&c.*

On St. Matthias *Apostle, 24 or 25. Febr. and the other Apostles.*

Antiphon.

Be you strong in battel, and fight with the

the old Serpent, and you ſhall receive an everlaſting Kingdom, *Alleluia.*

Verſ. They declared the works of God.

Reſp. And underſtood the things which he wrought.

The Prayer.

O God, who haſt aſſociated bleſſed *Mathias*, to the Colledge of thy Apoſtles; grant, we beſeech thee, that by his Mediation, we may always perceive the bowels of thy mercy towards us: Through our Lord Jeſus Chriſt. *&c.*

On St. Joſeph, *Confeſſor.* 19. *March.*

Antiphon.

This man deſpiſing the world, and triumphing over earthly things, heaped up riches in Heaven by word and work.

Verſ. Our Lord hath guided the juſt, by right ways.

Reſp. And has ſhewn him the Kingdom of Heaven.

The Prayer.

ASſiſt us, we beſeech thee, O Lord, by the merits of the Spouſe of thy moſt holy Mother, that what our unworthineſſe cannot obtain, may be granted us by his interceſſion, who liveſt and raigneſt, *&c.*

The Annunciation of our B. Lady. 25. March.

Antiphon.

The Angel *Gabriel* ſpake to *Mary*, ſaying, Hail full of grace, our Lord is with thee, bleſſed art thou among women.

Verſ. The Angel of our Lord declared to *Mary*.

Reſp. And ſhe conceived of the Holy Ghoſt.

The Prayer.

O God, who wouldſt thy Word ſhould take fleſh of the Womb of B. *Mary* the Virgin, the Angel declaring it; grant to us thy Suppliants, that we, who believe her to be the Mother of God, may be, by her interceſſion, holpen with thee. Through the ſame Lord, *&c.*

On the Sundays and Week-days in Lent, till Paſſion-Sunday.

THE HYMN.

Audi benigne Conditor.

BEnign Creator lend thine ears
To Pray'rs, accompany'd with tears,
To celebrate this ſacred Faſt,
For fourty days ordain'd to laſt.
Clear Searcher of all hearts, 'tis known

To

To thee, how weak our ſtrength is grown:
The favor of remiſſion daign
To ſuch as turn to thee again.
We have offended in exceſs,
Yet pardon who their faults confeſs:
For thy names glory do not ſtick
To give a Cordial to the ſick.
Grant, that our fleſh by abſtinence
May ſo be tam'd, that from offence
Our Souls may faſt, nor e'er let in
The food that's apt to nouriſh ſin.
O bleſſed Trinity afford,
O ſingle Unity accord,
The duties of this Faſt to be
Fruitful to thoſe relie on thee. *Amen.*

On the firſt Sunday in Lent.

Antiphon.

Behold now the acceptable time; behold now the days of ſalvation: In theſe days therefore let us yeeld our ſelves as the ſervants of God, in much Patience, in Faſting, in Watchings, and unfained Charity.

Verſ. To his Angels God hath given charge of thee. *Reſp.* That they may guard thee in all thy ways.

The Prayer.

O God, who doeſt purifie thy Church by a yearly obſervantion of Lent; grant

to thy Family, that what it endeavours by abſtinence to obtain of thee, it may by good works execute. Through our Lord, &c.

On Paſſion, and Palm-Sunday.

THE HYMN.

Vexilla Regis prodeunt.

ABroad the Regal Banners flie,
Now ſhines the Croſſes myſterie:
Upon it Life, did Death endure,
And yet by Death did Life procure.

Who, wounded with a direful Spear,
Did, purpoſely to waſh us clear
From ſtain of ſin, pour out a flood
Of pretious water-mixed Blood.

Fully accompliſht are the things
David in faithful Meeter ſings,
Where he to Nations do's atteſt,
God on a Tree his reign poſſeſt.

O lovely and reſulgent Tree,
Adorn'd with purpled Majeſty,
Cull'd from a worthy ſtock to bear
Thoſe Limbs which ſanctified were!

Bleſt Tree, whoſe happy branches bore
The wealth that did the world reſtore:
The Beam that did that Body weigh,
Which rais'd up Hells expected prey.

Hail Croſs, of hopes the moſt ſublime,
Now, in this *mourning Paſſion* time,

Im-

Improve religious Souls in grace,
The ſins of Criminals efface.
Bleſt Trinity, Salvations ſpring!
May ev'ry Soul thy praiſes ſing:
To thoſe, thou granteſt conqueſt by
The holy Croſs, rewards apply. *Amen.*

On Paſſion Sunday.

Antiphon.

Abraham your Father rejoyced to ſee my day; he ſaw it, and was glad.

Verſ. Deliver me, O Lord, from the hurtful man.

Reſp. From the wicked man deliver me.

The Prayer.

WE beſeech thee, Almighty God, mercifully regard thy Family; that, by thy Providence, it may be governed in Body; and, by thy Grace, be ſanctified in Minde. Through our Lord, *&c.*

On Palm-Sunday, ſay the Hymn next before.

Antiphon.

It is indeed written, I will ſmite the Shepherd, and the Sheep of the flock ſhall be diſperſed: But, after I ſhall riſe again, I will go before you into *Galilee*, there ſhall ye ſee me, ſaith our Lord.

Verſ. De-

Verſ. Deliver me, O Lord, from the evil man.

Reſp. And from the wicked man ſet me free.

The Prayer.

O Almighty, Eternal God, who haſt cauſed our Saviour to take fleſh, and be crucified for mankinde, as an example of humility to be imitated: Grant propitiouſly, that we may partake both of the inſtructions of his Patience, and the fellowſhip of his Reſurrection. Through the ſame our Lord, *&c.*

On Mandy Thurſday.

Antiphon.

And, they being at Supper, Jeſus took Bread and bleſſed it, and brake it, and gave it to his Diſciples.

Verſ. Chriſt was made for us obedient.

Reſp. Even to death.

The Prayer.

LOok down, we beſeech thee, O God, upon thy Family, for which our Lord Jeſus Chriſt declined not, to be betrayed into the hands of the wicked, and to undergo the torments of the Croſſe; who liveth with thee, and the Holy Ghoſt, now, and for ever. *Amen.*

On

On Good Friday.

Antiphon.

When he had taken Vinegar, he ſaid, It is finiſhed; and bowing his Head, gave up the ghoſt.

Verſ. Chriſt is made for us obedient to Death.

Reſp. Even the death of the Croſſe.

The Prayer.

LOok down, we beſeech thee, O Lord, *&c. as in the page before.*

On Eaſter-day, and all the Sundays and Week-days, from thence to the Aſcenſion of our Lord.

THE HYMN.

Ad regias Agni dapes.

AT the Lambs Regal Banquet, where
We muſt in candid robes appear;
After the Red-ſea paſt, let's ſing
A Hymn of praiſe to Chriſt, our King.
Whoſe Charity (divinely good)
Makes tender of his ſacred Blood,
While love doth Sacrifice, as Prieſt,
The Body whereon Souls do feaſt.
The ſtriking Angel dreads the gore
He ſprinkled findes about the dore,

The

The yeelding Sea divides his waves,
The foes there meet their liquid graves.
Now Christ (our Pasch) we rightly name,
Our Paschal Victime is the same;
Who is to Souls that purged be
Pure azym of sincerity.
O Heavenly Sacrifice! by whom
The depths of Hell are overcome, (which
And Death's strong bonds dissolv'd, for
Life's Crown his Temples does inrich.
Christ (Victor o'er infernal foes)
His conquer'd Trophies do's expose,
And, having Heaven unlockt, enslaves
The King that rules Hell's darksome caves.
That Jesu, thou to Souls may'st be
A Paschal joy eternally,
Free, from the horrid death of sin,
Us, who regenerate have been.
Be God the Father glorified,
With Christ his Son, who for us dy'd,
And rose again; so likewise be
The Holy Ghost eternally. *Amen.*

On Easter-day.

Antiphon.

And they beholding, did see the stone rolled away; for it was very great. *Alleluia.*

Vers. This is the day which our Lord hath made.

Resp. Let us rejoyce and be glad therein.

The

The Prayer.

O God, who this day haſt opened to us, by thy onely begotten Son, entrance to Eternity, through his victory over death; Vouchſafe, by thy mercy, to grant thoſe Petitions which thy prevenient grace inſpires. Through the ſame our Lord Jeſus Chriſt, *&c.*

On Low Sunday.

Antiphon.

After eight days, the doors being ſhut, our Lord entred in, and ſaid to them, *Peace be to you,* Alleluia. Alleluia.

Verſ. Tarry with us, O Lord, *Alleluia.*

Reſp. For night draws on. *Alleluia.*

The Prayer.

GRant, we beſeech thee, Almighty God, that we, who have celebrated the Paſchal Feaſts of *Eaſter*, may by thy bounty retain the ſame in our manners and life. Through our Lord, *&c.*

On St. Mark.

Antiphon.

Ye holy and juſt rejoyce in our Lord, *Alleluia*: God hath choſen you for his inheritance, *Alleluia.*

Verſ.

Verſ. Pretious in the ſight of our Lord, *Alleluia.*

Reſp. Is the death of his Saints, *Alleluia.*

The Prayer.

O God, who, by the grace of Evangelical Preaching, haſt advanced bleſſed *Mark* the Evangeliſt: Grant, we beſeech thee, that we may always profit by his doctrine, and be defended by his Prayers: Through our Lord Jeſus Chriſt, *&c.*

On St. Philip *and St.* Iacob, *Apoſtles.*

1. *May.*

Antiphon.

If ye ſhall abide in me, and my words in you, what ſoever ye ſhall ask, it ſhall be done to you, *Alleluia, Alleluia, Alleluia.*

Verſ. Pretious in the ſight of our Lord, *Alleluia.*

Reſp. Is the death of his Saints. *Alleluia.*

The Prayer.

O God, who reneweſt our devotion by the yearly ſolemnity of thy Apoſtles, *Philip* and *Iacob*; grant, we beſeech thee, that in whoſe merits we rejoyce, by their examples we may be inſtructed: Through our Lord Jeſus, *&c.*

On

On the Invention of the Holy Crosse.
3. *May.*

Antiphon.

He ascended the Holy Crosse, who overcame the gates of Hell; he girded himself with power, and arose the third day. *Alleluia.*

Vers. This sign of the Crosse shall be in Heaven. *Alleluia.*

Resp. When our Lord shall come to Judgment. *Alleluia.*

The Prayer.

O God, who, in the admirable finding out of the Holy Crosse, hast renewed the Miracles of thy Passion: Grant, that by the price of that Wood of Life, we may attain the Blisse of Eternity. Who livest and raignest, *&c.*

Ascension day, and the days following till Whitsunday.

THE HYMN.

Salutis humane sator.

JEsu, who mans Redeemer art,
The solace of each godly heart,
The ransom'd worlds great Architect,
Chast light of Souls, which thee affect.

What

What mercy conquer'd thee, my God,
That thou wouldst bear our sinful load?
And, Innocent, woul'st death endure,
That us from death thou might'st secure.

Thou break'st thro' Hell, where captives
Thou freest from their imprisonment, (pent
And, with a noble triumph grac'd,
Art on thy Fathers right hand plac'd,

Thee let commiseration presse,
To give our damages redresse,
And, by fruition of thy sight,
Enrich us with a blessed light.

Thou, guide to Heav'n, and path to rest,
Be thou the scope of ev'ry Breast,
Be thou the Comfort of our tears,
Our sweet reward above the Sphears. *Amen.*

The Antiphon.

O King of glory, O Lord of vertues, who as a triumpher, didst ascend this day above all Heavens, leave us not Orphans, but send the promise of the Father upon us, the Spirit of truth, *Alleluia.*

Vers. Our Lord in Heaven, *Alleluia.*
Resp. Hath prepared his Seat. *Alleluia.*

The Prayer.

GRant, we beseech thee, Almighty God, that we, who believe thy onely begotten Son, our Redeemer, this day to have ascended

aſcended to Heaven, may fix our mindes on things celeſtial. Through our Lord Jeſus Chriſt, *&c.*

On Whit Sunday, and the Octave.

THE HYMN.

Veni Creator Spiritus.

COme Creator, Spirit divine,
Viſit now the Souls of thine,
Fill with grace diſtill'd from Heav'n,
Hearts, to which thou life haſt giv'n.
Whom the Comforter we call,
Gift of God tranſcending all,
Living Spring, Fire, fervent love,
Ghoſtly Unction from above.
Sev'nfold grace thou do'ſt impart,
And Gods right-hand finger art;
Thou the Fathers promiſe, which
Tongues with Language doth inrich.
Kindle light in ev'ry ſenſe;
Love into our hearts diſpenſe,
Strengthen what in fleſh is frail
With a vertue cannot fail.
Drive away our mortal Foe,
Peace upon us ſoon beſtow:
As a guide, before us ſhine,
That all vice we may decline:
By thee may it ſo be done,
That we Father know, and Son,

And

And in thee believe that do ſt
Flow from both, the Holy Ghoſt.
Glorious may the Father raign,
And the Son, who roſe again,
So the holy Paraclite,
During ages infinite. *Amen.*

The Antiphon.

This day are compleat the days of Pentecoſt. *Alleluia.* This day the Holy Ghoſt appeared to the Diſciples in fire, and, giving them gifts of grace, ſent them all the world over to Preach and teſtifie, that they who ſhall believe and be baptiſed, ſhall be ſaved, *Alleluia.*

Verſ. The Apoſtles ſpake with divers Tongues. *Alleluia.*

Reſp. The wonderful works of God. *Alleluia.*

The Prayer.

O God, who on this day, by the illumination of the Holy Ghoſt, haſt inſtructed the hearts of the faithful; grant us to be truly wiſe in the ſame Spirit, and ever to joy in his conſolation: Through our Lord Jeſus Chriſt, *&c.*

On Trinity Sunday.

Antiphon.

We confeſſe thee with our whole heart and

and mouth, God the Father unbegotten; thee the onely begotten Son; thee thee Holy Ghost the Comforter, the holy and undivided Trinity, we praise thee, we blesse thee; to thee be glory, world without end.

Vers. Blessed art thou, O Lord, in the Firmament of Heaven. *Resp.* Praise-worthy and glorious for ever.

The Prayer.

O Almighty God, who hast granted to thy Servants, in confession of the true faith, to acknowledge the glory of the eternal Trinity, and in power of Majesty, to adore the Unity: We beseech thee, that, in the firmnesse of the same Faith, we may ever be defended from all adversities: Through our Lord Jesus Christ, *&c.*

On Corpus Christi *day, and during the Octave.*

THE HYMN.

Pange lingua gloriosi.

SIng, O my tongue, devoutly sing
The glorious Body's mystery;
And of that precious Blood the King
Of Nations poured forth, to free
The world from a disastrous doom:
O Blessed fruit of noblest Womb!
On us bestow'd, for us by birth

He

He from a Virgin did proceed,
And, being converſant on Earth,
Till he had ſow'n the Goſpels Seed,
The time of his prolonged ſtay
He clos'd in an admired way.
He, on the Final Supper night,
Among his Brethren taking ſeat,
And well obſerving th'ancient Rite
Touching the Laws perſcribed meat,
Gave to the twelve (his choſen Band)
Himſelf for food with's proper hand.
Th'incarnate Word, by words he ſaid,
Turn'd into fleſh, ſubſtantial Bread,
And Wine, the Blood of Chriſt was made,
Though ſenſe found nothing altered:
This to confirm in hearts ſincere,
There needs no more, if Faith be there.
To this great Sacrament therefore,
Let's give the proſtrate worſhip due;
And may the ancient Rite no more
Take place, but yeeld it to the new:
Let faith in Jeſus Chriſt ſupply
The ſenſes inſufficiency.
To Father and the Son let's bring
Triumphant praiſes, let's aſpire,
Their honor, pow'r, and bliſs to ſing,
While benedictions fill the Quire:
To him that from them both is ſprung,
Let equal praiſe come from our tongue.

Amen.

The Antiphon.

O Sacred Feaſt, in which Chriſt is receiued, the memory of his Paſſion renewed, our minde filled with grace; and a pledge of future glory given us. *Alleluia.*

Verſ. Bread from Heaven thou haſt given us. *Alleluia.*

Reſp. Having all delectation in it. *Alleluia.*

The Prayer.

O God, who, in this wonderful Sacrament, haſt left us a perpetual memorial of thy Paſſion: Grant us, we beſeech thee, ſo to reverence the Sacred Myſteries of thy Body and Blood, that we may continually feel in our Souls, the Fruit of thy Redemption; who with the Father, *&c.*

The Nativity of St. John Baptiſt. *Iune* 24.

Antiphon.

The childe which is born to us, is more then a Prophet: for this is he of whom our Saviour ſaith, Among the born of women a greater hath not riſen then *Iohn Baptiſt.*

Verſ. This childe is great before our Lord.

Reſp. For his hand is with him.

The Prayer.

O God, who didſt make this day honorable to us, in the Nativity of Bleſſed St *Iohn:* Give thy people the grace of Spiritual joys, and direct the mindes of all Faithful in the way of eternal Salvation; Through our Lord Jeſus Chriſt, *&c.*

On St. Peter *and St.* Paul. 28. *Iune.*

Antiphon.

This day *Simeon Peter* mounted on the Tree of the Croſſe. *Alleluia.* This day the Porter of the Kingdom rejoycing did paſſe unto Chriſt; this day *Paul* the Apoſtle, the Light of the world, bowing down his head for the Name of Chriſt, was crowned with Martyrdom. *Alleluia.*

Verſ. They declared the works of God.

R. And underſtood the things he wrought.

The Prayer.

O God, who haſt conſecrated this day, by the Martyrdom of thy Apoſtles, *Peter* and *Paul*; grant thy Church may follow their Precepts in all things, by whom it received the beginning of Religion: Through our Lord, *&c.*

St. Mary Magdalen. 22. *Iuly.*

Antiphon.

A woman that was a ſinner in the City, brought

brought an Alabaſter Box of Ointment, and, ſtanding behinde art the feet of our Lord, began to water them with her tears, and wip ed them with the hairs of her head.

V. God elected and forechoſe her.

R. He makes her dwell in his Tabernacle.

The Prayer.

ASſiſt us, O Lord, we beſeech thee, for the ſuffrages of bleſſed *Mary Magdalen*, whoſe Prayers prevailed with thee to raiſe *Lazarus* her Brother, (after he had been four days dead) from the grave to life a-gain; who liveſt and raigneſt, *&c.*

On St. James *Apoſtle.* 25. *July.*

Say the Antiphon, as in Pag. 464.

The Prayer.

SAnctifie, O Lord, and preſerve thy peo-ple: That, under the protection of thy Apoſtle St. *James*, we may both pleaſe thee in our converſation, and ſerve thee with ſecure minde. Through our Lord, *&c.*

On St. Anne, *Mother of our Bleſſed Lady.* 26. *July.*

Antiphon.

The Kingdom of Heaven is like a Mer-chant ſeeking good Pearls; who, having

found a precious one, laid out all his goods and purchaſed it.

Verſ. With thy comelineſſe and beauty.

Reſp. Intend, proceed proſperouſly and reign.

The Prayer.

O God, who haſt vouchſafed to confer ſo much grace on bleſſed *Anne*, that ſhe deſerved to be Mother to the Mother of thy onely begotten Son: Grant propitiouſly, that we may be aſſiſted by her patronage, whoſe ſolemnities we celebrate: Through the ſame our Lord, *&c.*

On St. Ignatius *Confeſſor, and Founder of the Society of Ieſus.* 31. *Iuly.*

Antiphon.

This man deſpiſing the world, and triumphing over earthly things, heaped up riches in Heaven by word and example.

Verſ. Our Lord hath guided the juſt by right ways.

Reſp. And ſhewed him the Kingdom of Heaven.

The Prayer.

O God, who for the propagation of the greater glory of thy Name, haſt by bleſſed *Ignatius*, reinforced the Church Militant with a new Auxiliary ſupply; graciouſly

graciously vouchsafe, that we, by his assistance and imitation, solicitously combating on Earth, may obtain an everlasting Crown with him in Heaven. Through our, *&c.*

On St. Laurence, *Martyr.* 10. *Aug.*

Antiphon.

Blessed *Laurence*, whilst being laid on the Gridiron, and broiled, said to the most wicked Tyrant, It is now enough, turn and eat: For the goods of the Church, which thou requirest, the hands of the poor have carried up into the Heavenly Treasures.

V. St. *Laurence* the Deacon hath wrought a good work. *R.* Who by the sign of the Crosse, gave sight to the blinde.

The Prayer.

GRant, we beseech thee, O Almighty God, that we may quench the flames of our Vices, who gavest power to Blessed *Laurence* to overcome the burning heat of his torments. Through our Lord, *&c.*

Assumption of our B. Lady: 15. *Aug.*

Antiphon.

This day the Virgin *Mary* ascended the Heavens: Rejoyce ye, for she raigns with Christ for ever.

V. The holy Mother of Chriſt is exalted.

Reſp. To the Celeſtial Kingdom above the Quires of Angels.

The Prayer.

O Lord, we beſeech thee, forgive the offences of thy Servants, that we, who are not able to pleaſe thee by our own Acts, may be ſaved by the intereceſſion of the Mother of thy Son our Lord; who with thee, and the Holy Spirit, liveth and reigneth, *&c.*

On St. Bartholomew *Apoſtle*, 24. *Aug.*

Antiphon.

Be you ſtrong in battle, and fight with the old Serpent, and you ſhall receive an everlaſting Kingdom, *Alleluia.*

Verſ. They declared the works of God.

Reſp And underſtood the things which he wrought.

The Prayer.

ALmighty and everlaſting God, who haſt given us the venerable and holy joy of this day, in the ſolemnity of thy bleſſed Apoſtle St. *Bartholomew*: Grant, we beſeech thee, that thy holy Church may always love what he believed, and utter what he taught: Through our Lord Jeſus Chriſt, *&c.*

The

The *Nativity of our Blessed Lady*, 8. *September. The Antiphon, and Prayer is said as on the Conception, Decemb.* 8. *onely changing the name* Conception *into* Nativity.

The Exaltation of the Holy Crosse.
14. *September.*

Antiphon.

O blessed Crosse, which onely wast worthy to bear the King and Lord of Heaven. *Alleluia.*

Vers. This sign of the Crosse shall be in Heaven.

Resp. When our Lord shall come to judgment.

The Prayer.

O God, who on this present day doest repleni h us with joy, through the yearly solemnity of the Exaltation of the holy Crosse: Grant, we beseech thee, that we, acknowledging that Mystery on Earth, may obtain the Fruits of its Redemption in Heaven. Through our Lord, *&c.*

On St. Matthew *Apostle and Evangelist*
21. *September.*

Antiphon, as in Page next before.

The Prayer.

ASsist us, O Lord, for the Prayers of thy blessed Apostle and Evangelist St. *Matthew*; that, by his intercession, that may be given us, which our own ability is not worthy to obtain. Through our Lord Jesus Christ, thy Son, who, *&c.*

On St. Michael, *the Archangel.* 29. *September.*

THE HYMN.

Te splendor & virtus Patris.

WE praise thee, Christ, among the Quires
Of Angels, who thy voice obey,.
That art the life of hearts desires,
Thy Fathers pow'r and shining Ray:
Whole Myriads of Heav'nly Peers
Fight for thy Cause in close aray,
But *Michael*, who thy Standard bears,
The Cross of safety does display.
He the pernicious Dragon threw
Into the flames of Hells Abyss:
The Captain, with his rebel crew,
He thundred from celestial Bliss.
Under this Prince let's ev'ry one
Against prides Captain combat so,
As that the Lamb may from his Throne,
Upon us Glories crown bestow.

To

To God the Father, and the Son,
And to the Holy Ghoſt in Heaven,
As hitherto it hath been done,
Let glory evermore be given. *Amen.*

The Antiphon.

Moſt glorious Prince *Michael* the Archangel, be mindful of us here, and every where: Pray always to the Son of God for us. *Alleluia.*

Verſ. In the ſight of Angels I will ſing to thee, O my God.

Reſp. I will adore at thy holy Temple, and confeſſe to thy Name.

The Prayer.

O God, who in a marvellous manner diſpoſeſt the ſervices of men and Angels: Graciouſly vouchſafe, that we may be defended here on Earth, by thoſe who are thy ſervants in Heaven. Through our Lord Jeſus Chriſt, *&c.*

On St. Luke *Evangeliſt.* 18. *Octob.*

Antiphon.

Be you ſtrong in battle, and fight with the old Serpent, and you ſhall receive an Everlaſting Kingdom. *Alleluia.*

Verſ. They declared the works of God.

Reſp. And underſtood the things which he wrought.

The Prayer.

O Lord, we beſeech thee, may the bleſſed Evangeliſt St *Luke*, be an interceſſor for us, who for the honor of thy Name, carried always in his Body the Mortification of the Croſſe Through our Lord Jeſus Chriſt, *&c.*

On St. Simon *and St.* Jude, *Apoſtles.* 28. *October.*

Antiphon, as in Page 486.

The Prayer.

O God, who by thy bleſſed Apoſtles *Simon* and *Iude*, haſt brought us to the knowledge of thy Name: Grant us both to celebrate their eternal glory with profit, and to profit in celebrating the ſame: Through our Lord, *&c.*

All Saints, 1. *November.*

THE HYMN.

Placare, Chriſte, ſervulis.

THy wrath againſt us, Chriſt, repreſs,
For whom the Virgin-Patroneſs
Do's, as thy Mercies Throne on high,
Implore thy Fathers clemency.

And all you bleſſed Angel Quires,
Diſpos'd into nine Heav'nly Gires,
Our paſt and preſent ills, as well
As future harms from us repel.

You Prophets and Apoſtles move
Th' offended Judge enthron'd above,
That criminals unfeigned tears
May clear their ſcores of ſins arears.

You purpled Martyrs ever bleſt,
You Confeſſors in candid veſt,
Us to do here in exile rome,
Recal unto our proper home.

Chaſt Quire of Virgin Saints, and you
Whoſe happy Souls from deſarts flew
Beyond the Stars; cauſe us to riſe
Into thoſe ſeats above the skies.

Drive wicked Infidels away
From true-believing Realms, and may,
O'r all united in one Fold,
One Paſtor Juriſdiction hold.

Be glory given, and honor done,
To God the Father, and the Son,
And to the Holy Ghoſt on high,
From Age to Age, eternally. *Amen.*

The Antiphon.

O how glorious is the Kingdom, wherein with Chriſt all Saints rejoyce, and, being attired with white veſtures, follow the Lamb, where-ever he goes.

Verſ. The Saints in glory ſhall exceedingly rejoyce.

Reſp. They ſhall be glad in their repoſe.

The Prayer.

O Almighty, everlaſting God, who haſt granted us under one ſolemnity, to honor the merits of all Saints: We beſeech thee, that the multitude of Interceſſors may obtain for us the deſired abundance of thy mercy: Through our Lord Jeſus Chriſt, *&c.*

On St. Andrew, *Apoſtle.* 30. *Nov.*

Antiphon.

When Bleſſed *Andrew* was come to the place, where the Croſſe was prepared, he cried out, and ſaid, O good Croſſe, long deſired, and now prepared to a minde, earneſtly loving thee, ſecure and joyful I come to thee; thou alſo rejoycing receive me, the Diſciple of him who was crucified on thee.

Verſ. They declared the works of God.

Reſp. And underſtood the things which he wrought.

The Prayer.

O Lord, we humbly beſeech thy Majeſty, that, as Bleſſed *Andrew* the Apoſtle, became

became a Preacher and Governor of thy Church; ſo he may be with thee a perpetual Interceſſor for us: Through our Lord Jeſus Chriſt, *&c.*

The Conception of our B. Lady. 8. *Decemb.*

Antiphon.

O Virgin, Mother of God! thy Conception hath yeelded joy to the whole world; for out of thee is ſprung up the Son of Juſtice, Chriſt our God, who diſſolving Malediction, hath given Benediction, and confounding Death, hath beſtowed on us Life everlaſting.

Verſ. This day is the Conception of the B. Virgin *Mary*.

Reſp. Whoſe glorious Life doth illuminate all Churches.

The Prayer.

WE beſeech thee, O Lord, beſtow the Gift of thy Heavenly grace on thy ſervants; that, to whom the birth of the Bleſſed Virgin hath been a beginning of Health, the votive ſolemnity of her Conception may yeeld increaſe of Faith: Through our Lord Jeſus Chriſt, thy Son, who with thee, and the Holy Ghoſt, liveth and reigneth, one God, for ever. *Amen.*

On

On *St.* Thomas, *the Apostle.* 21. *December.*

Antiphon.

O *Thomas*, for that thou hast seen me, thou hast believed; blessed are they who have not seen and believed *Alleluia.*

Vers. They declared the works of God.

Resp. And understood the things which he wrought.

The Prayer.

GRant us, we beseech thee, O Lord, to glory in the solemnities of Blessed *Thomas* thy Apostle, that we may always be assisted by his patronage, and, with agreeable devotion, follow his Faith: Through our Lord Jesus Christ, thy Son, who with thee, and the Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

You shall finde Prayers in common for any Martyr, Confessor, or Virgin, in the Evening Prayers for Tuesday, Pag. 157. 158.

AN

AN OBLATION to Almighty God;

To be made every Morning and Evening.

O My moſt merciful Lord, and ever-living God! Behold I, a moſt wretched and ingrateful ſinner, proſtrate, adore and worſhip thee, offering up in all humility immortal praiſe and thankſgiving for all thy bleſſings; eſpecially, for that unſpeakable charity, wherein thou didſt ſend down thy onely begotten Son into this vale of tears for the work of our Redemption.

Eternal Lord of Heaven and Earth, I praiſe and magnifie thy ever glorious Name, for thy Sons moſt holy Incarnation and Nativity, for his poverty and innocent converſation; for his Heavenly doctrine and miracles; for his death and Paſſion; for his Reſurrection and Aſcenſion

I yeeld thee all poſſible thanks for that divine Myſtery of his precious Body and Blood

Blood in the Venerable Sacrament of the Eucharist, wherewith we are nourished, cleansed, and sanctified, and our Souls made partaker of all Heavenly graces, and Spiritual benedictions.

I give thee most humble and hearty thanks, that, of a handful of dust and nothing, thou wert pleased to make me after thine own Image, and capable of thy eternal glory; for attainment whereof, thou hast vouchsafed first, to wash me with the laver of Baptism, in remission of that original corruption, contracted in my first Parents, and afterwad hast brought me to the exercises and acts of a right Faith, not ceasing daily to encrease the same in me, by the doctrine and instruction of thy Church.

I most humbly thank thee also, that from my Cradle thou hast nourished, and clothed me, supplying all things necessary for the relief and maintenance of this my frail body.

I evermore extol and magnifie thy holy Name, that in that great mercy thou hast hitherto spared, and patiently expected me, till by thy grace, I might be awaked from the sleep of sin, and reclaimed from my vanities, and wicked courses. For hadst thou dealt with me according to my demerits,

merits, my Soul long ere this (oppreſſed with innumerable ſins) had been plunged in eternal perdition

In reſpect of all which thy mercies and bleſſings, I moſt humbly deſire, that my heart may every day be enlarged, to tender thee a more ample tribute of praiſe and thankſgiving, then heretofore it hath done.

O my Lord God, and moſt merciful Father, never leave me to my ſelf, but let thy holy fear be ever in my thoughts, to curb and keep me within the compaſſe of thy obedience; that I may dread nothing ſo much in this world, as in the leaſt ſort to offend thee: Let thy holy love ſo temper all tryals, and temptations, which befal me, that none of them at any time overcome me, for thou knoweſt how frail I am of my ſelf, and how my ſtrength is nothing.

Moreover (moſt merciful Father) I beſeech thee, by the profound humility of thy onely Son Jeſus Chriſt, that thou wouldſt preſerve me from all Pride, and ſuperfluity, all ſelf-love and vain-glory, all obſtinacy and diſobedience. Caſt out of my heart, I beſeech thee, the ſpirit of Gluttony and uncleanneſſe, the ſpirit of Sloth and indevotion, the ſpirit of malice and envy, the ſpirit of hatred and diſdain; that

that I may never despise any of thy Creatures, nor proudly prefer my self before others, but always seem little in my own eyes, in clining to think the best of others, and still judge the worst of my self

Invest me (most holy Father) with the wedding garment of thy beloved Son, the supernatural vertue of Heavenly Charity, that I may love thee, my Lord God, with all my Heart, with all my Soul, with all my Strength; that neither life nor death, prosperity, nor adversity, nor any thing else may ever separate me from thy love. Grant, that all inordinate affection to the transitory things of this world, may daily decay in me, that thou maist be the onely entertainment and delight of my Soul.

O my most gracious God! give thy servant an humble, contrite and obedient heart; an understanding always employed in honest, and pious cogitations, a will tractable, and ever inclined to do good, affections calm and moderate; a watchful custody over my senses, that, by those windows, no sin may enter into my Soul, a perfect government of my Tongue, that no corrupt of unseemly language proceed from my lips, that I may never slander, or speak ill of any, nor busie my self in the faults and imperfections of others,

thers, but wholly attend to the amendment of mine own.

And finally (most loving Lord) so long as I am detained in this prison of my body, let this be my comfort, that, being free from all distractions both of the cares and pleasures of this life, I may wholly devote my self to thy service, attending always to thy Heavenly doctrine, and the good motions of thy holy Spirit. In these sweet exercises let me passe the solitary hours of my tedious confinement, with patience expecting the shutting up of my days, and a happy end of this my miserable life.

And grant, O Redeemer of mankinde, my Lord and God, that when this my earthly Tabernacle shall be dissolved, being found free from all pollution of sin, through true contrition, and the vertue of the Sacraments of thy holy Church, I may be reckoned in the number of those blessed Souls, who, through thy merits and Passion, are held worthy to reign with thee, and to enjoy the glorious presence of the Blessed Trinity, Father, Son, and Holy Ghost, to whom, by all Creatures in Heaven and Earth, be rendred praise and thanksgiving, world without end. *Amen.*

O Lord my God, O Lord my God, possesse my Soul, possesse my Soul. *Amen.*

The

The ſhort Litany of our Bleſſed Saviour JESUS.

✠

LOrd have mercy on us.
Chriſt have mercy on us.
Lord have mercy on us.
Jeſu receive our Prayers.
Lord Jeſu grant our Petitions.
O God the Father, Creator of the world, Have mercy on us.
O God the Son, Redeemer of mankinde, have mercy on us.
O God the Holy Ghoſt, Perfecter of the Elect, have mercy on us.
Holy Trinity, one God, have mercy on us.
Jeſu, Son of the Living God, have mercy on us
Jeſu, the expreſſe Image of thy Fathers glory, have mercy on us.
Jeſu, the bright Candor of eternal Light, have mercy on us.
Jeſu, the increated wiſdom, by whom all things are governed, have mercy on us.
Jeſu, the Eternal Word, made Man for our

our Redemption, have mercy on us.

Jesu, most blessed Son of the Virgin *Mary*, have mercy on us.

Jesu, most powerful, have mercy on us.

Jesu, most glorious, have mercy on us.

Jesu, most humble and meek, have

Jesu, most patient and obedient, have

Jesu, most chast and holy, have

Jesu, lover of poverty, have

Jesu, lover of peace, have

Jesu, lover of us ingrateful, have

Jesu, who cam'st down from Heaven to teach us, with thine own sacred Mouth, the truths of Salvation, have

Jesu, who conversed so long on Earth, to shew us, by thine own holy Example, the way to Heaven, have

Jesu, who diedst, even the Death of the Crosse, to take off our aversion from whatever passage into life, have

Jesu, who ascendedst into Heaven, to confirm our belief, and raise up our affections to the sure joys of eternity, have

Jesu, Author of our Faith, and Finisher of our Hope, have

Jesu, supreme object of our love, and overflowing satiety of all our desires, have

Jesu, our God blessed for ever, have mercy on us.

Have

Have mercy, O Jesu, and spare us.
Have mercy, O Jesu, and hear us.
From all evil, deliver us, O Jesu.
From all sin, deliver us, O Jesu.
From everlasting death, deliver
By the Mystery of thy holy Incarnation, and humble Nativity, deliver
By the sanctity of thy Heavenly doctrine, and miraculous life, deliver
By the merits of thy bitter Passion, and all-reviving death, deliver
By the joys of thy victorious Resurrection, and triumphant Ascension, deliver
By the glory of thy eternal Kingdom, and incomprehensible Majesty, deliver
We sinners beseech thee hear us.
That it would please thee to protect and govern thy holy Church, which thou hast purchased with thy precious Blood, we beseech thee hear us.
That, looking continually on thy admirable life, we may faithfully endeavour to follow thy steps, we beseech thee hear us.
That, denying all vicious and inordinate inclinations, we may live soberly, justly, and piously, we beseech thee hear us.
That, through thy love, the world may be crucified to us, and we to the world, we beseech thee hear us.

That,

That, whatever we ask in thy holy Name, we may receive through thy infinite merits, we beseech thee hear us.

Son of God, we beseech thee hear us.

Lamb of God, that takest away the sins of the world, spare us, O Jesu.

Lamb of God, that takest away the sins of the world, hear us, O Jesu.

Lamb of God, that takest away the sins of the world, have mercy on us.

Lord have mercy on us.

Christ have mercy ou us.

Lord have mercy on us.

Our Father, *&c.*

The Antiphon.

EVery day will we repeat thy Perfections, O glorious Jesu! that every day we may grow in our esteem of thee. Every day will we attentively reckon over thy mercies, that every day we may still increase in thy love.

Vers. All that we have, and are, we received from thy Grace. *Alleluia.*

Resp. All we desire, and hope, we expect in thy Glory. *Alleluia.*

Vers. O Lord, hear our Prayers.

Resp. And let our supplications come to thee.

Let

Let us Pray.

ALmighty God, and most merciful Saviour, the Light of this world, and Glory of the next, vouchsafe, we beseech thee, to illuminate our understandings, and enflame our wills, and sanctifie all the faculties of our Souls; that, whilst with our lips, we recite these Prayers, we may inwardly with our hearts, adore thy Person, and admire thy Goodnesse, and conform our lives to thy holy Example; till at length, by frequent Meditation of the Blisse thou hast prepared for us hereafter, we break off our affections from all irregular adherence to this world, and place them entirely on the enjoyment of thee, who, with the Father, and the Holy Ghost, livest and raignest, one God, world without end. *Amen.*

THe Blessing of God Almighty, Father, Son, and Holy Ghost, descend upon us, and dwell in our hearts for ever. *Amen.*

THE

THE IESUS PSALTER.

ACTS 4. 12.

There is no other Name under Heaven given to men, in which We may be saved.

PREMONITION.

THere be three manner of Psalters; the first is called Davids, which contains thrice Fifty Psalms; the second, that of our B. Lady, composed of thrice Fifty Ave's; the third is the Psalter or Invocation of JESUS, containing Fifteen Petitions; before each whereof the glorious Name of JESUS, being ten times repeated, amounts thrice to Fifty: To which number it hath been judged fit to reduce the formerly greater, both because it is the proportion of a Psalter; but especially, to invite more easily an Attention, and Staying every time, upon that so savory and edifying Name, which, in such a croud, was but too often lightly hudled over.

Nor hath the observed inclination of the generality to this Devotion, provoked a lesse diligence, to correct and digest the whole Body into an usefuller and more beautiful Form; by leaving out the too frequent improprieties and repetitions, and contriving the former Substance, with many pertinent Additions, into equal lengths, more to the purpose of the Petitions, more affectively expressed, more easy to be learnt by heart, and every way more, both profitable and pleasant.

It may be said, as the Rosary, either all at once, or at thrice, (which perhaps will be better according to the Persons Devotion and leasure) who is to begin with a devout genuflection, and bowing at the adorable Name, saying,

TH

THE IESVS PSALTER.

PHIL. 2. 10.

In the Name of Jesus, *let every knee bow, of things in Heaven, of things in Earth, and of things under the Earth: And let every tongue confesse that our Lord Iesus Christ is in the glory of God the Father.*

First Petition.

3 Jesu, Jesu, Jesu,
6 Jesu, Jesu, Jesu, } Have mercy on me.
9 Jesu, Jesu, Jesu,

10 IEsu, have mercy on me, O God of compassions, and forgive the many and great offences I have committed in thy sight.

Many have been the follies of my life, and

great are the miseries I have deserved for my ingratitude.

Have mercy on me, dear Jesu, for I am weak; O Lord, heal me, who am unable to help my self.

Deliver me from setting my heart upon thy Creatures; which divert my eyes from still looking up to thee.

Grant me grace, henceforth, for love of thee, to hate sin; and, out of a just esteem of thee, to despise all worldly vanities.

Have mercy on all sinners, Jesu, I beseech thee; turn their Vices into Vertues, and make them true observers of thy Law, and lovers of thee; bring them to blisse in everlasting glory.

Have mercy also on the Souls, in Purgatory; for thy bitter Passion, I beseech thee, and for thy glorious Name, Jesu.

O Blessed Trinity, one Eternal God, have mercy on me.

Our Father, *&c.* Hail *Mary, &c.*

Second Petition.

Jesu, Jesu, Jesu,
Jesu, Jesu, Jesu, } Help me.
Jesu, Jesu, Jesu,

JEsu help me to overcome all temptation to sin; and the malice of my ghostly enemy. He

Help me to spend my time in vertuous Actions; and in such Labors as are acceptable to thee.

To represse the Motions of my Flesh; in Sloth, Gluttony, and Carnality.

To render my heart enamored of vertue; and enflamed with desires of thy glorious presence.

Help me to deserve and keep a good name, by a peaceful and pious living; to thy honor, Jesu, my own comfort, and the benefit of others.

Have mercy on all sinners, *&c.*

Our Father, *&c.* Hail *Mary &c.*

Third Petition.

Jesu, Jesu, Jesu,
Jesu, Jesu, Jesu,
Jesu, Jesu, Jesu, } Strengthen me.

JEsu strengthen me in Soul and Body, to please thee in executing the works of vertue; whereby I may come to thy everlasting Joy and Felicity.

Grant me a firm purpose, most merciful Saviour, to amend my life, and recompence for the years past.

Those years which I have mispent to thy

displeasure; in vain or wicked thoughts, words, deed, and evil customs.

Make my heart obedient to thy will; and ready, for thy love, to perform all the works of mercy.

Grant me the gifts of the Holy Ghost, which, through a vertuous life, may bring me to Beatitude; and, in receiving the B Sacrament, grace devoutly to dispose my self.

Have mercy on all sinners, *&c.*

Our Father, *&c.* Hail *Mary*, *&c.*

Fourth Petition.

Jesu, Jesu, Jesu,
Jesu, Jesu, Jesu, } Comfort me.
Jesu, Jesu, Jesu,

JEsu comfort me, and give me grace, to place my cheifest, my onely joy, and felicity in thee.

Send me Heavenly Meditations, Spiritual sweetnesse, and fervor of thy Glory; ravish my Soul with the contemplation of Heaven, where I shall everlastingly dwell with thee.

Call often to my remembrance thy unspeakable goodnesse; thy gifts, and great kindnesse shewed to me.

And when thou sadly reducest to my min-

de

de, my sins; whereby I have unkindly offended thee:

Comfort me with the assurance of obtaining thy grace, by the Spirit of perfect Penance; purging away my guilt, and preparing me for thy Kingdom.

Have mercy on all sinners, *&c.*

Our Father, *&c.* Hail *Mary &c.*

Fifth Petition.

Jesu, Jesu, Jesu,
Jesu, Jesu, Jesu, } Make me constant.
Jesu, Jesu, Jesu,

JEsu make me constant in Faith, Hope, and Charity; with continuance in all vertue and resolution not to offend thee.

Make the memory of thy Passion, and those bitter pains thou sufferedst for me, sustain my Patience, and refresh me in all tribulations and adversity.

Make me ever hold fast the Doctrines of thy Catholick Church; and a diligent frequenter of all holy duties.

Let no false delight of this deceivable world blinde me; no fleshly temptation or fraud of the Devil shake my heart.

My heart which has, for ever, set up its

rest in thee; and resolved to undervalue all for thy eternal Reward.

Have mercy on all sinners, Jesu, I beseech thee; turn their Vices into Vertues, and make them true observers of thy Law, and lovers of thee; bring them to blisse in everlasting glory.

Have mercy also on the Souls in Purgatory, for thy bitter Passion, I beseech thee, and for thy glorious Name Jesu.

O Blessed Trinity, one Eternal God, have mercy on me.

Phil. 2. 8.

Our Lord Iesus Christ humbled himself, made obedient unto death, even the death of the Crosse.

Our Father, *&c.* Hail *Mary*, *&c.* I believe in God, *&c.*

PHIL. 2. 10.

In the Name of Jesus, *let every knee bow, of things in Heaven, of things in Earth, and of things under the Earth: And let every tongue confesse that our Lord Iesus Christ is in the glory of God the Father.*

Sixth Petition.

Jesu, Jesu, Jesu, } Enlighten me with
Jesu, Jesu, Jesu, } Spiritual wisdom.
Jesu, Jesu, Jesu, }

IEsu, enlighten me with Spiritual wisdom; to know thy goodnesse, and all those things which are most acceptable to thee.

Grant me a clear apprehension of my onely good; and discretion to order my life directly to it.

Make me wisely proceed from vertue to vertue; until, at last, I shall ascend clearly to see thy glorious Majesty.

Permit me not, dear Lord, to return to those sins for which I have sorrowed; and whereof, by Confession, I have accused and purged my self.

Grant me grace to give good example, profitable to Souls; and to reduce those, by good councel, who miscarry themselves on me.

Have mercy on all sinners, Jesu, I beseech thee; turn their Vices into Vertues, and make them true observers of thy Law, and lovers of thee; bring them to blisse in everlasting glory.

Have mercy also on the Souls in Purgatory, for thy bitter Passion, I beseech thee, and for thy glorious Name Jesu.

O Blessed Trinity, one Eternal God, have mercy on me.

Our Father, *&c.* Hail *Mary*, *&c.*

Seventh Petition.

Jesu, Jesu, Jesu, } Grant me grace to
Jesu, Jesu, Jesu, } dread thee.
Jesu, Jesu, Jesu, }

JEsu, grant me grace inwardly to dread thee, and to avoid all occasions of offending thee.

Let thy threats of the torments which shall fall on sinners; the fear of losing thy love and thy Heavenly Inheritance ever keep me in aw.

Let me not dare to flie in sin, but call me soon to Repentance; lest the dreadful sen-

sentence of endlesse death and damnation, through thy wrath, fall upon me.

The powerful Intercession of thy B. Mother, and all thy Saints, but, above all, thine own merits and mercy, O my Saviour, ever be between thy revenging Justice, and me.

Enable me, O my God, to work out my Salvation with fear and trembling; and make the apprehension of thy secret judgments render me a more humble and diligent suitor at the Throne of Grace.

Have mercy on all sinners, *&c.*

Our Father, *&c.* Hail *Mary*, *&c.*

Eighth Petition.

Jesu, Jesu, Jesu, } Grant me grace to
Jesu, Jesu, Jesu, } love thee.
Jesu, Jesu, Jesu, }

JEsu, grant me grace truly to love thee; for thy infinite goodnesse, and those excessive bounties I have, and hope for ever to receive from thee.

Let the remembrance of thy kindnesse and patience conquer the malice and wretched inclinations of my perverse nature.

Let the consideration of my many deliver-

ances; let thy gracious call and feeding me in the ways of life shame me out of ingratitude.

And what dost thou require of me, for and by all thy mercies, but to love thee? and why, but because thou art my onely good?

O my dear Lord! my whole life shall be nothing but a desire of thee; and because I, indeed, love thee, I will most diligently keep thy Commandments.

Have mercy on all sinners, *&c.*

Our Father, *&c.* Hail *Mary*, *&c.*

Ninth Petition.

Jesu, Jesu, Jesu, } Grant me grace to
Jesu, Jesu, Jesu, } remember my death.
Jesu, Jesu, Jesu, }

JEsu, grant me grace always to remember my death, and thy great account I then must render; that so, being kept still well disposed, my Soul may go out acceptable to thee.

Then, by the gracious Intercession of thy B. Mother, and the assistance of the glorious St. *Michael*, deliver me from the danger of my Souls enemy; and thou, my good Angel, I beseech thee, then, to help me.

Then,

Then, dear Jesu, remember thy mercy; and turn not, for my offences, thy lovely face away from me.

Secure me against the terrors of that day, by dying now daily to all earthly thing, and having my continual conversation in Heaven.

Let the remembrance of thy death warn me how to esteem my life; and the memory of thy Resurrection encourage me chearfully to descend into the grave.

Have mercy on all sinners, *&c.*

Our Father, *&c.* Hail *Mary*, *&c.*

Tenth Petition.

Jesu, Jesu, Jesu, } Sent me, here, my
Jesu, Jesu, Jesu } Purgatory.
Jesu, Jesu, Jesu, }

IEsu send me, here, my Purgatory; and so prevent the torments of that cleansing fire, which, after this life, attends unpurged Souls.

Vouchsafe me those merciful crosses and afflictions, which thou seest are necessary to break off my affections from all things here below.

Since none can see thee that loves any thing, but in order to thy self; permit not

not my heart to finde, here, the least rest, but in panting after thee.

Too bitter, alas! will be the anguish of a separated Soul; that desires, but cannot come to thee, clog'd with the heavy chains of sin.

Here, then, O my Saviour, keep me continually mortified to this world; that, purged throughly with the fire of thy love, I may immediately passe hence into thy everlasting possession.

Have mercy on all sinners, Jesu, I beseech thee; turn their Vices into Vertues, and make them true observers of thy Law, and lovers of thee; bring them to blisse in everlasting glory.

Have mercy also on the Souls in Purgatory, for thy bitter Passion, I beseech thee, and for thy glorious Name Jesu.

O Blessed Trinity, one Eternal God, have mercy on me.

Phil. 2. 8.

Our Lord Iesus Christ humbled himself, made obedient unto death, even the death of the Crosse.

Our Father, *&c.* Hail *Mary*, *&c.* I believe in God, *&c.*

PHIL. 2. 10.

In the Name of Jesus, *let every knee bow, of things in Heaven, of things in Earth, and of things under the Earth: And let every tongue confesse that our Lord Iesus Christ is in the glory of God the Father.*

Eleventh Petition.

Jesu, Jesu, Jesu, } Grant me grace to flie
Jesu, Jesu, Jesu, } ill company.
Jesu, Jesu, Jesu, }

IEsu, grant me grace to flie ill company, or, if I chance to come among such, I beseech thee, by the merits of thy uncorrupt conversation among sinners, preserve me from being overcome by any temptations to mortal sin.

Make me blessed Lord, with dread, still remember, that thou art present and neerest, who, of all our words and carriage, shalt judge us.

How dare I, then, converse with slanderous Liers, Drunkards, or Swearers; or such, whose discourse is either quarrelsom, dissolute, or vain?

Re-

Represse in me, dear Jesu, all inordinate affections to the pleasures of Tast or Carnality; by vouchsafing me to avoid all such, as would blow the fire of these unruly Appetites.

Thy power defend, thy Wisdom direct, thy Fatherly Pity chastise me; and make me so live here among men, as may fit me for the conversation of Angels hereafter.

Have mercy on all sinners, *&c.*

Our Father, *&c.* Hail *Mary*, *&c.*

Twelfth Petition.

Jesu, Jesu, Jesu,
Jesu, Jesu, Jesu,
Jesu, Jesu, Jesu,
} Grant me grace to call for help to thee.

JEsu, grant me grace, in all my necessities, to call for help to thee; and faithfully remember thy death and Resurrection for me.

Wilt thou be deaf to my cries, that wouldst lay down thy life for my Ransom? or canst thou not save me, that couldst take it up again for my Crown?

Whom have I in Heaven but thee, O my *Jesus*? whose own blessed Mouth has pronounced, *Call upon me in the day of trouble, and I will deliver thee.*

Thou

Thou art my sure Rock of Defence against all sorts of enemies: Thou art my ready Grace, able to strengthen me to every good work.

In all my sufferings, therefore; in all my weaknesses and tentations, will I confidently call on thee: Hear me, O my Jesu, and when thou heareſt, have mercy.

Have mercy on all sinners, *&c.*

Our Father, *&c.* Hail *Mary*, *&c.*

Thirteenth Petition.

Jesu, Jesu, Jesu, } Make me persevere
Jesu, Jesu, Jesu, } in vertue.
Jesu, Jesu, Jesu, }

JEsu, make me persevere in vertue, and good life; and never to give over serving thee, till thou bringeſt me to my reward in thy Kingdom.

In all pious Customs and holy Duties, in my honeſt and neceſſary employments, continue and strengthen, O Lord, both my Soul and Body.

Is my life any thing but a Pilgrimage upon Earth, towards the New *Ieruſalem*; to which, he that sits down or turns out of the way, can never arrive?

O Jesu, make me always consider thy bleſſed example; through how much pains, and

and how little pleasure, thou pressedst on to a bitter death; because that was the way to a glorious Resurrection.

Make me, O my Redeemer, seriously ponder those severe words of thine, He only that perseveres to the very end, shall be saved.

Have mercy on all sinners, *&c.*

Our Father, *&c.* Hail *Mary*, *&c.*

Fourteenth Petition.

Jesu, Jesu, Jesu, } Grant me grace to fix
Jesu, Jesu, Jesu, } my minde on thee.
Jesu, Jesu, Jesu, }

JEsu, grant me grace to fix my minde on thee; especially in the time of Prayer, when I pretend directly to converse with thee.

Stop the motions of my running head, the desires of my unstable heart; and represse the power of my Spiritual enemies, which then draw my minde from Heavenly thoughts to many imaginations of vanity.

So shall I, with joy and gratitude, behold in thee, my Deliverer from all the evils I have escaped; and my Benefactor, for all the goods I have ever received, or can hope.

I shall

I shall see, that thou thy very self art my onely good; and that all other things are but means, ordained by thee, to make me fix my minde on thee, to make me more love thee, and be eternally happy.

O beloved of my Soul, swallow up all my thoughts here; that mine eyes may grow worthy ever to behold thee, face to face, in thy glory.

Have mercy on all sinners, *&c.*

Our Father, *&c.* Hail *Mary*, *&c.*

Fifteenth Petition.

Jesu, Jesu, Jesu, } Give me grace to
Jesu, Jesu, Jesu, } order my life to
Jesu, Jesu, Jesu, } thee.

IEsu, give me grace to order my life to thee; heartily intending, and wisely designing all the operations of my Body and Soul, to the reward of thine infinite Blisse, and eternal Felicity.

For, what else is this World, but a Womb to breed up Souls fit for birth into the other: And how are they fitted, but by growing an eager desire of God, their onely End?

Break my froward spirit, O Jesu, make it humble and obedient: Grant me grace to

to depart hence with contempt of this world, and with a joyful heart to come to thee.

Let the memory of thy Passion make me chearfully undergo all temptations or sufferings here, for thy love: Whilst my Soul is most, and strongly set upon that blissful life, and immortal glory, thou hast ordained in Heaven for thy servants.

Hear these my Petitions, O my most merciful Saviour, and grant me thy grace so frequently to repeat and consider them; that they may prove easie steps, whereby my Soul may climb up to the Knowledge, Love, and Performance of my duty to thee, and my Neighbors: Through the whole course of my life. *Amen.*

Have mercy on all sinners, *&c.*

Phil. 2. 8.

Our Lord Iesus Christ humbled himself, made obedient unto death, even the death of the Crosse.

Our Father, *&c.* Hail *Mary*, *&c.* I believe in God, *&c.*

The

The ſhort Litany of the B. VIRGIN.

✠

LOrd have mercy on us.
Chriſt have mercy on us.
Lord have mercy on us.
Jeſu receive our Prayers.
Lord Jeſu grant our Petitions.
O God the Father, Creator of the world, Have mercy on us.
O God the Son, Redeemer of mankinde, have mercy on us.
O God the Holy Ghoſt, Perfecter of the Elect, have mercy on us.
O holy Trinity, one God, have mercy on us.
Holy *Mary*, Pray for us.

Holy Mother of God,	pray
Holy Virgin of Virgins,	pray
Daughter of the Eternal Father,	pray
Mother of the Eternal Son,	pray
Spouſe of the Eternal Spirit,	pray
Tabernacle of the Glorious Trinity,	pray
Mother of JESUS,	pray

Mother

Mother of the Messias, pray
Mother of the Desired of all Nations, pray
Mother of the Prince of Peace, pray
Mother of the King of Heaven, pray
Mother of our Creator, pray
Mother of our Saviour, pray
Mother and Virgin, pray
Virgin most chaste and spotlesse, pray
Virgin most milde and clement, pray
Virgin most prudent and faithful, pray
Virgin most miraculously fruitful, pray
Ever a Virgin, pray
Root of the Tree of Life, pray
Source of the the Fountain of Grace, pray
Orient to the Sun of Glory, pray
Blessed among Women, pray
Blessed above the Children of Men, pray
Blessed through all Generations, pray
Mirror of Humility, and Obedience, pray
Mirror of Patience, and Resignation, pray
Mirror of Modesty, Silence, and Retirement, Pray for us.
Mirror of Wisdom, Devotion, and Sanctity, pray for us.
Mirror of Faith, Hope, and Charity, pray
Mirror of all Vertues, pray
Refuge of sinners, pray
Comfort of the afflicted, pray
Advocate of all Christians, pray

Queen

Queen of Angels, pray
Queen of Patriarchs, Apoſtles, and Confeſſors, pray for us.
Queen of Prophets, Martyrs, and Virgins, pray for us.
Queen of all Saints, pray for us.
Lamb of God, that takeſt away the ſins of the world, ſpare us, O Jeſu.
Lamb of God, that takeſt away the ſins of the world, hear us, O Jeſu.
Lamb of God, that takeſt away the ſins of the world, have mercy on us.
Lord have mercy on us.
Chriſt have mercy on us.
Lord have mercy on us,
Our Father, *&c.*

The Antiphon.

VVOnderful art thou, O God, in all thy Saints, but incomparably more in the Mother of thy Son; who, remaining a Virgin, brought forth the Saviour of the world, and, living humbly on this our Low Earth, is now exalted above the higheſt Seraphins.

V. Rejoyce, O my Soul, in the Glory of the B. Virgin Mother. *Alleluia.*

R. By the Fruit of whoſe Womb we are regenerated to eternal life. *Alleluia.*

V. O

Verſ. O Lord hear our Prayers.

Reſp. And let our ſupplications come to thee.

Let us Pray.

INfuſe, we beſeech thee, O merciful God, thy grace into our hearts, that we, to whom the Incarnation of thy Son Chriſt was imparted by an Angel, may, by his Croſſe and Paſſion, attain the glory of his Reſurrection: Through ſame Jeſus Chriſt our Lord, who hee, and the Holy Ghoſt, liveth and eth, one God, world without end.

THe Bleſſing of God Almighty, Father, Son, and Holy Ghoſt, be with us, and dwell in our hearts for ever. *Amen.*

FINIS.